

# Proposal for the

**Bid Date: May 30, 2025**



Morris County Municipal Utilities Authority

## For Solid Waste Transportation and Disposal From the Parsippany Troy Hills Transfer Station



**D#2025-SW2** TRANSPORTATION AND DISPOSAL  
OF ALL SOLID WASTE RECEIVED AT THE SOLID  
WASTE TRANSFER STATION LOCATED IN  
PARSIPPANY TROY HILLS TOWNSHIP



**J. P. Mascaro & Sons**  
*If it's service, it's us!*

Headquarters: 2650 Audubon Road  
Audubon • PA 19403 • 888-MASCARO

# J. P. Mascaro & Sons

COMPLETE SOLID WASTE SYSTEMS

2650 Audubon Road  
Audubon, PA 19403



PASQUALE N. MASCARO  
President

(484) 398-6500  
Facsimile: (267) 933-6103  
E-mail: patm@jpmascaro.com

May 27, 2025

Larry Gindoff  
Executive Director  
**Morris County Municipal Utilities Authority**  
370 Richard Mine Road  
Wharton, NJ 07885

Re: **Bid No. 2025-SW02**

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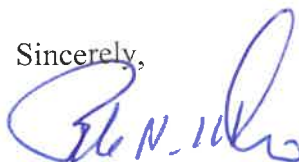
**TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE  
RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED  
IN PARSIPPANY-TROY HILLS TOWNSHIP**

Dear Mr. Gindoff:

Pursuant to the above-referenced Bid Solicitation by the Morris County Municipal Utilities Authority, I am pleased to submit the comprehensive bid proposal of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, a Pennsylvania corporation. Our company possesses the necessary resources, experience and capability to perform in accordance with your Specifications, as evidenced by our bid proposal and by the fact that we have performed this work for the MCMUA under contract for the last 12 years.

We appreciate the opportunity to bid on this Solicitation, and if we are fortunate enough to be the successful bidder, we look forward to continuing to work with the Morris County Municipal Utilities Authority. Please do not hesitate to contact me if there are any questions concerning our bid submittal.

Sincerely,

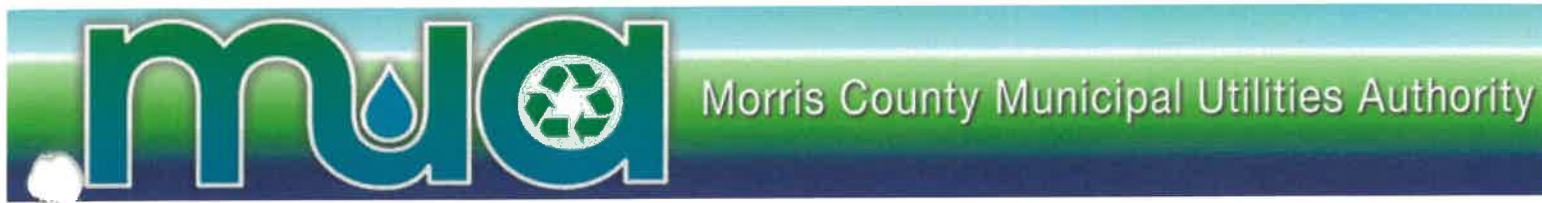


Pasquale N. Mascaro

PNM/cab

cc: James Deacon, Solid Waste Coordinator, MCMUA  
Shana O'Mara, Qualified Purchasing Agent, MCMUA

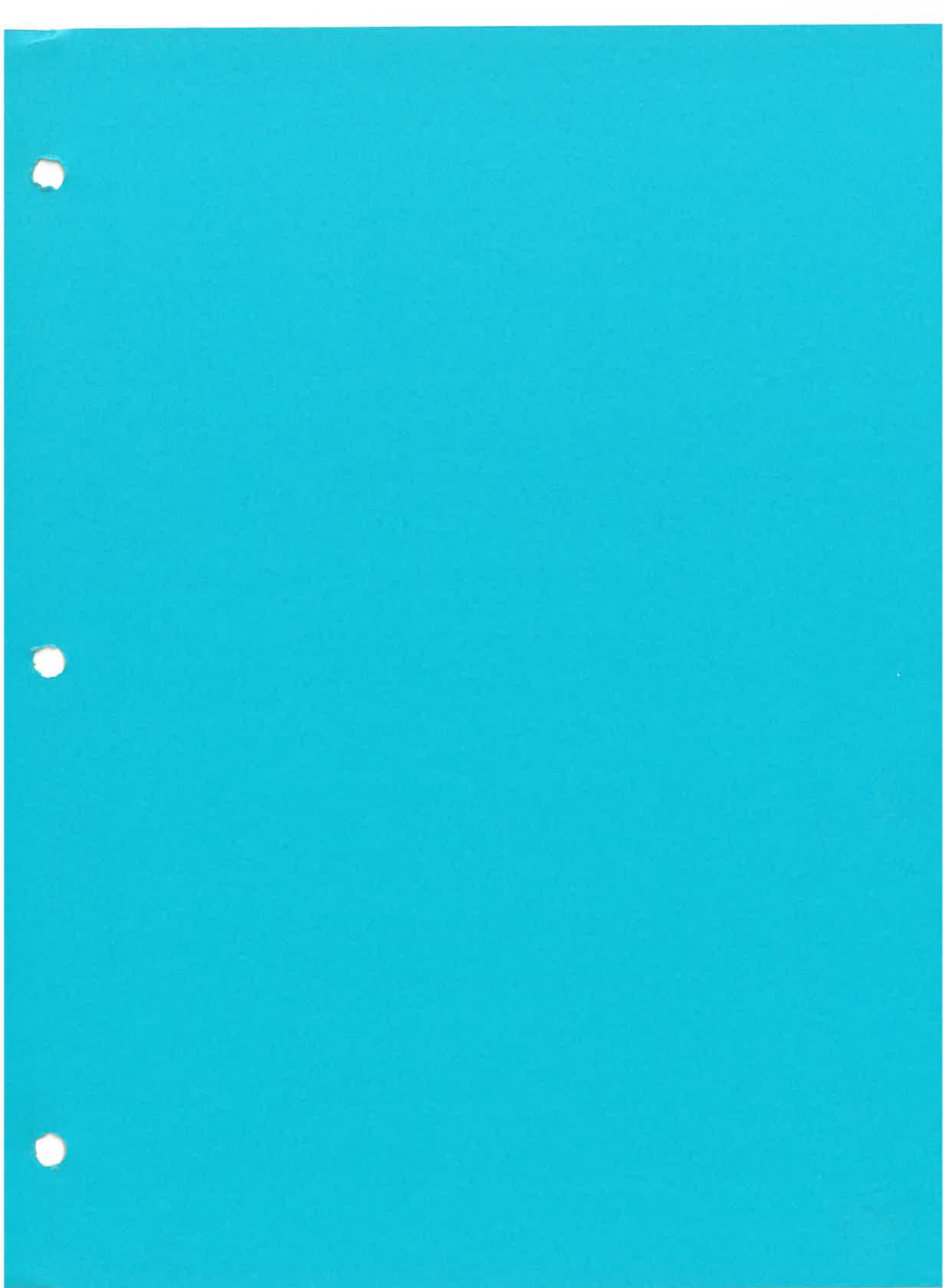




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Morris County Municipal Utilities Authority

**BID PROPOSAL NARRATIVE  
OF SOLID WASTE SERVICES, INC. d/b/a J. P. MASCARO & SONS**

**I. INTRODUCTION**

This Bid Proposal is being submitted by Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons ("Mascaro"), a privately-owned Pennsylvania corporation with its corporate headquarters at 2650 Audubon Road, Audubon, Montgomery County, Pennsylvania 19403, in response to MCMUA Bid Solicitation #2025-SW02, titled:

**Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township**

Mascaro is a fully-integrated company with over 55 years experience in the collection, recycling, transferring, transportation and disposal of nonhazardous solid waste in the Mid-Atlantic Region, from customers in the residential, municipal, governmental, commercial, industrial and institutional sectors. The company employs more than 900 individuals, it has numerous operating divisions, it owns an extensive fleet of waste collection and transportation equipment, and it or its related entities own and operate DEP-permitted landfills, transfer stations, recycling facilities and composting facilities.

For almost 12 years now, under publicly-bid and awarded contracts with the MCMUA, Mascaro has operated the two Morris County Transfer Stations and has transported and disposed of all solid waste delivered to those Transfer Stations. In essence, in response to this Bid Solicitation, Mascaro is bidding to perform transportation and disposal services for the MCMUA that it has successfully performed for the last 12 years, and Mascaro looks forward to continuing its working relationship with the MCMUA should it be the successful bidder in this Solicitation.



This responsive bid by Mascaro to the MCMUA contains the following Sections:

- SECTION 1** Bid Security Submissions
- SECTION 2** Bid Proposal Forms and Corporate Resolution
- SECTION 3** Proposal Forms Required by MCMUA Bid Specifications
- SECTION 4** Mascaro Waste Transportation Experience
- SECTION 5** Disposal Facilities and Capacity Agreements
- SECTION 6** Landfill Information
- SECTION 7** Certification of Questionnaire and General Bidder Qualification Information and Experience History
- SECTION 8** Bidder Equipment Information and Equipment Certifications

## **II. MCMUA PROJECT OVERVIEW**

### **A. Transfer Station Operation**

Under this solicitation, Mascaro as the bidder will have no responsibility for the operation and maintenance of the MCMUA Transfer Station or the staffing of that Transfer Station, for the purchase and operation of Transfer Station equipment, or for the loading into waste transport vehicles of the waste delivered to the Transfer Station. Under this Solicitation, the MCMUA will have responsibility for those functions as set forth in the Specifications.

### **B. Waste Transportation**

Mascaro will transport waste from the Transfer Station using a modern fleet of existing and newly-purchased transport equipment as detailed in Section 8 of this Bid Submittal. All Mascaro transport equipment will meet the standards set forth in the Bid Specifications and will be maintained in good order. All waste transportation will be performed by qualified CDL-licensed drivers and will be performed by Mascaro under its New Jersey A-901 License, its New Jersey Certificate of Public Convenience and Necessity, and in accordance with the Bid Documents, the executed Contract with the MCMUA, and applicable laws. Mascaro will transport all MCMUA waste to PADEP-approved permitted landfills designated in its Bid Submittal.





Morris County Municipal Utilities Authority

### C. Waste Disposal

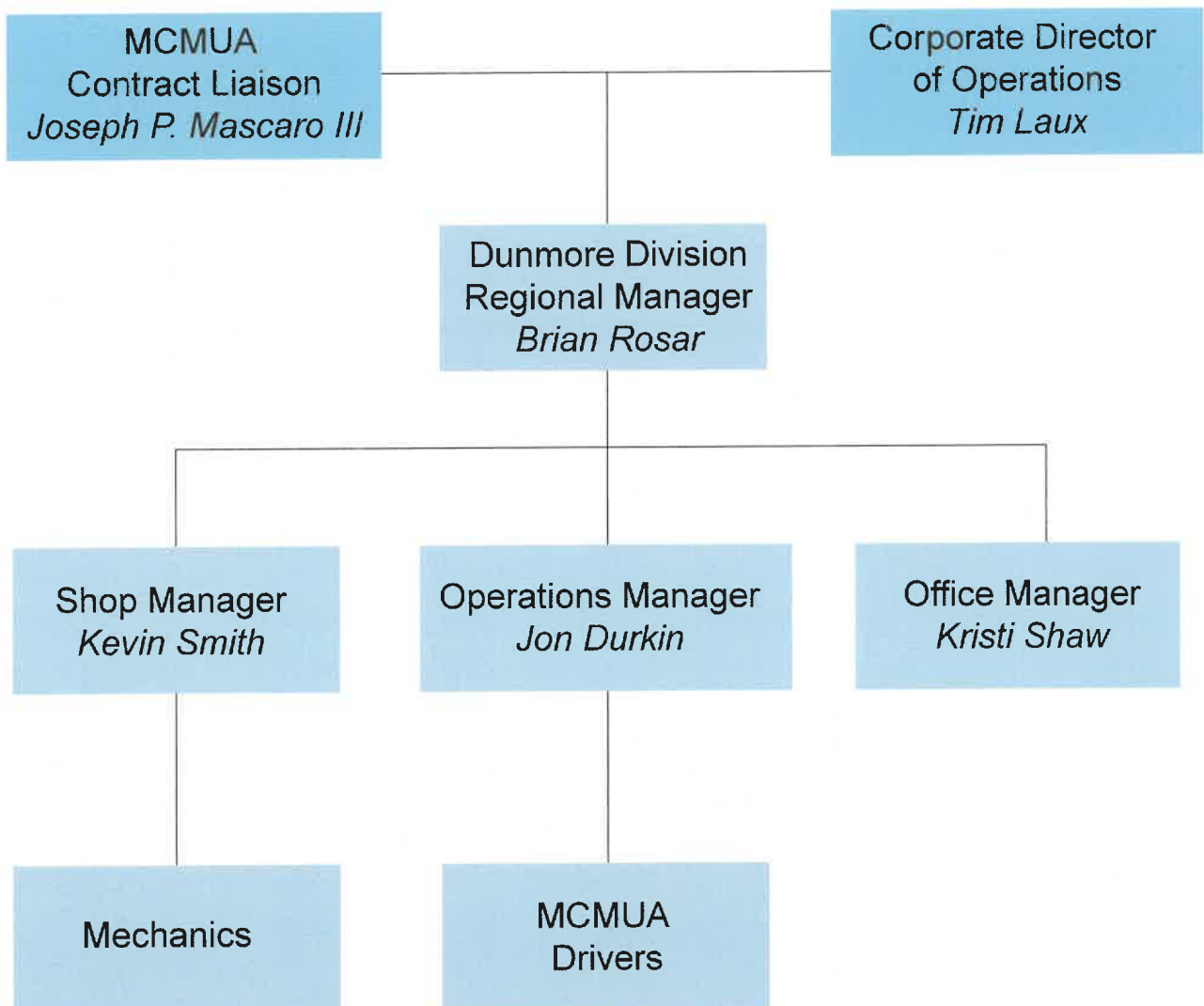
Mascaro will dispose of waste from the MCMUA Transfer Station at the approved landfills designated and detailed in Sections 5 and 6 of this Bid Submittal. Mascaro's designated landfills are the Keystone Sanitary Landfill in Dunmore, Pennsylvania, DEP Permit No. 101247, for up to 2,500 tons per day of MCMUA waste; the Commonwealth Environmental Systems Landfill in Hegins, Pennsylvania, DEP Permit No. 101615, for up to 2,500 tons per day; and the Pioneer Crossing Landfill in Exeter Township, Pennsylvania, DEP Permit No. 101346, for up to 500 tons per day. Each of the landfills were approved designated facilities for MCMUA waste under Mascaro's current five-year Contract with the MCMUA. All MCMUA waste will be disposed of in accordance with the Bid Documents, the executed Contract with the MCMUA, the Landfill DEP Permits and applicable laws.

### D. Contract Administration

Mascaro transport vehicles and trailers will be housed and maintained and will operate from its Dunmore, Pennsylvania, Operating Division at 124 Monahan Street, Dunmore, Pennsylvania. The transportation component of this Contract will be overseen by Dunmore Division Regional Manager, Brian Rosar, 610-476-4933, [brian.rosar@jpmascaro.com](mailto:brian.rosar@jpmascaro.com). Mr. Rosar's staff will include a Dispatcher, Regional Shop Manager and Mechanics, Regional Office Manager, and CDL-permitted Truck Drivers, with assistance, as needed, from Mascaro's Upper Management Team, including but not limited to the company Vice President of Operations and company Controller, and the company Directors of Operations, Transportation, Equipment Maintenance, Safety, Environmental Compliance, Human Resources, Purchasing, Information Technology, Risk Management, Workers' Compensation, and Engineering. Joseph P. Mascaro, III, 267-228-1010, [jpmascaro3@jpmascaro.com](mailto:jpmascaro3@jpmascaro.com), will serve as the MCMUA Contract Liaison for the company.



## MCMUA Contract Organizational Chart (Dunmore Division)



**J. P. Mascaro & Sons**  
*If it's service, it's us!*





Morris County Municipal Utilities Authority

### MCMUA CONTRACT 24-HOUR EMERGENCY CONTACT LIST

<u>Position</u>	<u>Name</u>	<u>Phone</u>	<u>Email Address</u>
MCMUA Contract Liaison	Joseph P. Mascaro, III	267-228-1010	<a href="mailto:jpmascaro3@jpmascaro.com">jpmascaro3@jpmascaro.com</a>
Director of Operations	Tim Laux, Jr.	484-688-7407	<a href="mailto:tim.lauxjr@jpmascaro.com">tim.lauxjr@jpmascaro.com</a>
Dunmore Division General Manager	Brian Rosar	610-476-4933	<a href="mailto:brian.rosar@jpmascaro.com">brian.rosar@jpmascaro.com</a>
Dunmore Division Operations/Safety Mgr.	Jonathan Durkin	267-340-0515	<a href="mailto:jonathan.durkin@jpmascaro.com">jonathan.durkin@jpmascaro.com</a>
Corporate Director of Safety/Compliance	Ben Mascaro	610-637-8088	<a href="mailto:ben.mascaro@jpmascaro.com">ben.mascaro@jpmascaro.com</a>

# **SECTION 1**

## Bid Security Submissions



**J. P. Mascaro & Sons**

*If it's service, it's us!*





# MORRIS COUNTY MUA

## Consent of Surety

To: Morris County Municipal Utilities Authority (MCMUA)

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid by the Contractor,\* the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding estimate and Bid is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, and shall provide a one year performance bond in the amount of \$15 million prior to the execution of the contract and for each succeeding year the amount of \$15 million on the anniversary date. Contractor shall also execute thereafter a bond as party of the third part thereto when required to do so by Owner.

\* Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons

In witness whereof, said surety has caused these present to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this 27th day of May, 2025

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

\*\*Liberty Mutual Insurance Company

By

Mark Farley  
Surety Company

Mark Farley

Attorney-in-Fact

Attest:  
Witness:

B. Curtin  
B. Curtin

\*\*\*Bid #2025-SW02 Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station  
Located in Parsippany-Troy Hills Township

## NOTARY ACKNOWLEDGMENT FOR SURETY

State of: Pennsylvania  
County of: Montgomery

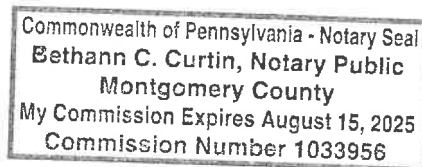
On this 27<sup>th</sup> day of May, 2025, before me personally came  
Mark Farley

Mark Farley \_\_\_\_\_ to me known, who,  
being by me duly sworn, did depose and say that he is an attorney-in-fact of the  
Liberty Mutual Insurance Company \_\_\_\_\_ corporation

described in and which executed the within instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he signed the said instrument and affixed the said seal as attorney-in-fact by authority of the Board of Directors of said corporation and by authority of this office under the standing resolution thereof.

My commission expires  
August 15, 2025

Bethann C. Curtin  
Notary Public





## POWER OF ATTORNEY

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8213878-019001**

**KNOWN ALL PERSONS BY THESE PRESENTS:** That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Matthew T. Burke; Robert J. Colman; Bethann Curtin; Mark Farley; David E. Kells, Jr.; Dawn Nicholas; John P. Sedor; R.H. Shepherd, Jr.

all of the city of Fort Washington state of PA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of April, 2025.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: Nathan J. Zangerle  
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 22nd day of April, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2029  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 27th day of May, 2025.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary





**Liberty Mutual.**  
SURETY

**SURETY DISCLOSURE STATEMENT AND CERTIFICATION**  
pursuant to N.J.S.A. 2A:44-143

LIBERTY MUTUAL INSURANCE COMPANY, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The surplus of Liberty Mutual Insurance Company as determined in accordance with the applicable laws of this State, totals \$70,891,553,519.63 as of the calendar year ended December 31, 2023, which amount has been certified by Ernst & Young LLP, 200 Clarendon Street, Boston, Massachusetts, 02116, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.
- 3) Liberty Mutual Insurance Company has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2024 in the amount of \$1,897,231,000.00.
- 4) The amount of the bond to which this statement and certification is attached is \$ 10% of the total price of the Bid, but not in excess of \$20,000.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
(Not Applicable)		and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**

I, Nathan J. Zangerle, as Assistant Secretary for Liberty Mutual Insurance Company, a corporation domiciled in Massachusetts, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Liberty Mutual Insurance Company are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Liberty Mutual Insurance Company are false, this bond is VOIDABLE.

LIBERTY MUTUAL INSURANCE COMPANY

By: Nathan J. Zangerle  
Nathan J. Zangerle, Assistant Secretary

Dated: May 27, 2025



LIBERTY MUTUAL INSURANCE COMPANY  
FINANCIAL STATEMENT – DECEMBER 31, 2023

Assets	Liabilities
Cash and Bank Deposits.....\$1,850,245,073.00	Unearned Premiums.....\$10,298,963,305.00
*Bonds – U.S Government.....\$3,859,565,383.00	Reserve for Claims and Claims Expense.....\$28,848,537,243.00
*Other Bonds.....\$21,048,805,773.00	Funds Held Under Reinsurance Treaties.....\$360,714,151.00
*Stocks.....\$19,937,271,802.00	Reserve for Dividends to Policyholders.....\$1,310,198.00
Real Estate.....\$122,228,711.00	Additional Statutory Reserve.....\$296,126,000.00
Agents' Balances or Uncollected Premiums...\$8,208,660,427.00	Reserve for Commissions, Taxes and Other Liabilities.....\$7,622,413,466.63
Accrued Interest and Rents.....\$186,906,667.00	<b>Total.....\$47,428,064,363.63</b>
Other Admitted Assets.....\$15,677,869,683.63	Special Surplus Funds.....\$209,508,757.00
<b>Total Admitted Assets.....\$70,891,553,519.63</b>	Capital Stock.....\$10,000,075.00
	Paid in Surplus.....\$13,834,867,488.00
	Unassigned Surplus.....\$9,409,112,836.00
	Surplus to Policyholders.....\$23,463,489,156.00
	<b>Total Liabilities and Surplus.....\$70,891,553,519.63</b>

\* Bonds are stated at amortized or investment value; Stocks at Association Market Values.  
The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2023, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March, 2024.



*Timothy A. Mikolajewski*

Timothy A. Mikolajewski, Assistant Secretary



State of New Jersey  
Department of Banking and Insurance

**CERTIFICATE OF AUTHORITY**

Date: **MAY 2, 2025**

NAIC Company Code: **23043**

THIS IS TO CERTIFY THAT THE **LIBERTY MUTUAL INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2026, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 14 - Credit
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 02 - Earthquake
- 20 - Physical Loss to Buildings
- 21 - Radioactive Contamination
- 22 - Mechanical Breakdown/Power Failure
- 26 - Accident and Health
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage



JUSTIN ZIMMERMAN  
COMMISSIONER, BANKING AND INSURANCE

COMPANY NAME: LIBERTY MUTUAL INSURANCE COMPANY NAIC COMPANY CODE: 23043

STATUTORY HOME ADDRESS:  
**175 BERKELEY STREET**  
**BOSTON, MA 02116**



SPECIAL CONDITIONS:

# AM Best Rating Services

## Liberty Mutual Insurance Company

BestLink  AMB #: 002283 NAIC #: 23043 FEIN #: 041543470

### Domiciliary Address

175 Berkeley Street  
Boston, Massachusetts 02117  
United States

Web: [www.LibertyMutualGroup.com](http://www.LibertyMutualGroup.com)

Phone: 617-357-9500

Fax: 617-574-5955

AM Best Rating Unit: AMB #: 000060 - Liberty Mutual Insurance Companies

Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.



View additional news, reports and products for this company.

Based on AM Best's analysis, 051114 - Liberty Mutual Holding Company Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

### Best's Credit Ratings

#### Financial Strength View Definition

Rating (Rating Category):	A (Excellent)
Affiliation Code:	p (Pooled)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	August 02, 2024
Initial Rating Date:	June 30, 1922

#### Long-Term Issuer Credit View Definition

Rating (Rating Category):	a (Excellent)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	August 02, 2024
Initial Rating Date:	November 23, 2004

#### Financial Size Category View Definition

Financial Size Category: XV (Greater than or Equal to USD 2.00 Billion)

#### Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Associate Director: Raymond Thomson, CPCU, ARS, ARM

Senior Director: Michael J. Lagomarsino, CFA, FRM

Note: See the Disclosure Information Form or Press Release below for the office and analyst at the time of the rating event.

#### Disclosure Information

##### Disclosure Information Form

View AM Best's Rating Disclosure Form

Guarantor(s) - also see the Rating Disclosure Form for the following companies, as they guarantee rated debt issues for this company.

051114 - Liberty Mutual Holding Company Inc.

#### Press Release

AM Best Affirms Credit Ratings of Liberty Mutual Holding Company Inc. and Its Subsidiaries

August 02, 2024

## **SECTION 2**

### Bid Proposal Price Forms and Corporate Resolution



**J. P. Mascaro & Sons**

*If it's service, it's us!*

# MORRIS COUNTY MUA

## Price Proposal Table

### **PROPOSAL TO:**

*Morris County Municipal Utilities Authority (MCMUA)*

Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township for a period of five (5) years.

Time Period	Per Ton Transportation/ Disposal Price
	\$/Outbound Ton (Parsippany-Troy Hills Transfer Station)
Year 1	<div>\$ <u>78</u> <u>22</u></div> <div>written price <u>Seventy-Eight Dollars and Twenty-Two Cents</u></div>
Year 2	<div>\$ <u>78</u> <u>22</u></div> <div>written price <u>Seventy-Eight Dollars and Twenty-Two Cents</u></div>
Year 3	<div>\$ <u>78</u> <u>22</u></div> <div>written price <u>Seventy-Eight Dollars and Twenty-Two Cents</u></div>
Year 4	<div>\$ <u>78</u> <u>22</u></div> <div>written price <u>Seventy-Eight Dollars and Twenty-Two Cents</u></div>
Year 5	<div>\$ <u>78</u> <u>22</u></div> <div>written price <u>Seventy-Eight Dollars and Twenty-Two Cents</u></div>
Total	<div>\$ <u>391</u> <u>10</u></div> <div>written price <u>Three Hundred Ninety-One Dollars and Ten Cents</u></div>



# MORRIS COUNTY MUA

## Price Proposal Signature Form

**From:** Pasquale N. Mascaro, President  
Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Vendor:** The undersigned has reviewed the proposal submitted in connection with the need for the following:

**BID #2025-SW02 TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE  
RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED IN  
PARSIPPANY-TROY HILLS TOWNSHIP**

We affirm that the contents of the proposal (which proposal is incorporated herein by reference) is accurate, factual and complete to the best of our knowledge and belief, and that the proposal is submitted in good faith upon express understanding that any false statements may result in the disqualification of our proposal.

The undersigned hereby agrees to furnish all labor, materials, supplies, supervision, equipment and other means as necessary to perform all the work and furnish all the materials in accordance with the Specifications at the proposed prices within the time constraints of Specifications:

**Business Name:** Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Representative's Name (print):** Pasquale N. Mascaro

**Representative's Signature:** 

**Title:** President

**Complete Address:** 2650 Audubon Road, Audubon, Montgomery County, PA 19403

**Affix Seal if Corporation:**

## MORRIS COUNTY MUA

*Certified Copy of Resolution of Board of Directors*

SOLID WASTE SERVICES, INC. d/b/a J. P. MASCARO & SONS

(Name of Corporation)

RESOLVED that Pasquale N. Mascaro, President of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, be authorized to sign and submit the Bid of this Corporation for the following project:


*BID #2025-SW02  
Transportation and Disposal of All Solid Waste Received at the Solid  
Waste Transfer Station located in Parsippany-Troy Hills Township.*

The foregoing is a true and correct copy of the Resolution adopted by Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, at a meeting of its Board of Directors, held on the 8<sup>th</sup> day of April, 2025.

SOLID WASTE SERVICES, INC.  
d/b/a J. P. MASCARO & SONS

Date: May 27, 2025

BY:

  
Michael Mascaro, Secretary

SEAL

*This form must be completed if the Bidder is a Corporation.*

# MORRIS COUNTY MUA

## Corporate Acknowledgement

STATE OF PENNSYLVANIA )  
COUNTY OF MONTGOMERY )

) SS:

On this 27th day of May in the year 2025, before me personally came  
and appeared Pasquale N. Mascaro

to me known, who, being by me duly sworn, did depose and say, that he resides at

120 North Park Avenue, Norristown, PA 19403

That he is the President

*(principle executive officer or duly authorized representative)*

of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

the Corporation described in and which executed the foregoing instrument; that he knows the seal  
of said Corporation; that one of the impressions affixed to said instrument in an impression of  
such seal, that it was so affixed by order of the Board of Directors of said Corporation, and he  
signed his name thereto by like order.

(Seal)

Christine A. Beckley  
Notary Public  
Montgomery County  
Commonwealth of Pennsylvania

Commonwealth of Pennsylvania - Notary Seal  
Christine A. Beckley, Notary Public  
Montgomery County  
My commission expires November 15, 2027  
Commission number 1264808  
Member, Pennsylvania Association of Notaries

## **SECTION 3**

Bid Proposal Forms  
Required by MCMUA  
Specifications



**J. P. Mascaro & Sons**

*If it's service, it's us!*





Morris County Municipal Utilities Authority

## **PROPOSAL FORMS REQUIRED BY MCMUA BID SPECIFICATIONS**

**This Section 3 of Mascaro's Bid Proposal contains the following Bid Proposal Forms required by the MCMUA Specifications:**

- MCMUA Administrative Documents Checklist
- Acknowledgment of Receipt of Addenda
- Statement of Ownership Disclosure with Corporate Acknowledgment
- Non-Collusion Affidavit
- Disclosure of Investment Activities in Iran
- Certification of non-involvement in prohibited activities in Russia and Belarus
- Certified Copy of Resolution of Board of Directors
- Certification of CPCN, A-901 License and Other Registrations
- Approved Disposal Facility List
- Agreement to Provide Disposal Capacity Contingent Upon Award of Contract
- Landfill Facility Information – Keystone Landfill, Commonwealth Environmental Systems Landfill, and Pioneer Crossing Landfill
- Certification of Questionnaire
- Certification Regarding Pending Disposal Facility Litigation



Morris County Municipal Utilities Authority

- Certification as to Status of Permits Required Under Contract
- Bidder's Agreement to Provide Equipment and Vehicles
- Equipment and Vehicle Certification Form
- Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles
- Mandatory EEO Language; Affirmative Action Compliance Notice
- Americans With Disabilities Act of 1990
- Antidiscrimination Requirements
- Pay-to-Play Advisory Notice
- Affidavit of Non-Debarred Status
- Subcontractor Utilization Plan Form
- W9 Information

# MORRIS COUNTY MUA

## Administrative Documents

- A. Failure to submit the following documents at the time of bid opening will be cause for rejection of Bid.

Owner's Checkmarks		Bidder's Initials
X	Bid Security by way of a certified check, cashier's check, or bid bond	<i>Ph</i>
X	Consent of Surety	<i>Ph</i>
X	Statement of Ownership	<i>Ph</i>
X	Acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)	<i>Ph</i>
X	Non-Collusion Affidavit	<i>Ph</i>
X	Subcontractor Utilization Plan Form	<i>Ph</i>
X	Price Proposal Table	<i>Ph</i>
X	Price Proposal Signature Form	<i>Ph</i>
X	Certified copies of Certification of Public Necessity and Convenience (CPCN) and A901 License. (If applicable, out of the State of New Jersey, licenses, registrations and certifications	<i>Ph</i>
X	Certified Copies of All Required and Applicable Permits and Approvals	<i>Ph</i>
X	Corporate Acknowledgement, If Bidder is a Corporation	<i>Ph</i>
X	Certified Copy of Resolution of Board of Directors, if Bidder is a Corporation	<i>Ph</i>
X	Acknowledgement of Contractor for Partnership or LLP, if Bidder is a Partnership or an LLP	N/A <i>Ph</i>
X	Acknowledgement of Contractor for Individual, if Bidder is an Individual	N/A <i>Ph</i>
X	Acknowledgement of Contractor for LLC, if Bidder is an LLC	N/A <i>Ph</i>
X	Equipment and Vehicle Certification Form	<i>Ph</i>
X	Bidder's Agreement to Provide Equipment and Vehicles if Bidder Owns Equipment	<i>Ph</i>
X	Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles if Bidder Leases or Rents Equipment	<i>Ph</i>
X	Certification Regarding Pending Disposal Facility Litigation	<i>Ph</i>

# MORRIS COUNTY MUA














## *Administrative Documents*

Owner's Checkmarks		Bidder's Initials
X	Certification as to Status of Permits Required Under Contract	<i>AK</i>
X	Approved Disposal Facility List	<i>AK</i>
X	Landfill Facility Information for each Landfill Facility proposed (make photocopies for each form to be completed)	<i>AK</i>
X	Resource Recovery or Other Disposal Facility Information Form for each Resource Recovery or Other Disposal Facility Proposed (make photocopies for each form to be completed)	N/A <i>AK</i>
X	Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility (This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder)	<i>AK</i>
X	Certification of Questionnaire	<i>AK</i>
X	Responses to Questionnaire	<i>AK</i>

# MORRIS COUNTY MUA

## Administrative Documents

B. The following documents are requested to be submitted with the Bid but must be submitted prior to Contract award.

Owner's Checkmarks		Bidder's Initials
X	Certificate of Insurance	
X	New Jersey Business Registration Certificate	
X	Disclosure of Investment Activities in Iran	
X	W-9	
X	Pay to Play Advisory Notice	
X	Affidavit of Non-Debarred Status	
X	Certification of Non-Involvement in Prohibited Activities in Russia and Belarus	
X	Anti-Discrimination Requirements	
X	Affirmative Action Compliance Notice	
X	Mandatory EEO Language	
X	Americans with Disability Act of 1990	
X	Performance Bond To be submitted upon Contract Award	N/A 
X	Payment Bond To be submitted upon Contract Award	N/A 

C. The undersigned hereby acknowledges and has submitted the above required documents.

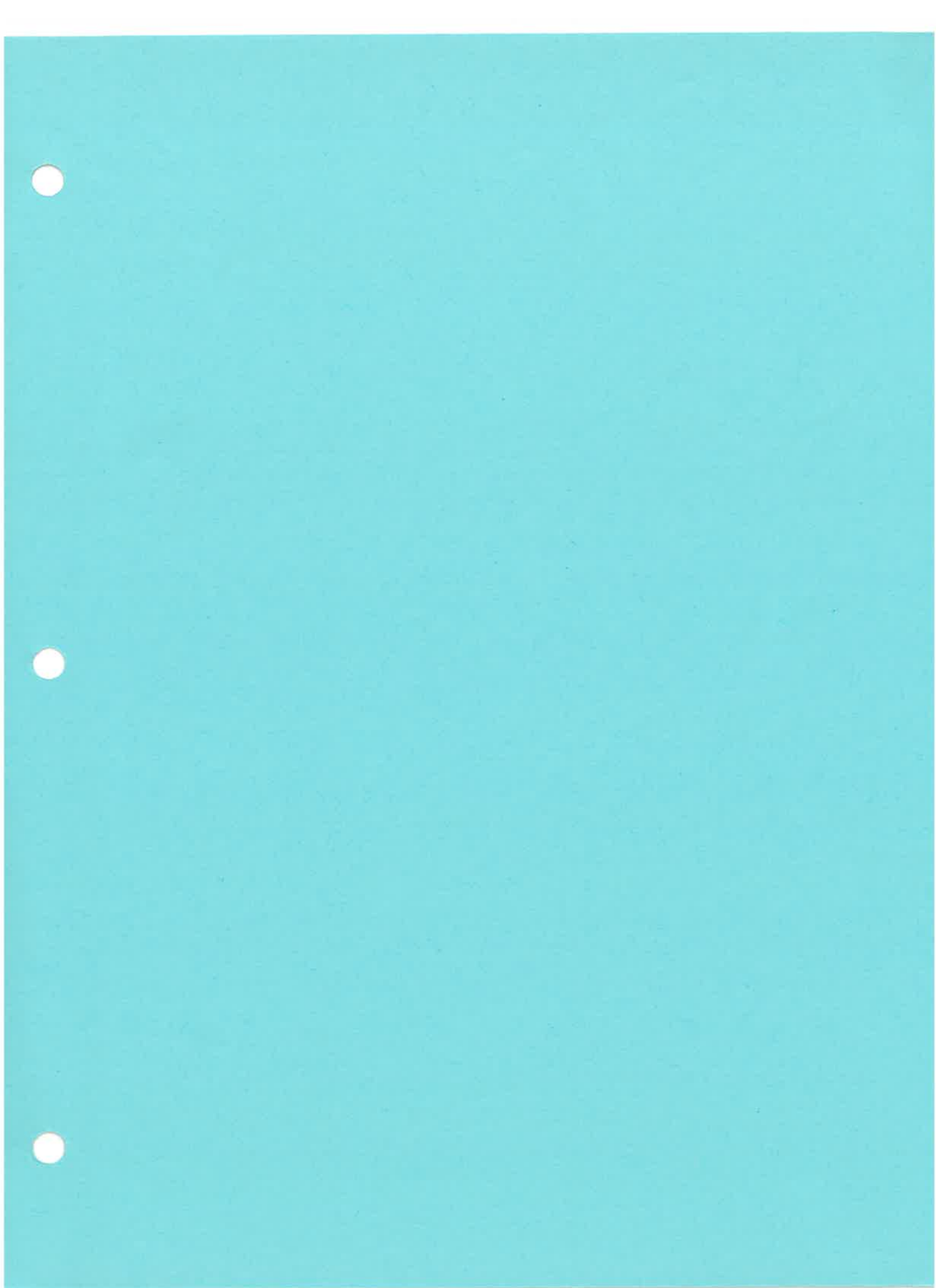
**Business Name:** Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Representative's Name:** Pasquale N. Mascaro

**Representative's Signature:** 

**Date:** May 27, 2025

**Phone:** 484-398-6500





## MORRIS COUNTY MUA

### *Acknowledgement of Receipt of Addenda*

Pursuant to the N.J.S.A. 40A:11-23.1a, the undersigned Bidder hereby acknowledges receipt of the following notices, revisions or addenda to the Bid Advertisement, Bid Specifications or Bid Documents. By indicating date of receipt, Bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of proper notice to Bidders, per N.J.S.A. 40A:11-23(c), shall take precedence and Bidder's failure to acknowledge receipt of addenda shall result in rejection of Bid.

Title of Addendum/Revision	Received Via (email, fax, etc.)	Date Received
Addendum #1	Email and Federal Express	May 7, 2025
Bid #2025-SW02		
Parsippany-Troy Hills		
Addendum #2	Email and Federal Express	May 16, 2025

☐ No Addenda Issued Initials \_\_\_\_\_

### ACKNOWLEDGEMENT OF BIDDER

**Name of Bidder:** Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Bidder's Signature:**



**Printed Name & Title:** Pasquale N. Mascaro, President

**Date:** May 27, 2025

# MORRIS COUNTY MUA

## Statement of Ownership Disclosure

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information with the bid is cause for automatic rejection of the bid or proposal.

**Name of Organization:** Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Organization Address:** 2650 Audubon Road, Audubon, PA 19403

### **Part I** Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): \_\_\_\_\_

### **Part II**

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Pasquale N. Mascaro - 25%	2650 Audubon Road Audubon, PA 19403
Joseph P. Mascaro, Jr. - 25%	2650 Audubon Road Audubon, PA 19403
Michael Mascaro - 25%	2650 Audubon Road Audubon, PA 19403
Louis J. Mascaro - 25%	2650 Audubon Road Audubon, PA 19403

# MORRIS COUNTY MUA

## Statement of Ownership Disclosure

### **Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II** None.

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

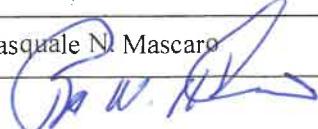
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
None.	

**Please list** the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. **The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address
None.	

### **Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Morris County Municipal Utilities Authority** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **Morris County Municipal Utilities Authority** to notify the **Morris County Municipal Utilities Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Morris County Municipal Utilities Authority** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Pasquale N. Mascaro	Title:	President
Signature:		Date:	May 27, 2025

# MORRIS COUNTY MUA

## Corporate Acknowledgement

STATE OF PENNSYLVANIA     )  
COUNTY OF MONTGOMERY    )

) SS:

On this 27th day of May in the year 2025, before me personally came

and appeared Pasquale N. Mascaro

to me known, who, being by me duly sworn, did depose and say, that he resides at

120 North Park Avenue, Norristown, PA 19403

That he is the President

*(principle executive officer or duly authorized representative)*

of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons,

the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that one of the impressions affixed to said instrument in an impression of such seal, that it was so affixed by order of the Board of Directors of said Corporation, and he signed his name thereto by like order.

(Seal)

Christine A. Beckley  
Notary Public

Montgomery County  
Commonwealth of Pennsylvania

Commonwealth of Pennsylvania - Notary Seal  
Christine A. Beckley, Notary Public  
Montgomery County  
My commission expires November 15, 2027  
Commission number 1264808  
Member, Pennsylvania Association of Notaries

# MORRIS COUNTY MUA

## *Non-Collusion Affidavit*

STATE OF NEW JERSEY

MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY ss:

I certify that I am Pasquale N. Mascaro, President

of the firm of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

the Respondent making this Proposal for the bid or proposal for the above named project, that I executed the said proposal with full authority to do so; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and this affidavit are true, correct, and made with full knowledge that the Morris County Municipal Utilities Authority (MCMUA) relies upon the truth of the statements contained in said Proposals and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies.

Signature of Representative: 

Subscribed and sworn to before me this 27th day of May, 2025

Print Name of Affiant:

Pasquale N. Mascaro, President  
Notary Public of Montgomery County, Pennsylvania

My commission expires November 15, 2027



Commonwealth of Pennsylvania - Notary Seal  
Christine A. Beckley, Notary Public  
Montgomery County  
My commission expires November 15, 2027  
Commission number 1264808  
Member, Pennsylvania Association of Notaries

# MORRIS COUNTY MUA

## *Disclosure of Investment Activities in Iran*

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

**I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed for which I am authorized to bid/renew:**

Bidder/Offorer: Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

- ☒ is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran; is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

**In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.**

### **PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

Name: None Relationship to Bidder/Offorer: \_\_\_\_\_  
Description of Activities: None  
Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_  
Bidder/Offorer Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

**Certification:** I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that Town/ Township/ Borough/Government Agency is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the MCMUA to notify the MCMUA in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Morris County Municipal Utilities Authority (MCMUA), New Jersey and that the MCMUA at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Pasquale N. Mascaro Signature:   
Title: President Date: May 27, 2025



# MORRIS COUNTY MUA

## *Certification of Non-Involvement in Prohibited Activities in Russia or Belarus*

Pursuant to N.J.S.A. 52:32-60.1, et seq. and N.J.S.A.40A:11-2.2 (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a local contracting unit subject to the Local Public Contracts Law for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify

(Check the Appropriate Box)

- ☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.
- OR
- ☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.
- OR
- ☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

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(Attach Additional Sheets If Necessary.)

	May 27, 2025
Signature of Vendor's Authorized Representative	Date
Pasquale N. Mascaro, President	23-1721961
Print Name and Title of Vendor's Authorized Representative	Vendor's FEIN
Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons	267-933-6201
Vendor's Name	Vendor's Phone Number
2650 Audubon Road	610-666-1505
Vendor's Address (Street Address)	Vendor's Fax Number
Audubon, PA 19403	pat.mascaro@jpmascaro.com
Vendor's Address (City/State/Zip Code)	Vendor's Email Address

<sup>i</sup> Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

## MORRIS COUNTY MUA

*Certified Copy of Resolution of Board of Directors*

SOLID WASTE SERVICES, INC. d/b/a J. P. MASCARO & SONS

(Name of Corporation)

RESOLVED that Pasquale N. Mascaro, President of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, be authorized to sign and submit the Bid of this Corporation for the following project:

*BID #2025-SW02*


*Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station located in Parsippany-Troy Hills Township.*

The foregoing is a true and correct copy of the Resolution adopted by Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, at a meeting of its Board of Directors, held on the 8<sup>th</sup> day of April, 2025.

SOLID WASTE SERVICES, INC.  
d/b/a J. P. MASCARO & SONS

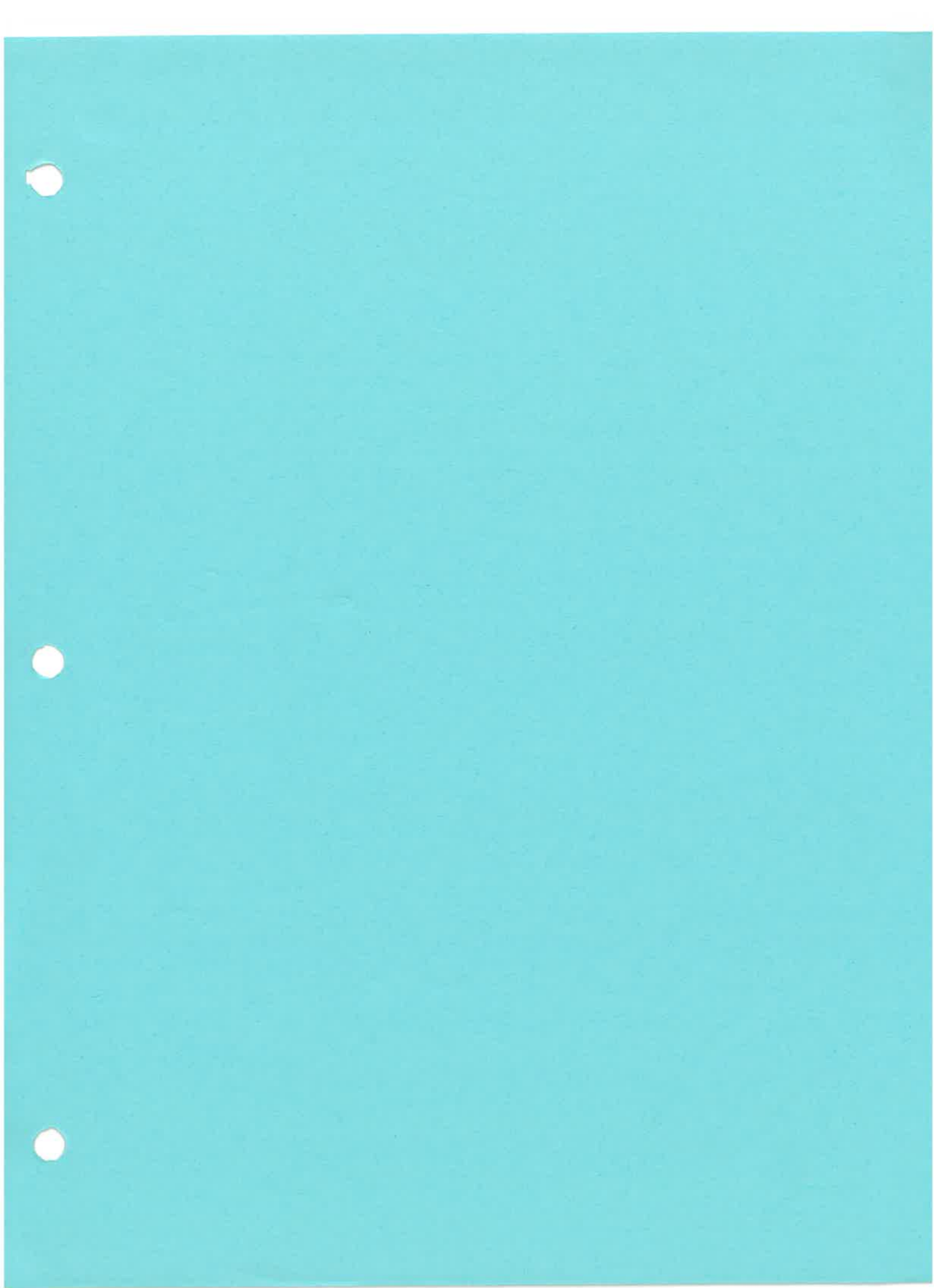
Date: May 27, 2025

BY:

  
Michael Mascaro, Secretary

SEAL

*This form must be completed if the Bidder is a Corporation.*



## CERTIFICATION AFFIDAVIT OF PASQUALE N. MASCARO

---

I, **Pasquale N. Mascaro**, being duly sworn according to law, **DO HEREBY CERTIFY**:

1. That I am the President of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons ("Mascaro");
2. That attached to this Certification Affidavit is a true and correct copy of the A-901 Solid Waste Transporter License issued to Mascaro on January 19, 2001;
3. That attached to this Certification Affidavit is a true and correct copy of the Certificate of Public Convenience and Necessity issued to Mascaro on April 5, 2001;
4. That attached to this Certification Affidavit is a true and correct copy of the State of New Jersey Business Registration Certificate issued to Mascaro on May 14, 2025;
5. That attached to this Certification Affidavit is a true and correct copy of Mascaro's Registration Certificate No. 661054 under the New Jersey Public Works Contract and Registration Act, which Certificate issued as of June 13, 2025;
6. That attached to this Certification Affidavit is a true and correct copy of Mascaro's Certificate of Employee Information Report approved by the New Jersey State Treasurer, effective May 15, 2023 through May 15, 2026; and
7. That formerly Mascaro's corporate offices were located at 320 Godshall Drive, Harleysville, Pennsylvania 19438, but since 2006 they have been located at 2650 Audubon Road, Audubon, Montgomery County, Pennsylvania 19403.

Date: May 27, 2025



---

Pasquale N. Mascaro, President  
Solid Waste Services, Inc.  
d/b/a J. P. Mascaro & Sons

Sworn to and subscribed before me  
this 27<sup>th</sup> day of May, 2025



Notary Public

Commonwealth of Pennsylvania - Notary Seal Christine A. Beckley, Notary Public Montgomery County My commission expires November 15, 2027 Commission number 1264808 Member, Pennsylvania Association of Notaries
--



State of New Jersey

Christine Todd Whitman  
Governor

Department of Environmental Protection

Robert C. Shinn, Jr.  
Commissioner

Mr. Pasquale N. Mascaro, President  
Solid Waste Services, Inc.  
320 Godshall Drive  
Harleysville, Pennsylvania 19438

JAN 19 2001

RE: Solid Waste Transporter License  
N.J.S.A. 13:1E-126 et seq.

Dear Mr. Mascaro:

This is to advise you that the investigative report from the Attorney General required under N.J.S.A. 13:1E-126 et seq. has been received by the Department of Environmental Protection.

Based on our review of the aforementioned investigative report, the Department is hereby issuing a Solid Waste Transporter License to:

**SOLID WASTE SERVICES, INC. D/B/A MASCARO AND SONS**

This letter will serve as documentation that a solid waste transporter license has been issued. This license must be renewed annually by filing the Annual License Update form and any other change of information concerning your company or its operation as required by the Department.

You may also be required to obtain a Certificate of Public Convenience and Necessity prior to commencing solid waste business operations. Questions regarding this certificate should be directed to the Bureau of Solid Waste Regulation at (609) 984-2080. Any transportation equipment must be registered prior to commencing operations. Questions regarding equipment registration of the above license should be directed to the Bureau of Hazardous Waste Regulation at (609) 292-7081.

Sincerely,

*Norine Binder*

Norine Binder, Chief  
Bureau of Hazardous Waste Regulation

LC: 01/SWS-S:1c  
c: Harley Williams  
Mike DeTalvo

This Certificate is  
Non-Transferable



DONALD T. DiFRANCESCO  
Acting Governor

State of New Jersey  
Department of Environmental Protection

Robert C. Shinn, Jr.  
Commissioner

Division of Solid and Hazardous Waste  
Bureau of Solid Waste Regulation  
PO Box 414  
Trenton NJ 08625-0414

**CERTIFICATE  
of  
PUBLIC CONVENIENCE AND NECESSITY**

**HEREBY ISSUED TO: SOLID WASTE SERVICES, INC.  
D/B/A J.P. MASCARO & SONS  
320 GODSHALL DRIVE  
HARLEYSVILLE PA 19438**

**SW NUMBER: SW2206**

FOR AUTHORITY TO ENGAGE IN THE BUSINESS OF SOLID WASTE  
COLLECTION AS DEFINED IN N.J.S.A. 13:1E-1 ET SEQ IN AND ABOUT THE  
STATE OF NEW JERSEY

The authority granted shall not exceed that requested in Docket No.  
**CF200103014**

IT IS MADE A CONDITION OF THIS CERTIFICATE THAT THE HOLDER SHALL  
OPERATE IN COMPLIANCE WITH THE AUTHORITY HEREIN GRANTED  
UNDER THE PROVISIONS OF N.J.S.A. 48:13A-1 ET SEQ. AND N.J.S.A. 13:1E-1 ET  
SEQ. FAILURE TO DO SO SHALL CONSTITUTE SUFFICIENT GROUNDS FOR  
SUSPENSION OR REVOCATION PURSUANT TO N.J.S.A. 48:13A-9 ET SEQ.

Date of Issue: April 5, 2001

Frank Coolick, Assistant Director

Division of Solid & Hazardous Waste





## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** SOLID WASTE SERVICES, INC.

**Trade Name:**

**Address:** 2650 AUDUBON RD  
AUDUBON, PA 19403-2406

**Certificate Number:** 0802532

**Effective Date:** March 23, 1976

**Date of Issuance:** May 14, 2025

**For Office Use Only:**

20250514090141869

Return

Certificate Number  
661054

Registration Date: 06/13/2025  
Expiration Date: 06/12/2026



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**J.P. Mascaro & Sons**  
**2025**

**Responsible Representative(s):**  
Pasquale Mascaro, President  
Michael Mascaro, Secretary

**Responsible Representative(s):**  
Joseph Mascaro Jr., Vice-President  
Louis Mascaro, Owner

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number  
661054

Registration Date: 06/13/2024  
Expiration Date: 06/12/2025



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**

Pasquale Mascaro, President

Michael Mascaro, Secretary

**J.P. Mascaro & Sons**  
**2024**

**Responsible Representative(s):**

Joseph P Mascaro Jr., Vice-President

Louis J Mascaro, Owner

A handwritten signature in black ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certification 22582

## CERTIFICATE OF EMPLOYEE INFORMATION REPORT

### RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAY-2023** to **15-MAY-2026**

SOLID WASTE SERVICES DBA J.P. MASCARO & SONS  
2650 AUDUBON ROAD  
AUDUBON PA 19403



*Elizabeth Maher Muoio*

ELIZABETH MAHER MUOIO  
State Treasurer

# State of New Jersey



## Department of Labor and Workforce Development PERMIT TO MAINTAIN PAYROLL RECORDS OUTSIDE OF THE STATE OF NEW JERSEY

Authorizing an employer to maintain outside of the State of New Jersey payroll records of hours worked by and wages paid to employees.  
Pursuant to N.J.S.A Chapter 113, Laws of New Jersey 1966, this permit is issued to:

J.P. Mascaro & Sons  
2650 Audubon Road  
Audubon PA 19403

and LOCATION WHERE PAYROLL RECORDS WILL BE MAINTAINED OUTSIDE OF NEW JERSEY

J.P. Mascaro & Sons  
2650 Audubon Road  
Audubon, PA 19403

*This permit is issued for an unlimited time period. Payroll records must be made available for inspection in New Jersey in accordance with the information in your application. This permit may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development. It is valid only for the address shown above.*

A handwritten signature in dark ink, appearing to read "R. Asaro-Angelo".

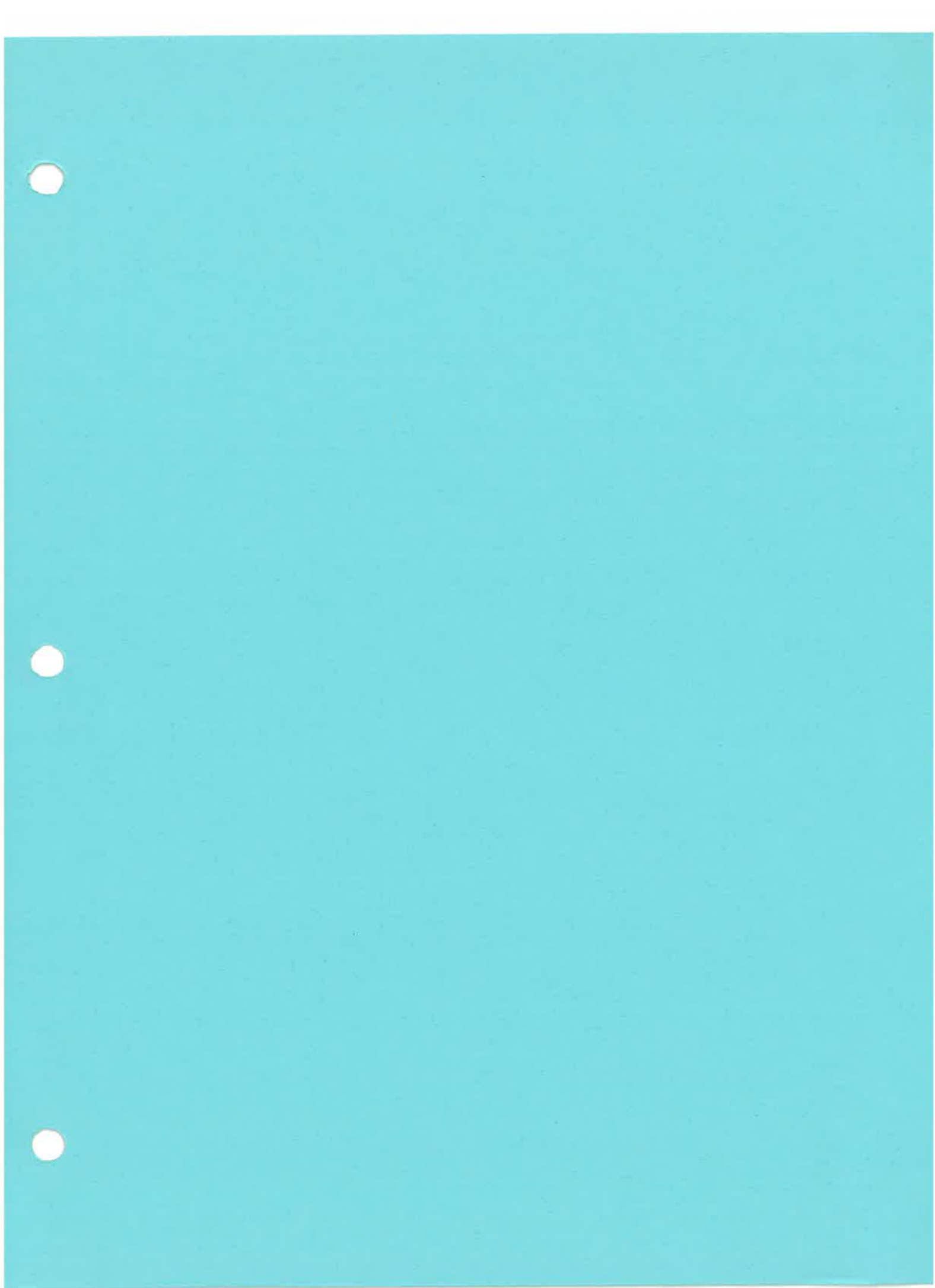
**Robert Asaro-Angelo, Commissioner**

**Department of Labor and Workforce Development**

*Must be posted in a conspicuous place*

EMPLOYER NUMBER  
661054

PERMIT NUMBER  
29909





## MORRIS COUNTY MUA


### *Approved Disposal Facility List – Township of Parsippany-Troy Hills Facility*

In the spaces provided below list the proposed Approved Disposal Facilities. Disposal Facilities to be listed must not be less than two (2), or more than five (5), and no more than three (3) of which may be Landfill Facilities. A “Landfill Facility Information Form” or a “Resource Recovery or Other Processing Facility Information Form” must be completed for each proposed Approved Disposal Facility listed below as appropriate for the facility type.

Note that if any proposed Approved Disposal Facility is not owned and/or operated by the Bidder, the Bidder’s parent company or such an Affiliate, the owner of such proposed Approved Disposal Facility shall execute the Form AGREEMENT TO PROVIDE DISPOSAL CAPACITY included in the Bid Documents. Bidder shall submit the executed AGREEMENT TO PROVIDE DISPOSAL CAPACITY with its Bid.

	Disposal Facility	Facility Type (check one per line)
1	Keystone Sanitary Landfill 249 Dunham Drive Dunmore, PA 18512	<input checked="" type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
2	Commonwealth Environmental Systems Landfill 99 Commonwealth Road Hegins, PA 17938	<input checked="" type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
3	Pioneer Crossing Landfill 727 Red Lane Road Birdsboro, PA 19508	<input checked="" type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
4		<input type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
5		<input type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility

May 27, 2025

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons  
By:  Pasquale N. Mascaro, President

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**

Louis DeNaples (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 2500 tons per day in the Keystone Sanitary Landfill, Inc. (Disposal Facility) for 5 years to Solid Waste Services Inc. (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: 5-1-2025

By: 

Name: Louis DeNaples

Title: President, Keystone Sanitary Landfill, Inc.



May 1, 2025

The Morris County Municipal Utilities Authority  
214 A Center Grove Road  
Randolf, NJ 07869

Attention: James E. Deacon, MCMUA Solid Waste Coordinator

Re: Response to Requests for Bids  
Issued March 2025  
Bid: Parsippany-Troy Hill Transfer Station  
Bid # 2025-SW02

Dear Mr. Deacon:

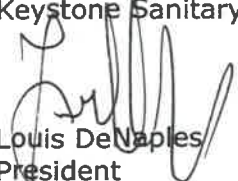
This correspondence serves as Keystone Sanitary Landfill, Inc. (KSL) Disposal Capacity Commitment for the receipt and disposal of all MCMUA acceptable waste hauled to KSL by Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons (Mascaro) for a five (5) year period commencing on or about Monday, December 15, 2025.

J.P. Mascaro & Sons has long-term contractual disposal access to KSL, and in accordance therewith KSL has the capacity to receive and dispose and agrees to receive and dispose from Mascaro at its landfill up to 2,500 tons per day of MCMUA waste for a period of five (5) years, commencing on or about Monday, December 15, 2025, which receipt and disposal will be in accordance with applicable laws, regulations, permit conditions and facility rules.

KSL operates under Pennsylvania Department of Environmental Protection Permit No. 101247 and is in good standing with the Department. KSL understands and agrees that the MCMUA has reserved for itself and/or its representatives, upon notice, the right to visit and inspect any disposal facility receiving MCMUA waste and to examine records regarding the receipt and disposal of MCMUA waste. In that regard, the contact person at KSL is Dan O'Brien and he can be reached at (570) 343-5782.

Thank you for your consideration and if you have any questions, please feel free to contact Dan O'Brien.

Sincerely,  
Keystone Sanitary Landfill, Inc.

  
Louis DeNaples  
President

Phone  
(570) 343-5782  
FAX  
(570) 348-3135

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**

Louis DeNaples (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 2500 tons per day in the Commonwealth Environmental Systems L.P. (Disposal Facility) for 5 years to Solid Waste Services Inc. (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: 5-1-2025

By: 

Name: Louis DeNaples

Title: President, L&D Management Inc. its General Partner



# Commonwealth

Environmental Systems L.P.

May 1, 2025

The Morris County Municipal Utilities Authority  
214 A Center Grove Road  
Randolf, NJ 07869

Attention: James E. Deacon, MCMUA Solid Waste Coordinator

Re: Response to Requests for Bids  
Issued March 2025  
Bid: Parsippany-Troy Hill Transfer Station  
Bid # 2025-SW02

Dear Mr. Deacon:

This correspondence serves as Commonwealth Environmental System L.P.'s (CES) Disposal Capacity Commitment for the receipt and disposal of all MCMUA acceptable waste hauled to CES by Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons (Mascaro) for a five (5) year period commencing on or about Monday, December 15, 2025.

J.P. Mascaro & Sons has long-term contractual disposal access to CES, and in accordance therewith CES has the capacity to receive and dispose and agrees to receive and dispose from Mascaro at its landfill up to 2,500 tons per day of MCMUA waste for a period of five (5) years, commencing on or about Monday, December 15, 2025, which receipt and disposal will be in accordance with applicable laws, regulations, permit conditions and facility rules.

CES operates under Pennsylvania Department of Environmental Protection Permit No. 101615 and is in good standing with the Department. CES understands and agrees that the MCMUA has reserved for itself and/or its representatives, upon notice, the right to visit and inspect any disposal facility receiving MCMUA waste and to examine records regarding the receipt and disposal of MCMUA waste. In that regard, the contact person at CES is Dan O'Brien and he can be reached at (570) 343-5782.

Thank you for your consideration and if you have any questions, please feel free to contact Dan O'Brien.

Sincerely,  
L&D Management Inc. its General Partner

  
Louis DeNaples  
President

Phone  
(570) 343-5782

Fax  
(570) 348-3135

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**

F.R.&S., Inc. (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 500 tons per day in the Pioneer Crossing Landfill (Disposal Facility) for 5 years to Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: May 27, 2025

By: F.R.&S., Inc. d/b/a Pioneer Crossing Landfill

Name: Pasquale N. Mascaro

Title: President

  
Pasquale N. Mascaro

Date: May 27, 2025

# J. P. Mascaro & Sons

COMPLETE SOLID WASTE SYSTEMS



2650 Audubon Road  
Audubon, PA 19403

PASQUALE N. MASCARO  
President

(484) 398-6500  
Facsimile: (267) 933-6103  
E-mail: patm@jpmascaro.com

May 27, 2025

Larry Gindoff  
Executive Director  
**Morris County Municipal Utilities Authority**  
370 Richard Mine Road  
Wharton, NJ 07885

Re: **Bid No. 2025-SW02**  
**TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE  
RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED  
IN PARSIPPANY-TROY HILLS TOWNSHIP**

Dear Mr. Gindoff:

I am the President of F.R.&S., Inc., the Owner and Permittee of the Pioneer Crossing Landfill in Exeter Township, Berks County, Pennsylvania, which landfill is a J. P. Mascaro & Sons-affiliated facility.

I am writing to advise you that Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons has long-term contractual access to dispose of waste at Pioneer Crossing, that Pioneer Crossing operates under DEP Permit No. 100346 and is in good standing with the Pennsylvania Department of Environmental Protection, and that the facility was issued a new 10-Year Permit Renewal by DEP on August 4, 2023. Should Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons be successful in its bid and be awarded a contract by the Morris County Municipal Utilities Authority in connection with the above-referenced Bid Solicitation, Pioneer Crossing agrees to accept from Mascaro for disposal up to 500 tons of solid waste per day for the full contract period of five years.

If you have any questions or if you require anything further, please do not hesitate to contact me.

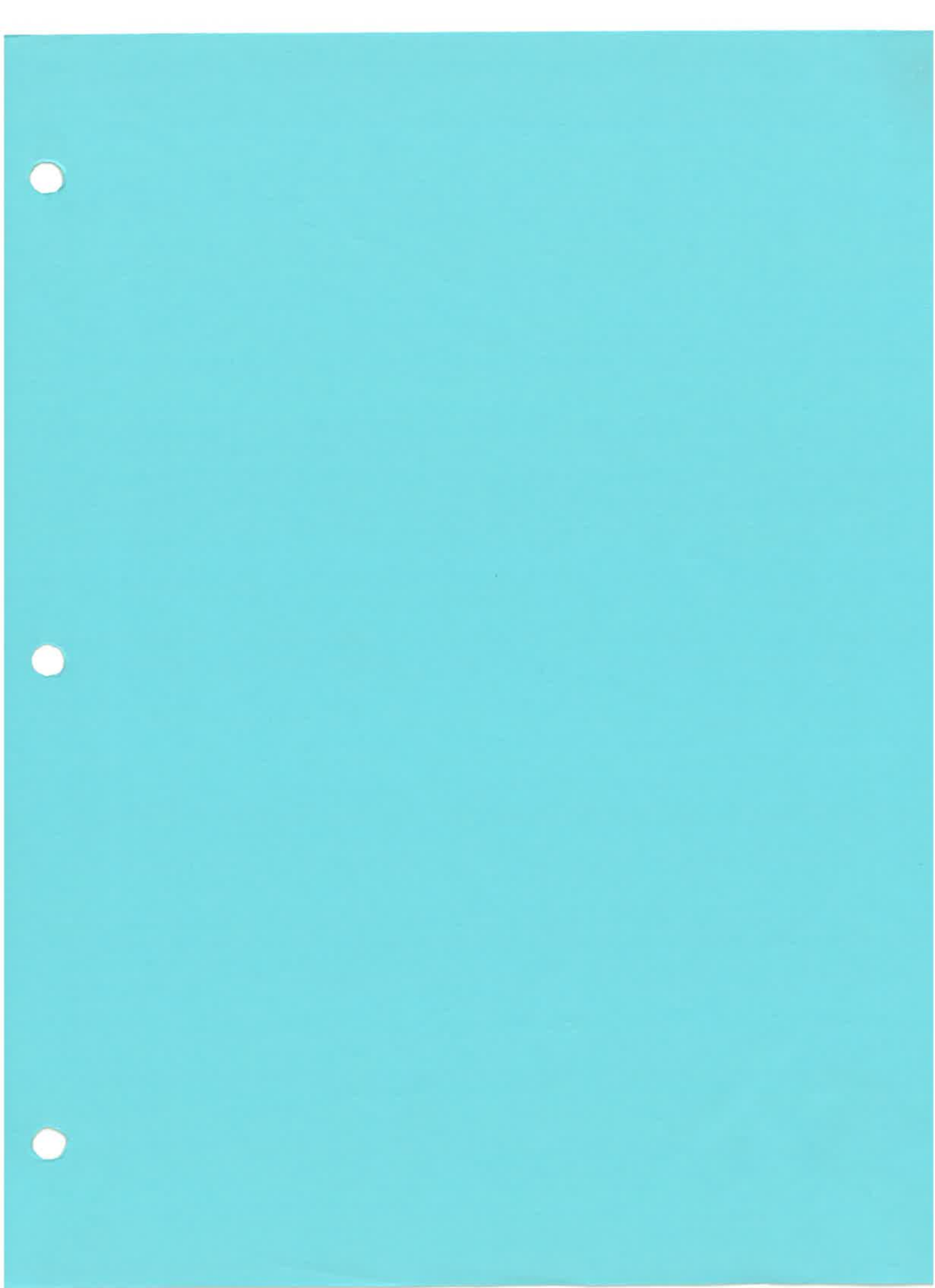
Sincerely,

A handwritten signature in blue ink, appearing to read 'Pasquale N. Mascaro', with a stylized flourish at the end.

Pasquale N. Mascaro

PNM/cab





# MORRIS COUNTY MUA

## *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

**Instructions:** This Landfill Information Form shall be photocopied, and a separate sheet shall be completed for each Landfill Facility proposed by Bidder to be used as an Approved Disposal Facility.

Note that, in addition to submission of this form, if any proposed Approved Disposal Facility is not owned and/or operated by the Bidder, the Bidder's parent company or such Affiliate, the owner of such proposed Approved Disposal Facility shall execute the Form AGREEMENT TO PROVIDE DISPOSAL CAPACITY included in the Bid Documents. Bidder shall submit the executed AGREEMENT TO PROVIDE DISPOSAL CAPACITY with its Bid.

**An incomplete response to any question may result in a Bid being deemed non-responsive.**

---

### **A. BACKGROUND INFORMATION**

---

1. Date: \_\_\_\_\_
2. Name of Landfill: \_\_\_\_\_
3. Name of Owner of Landfill: \_\_\_\_\_
4. Business Address and Phone Number of Owner: \_\_\_\_\_  
\_\_\_\_\_
5. Address of Landfill (if different from above): \_\_\_\_\_  
\_\_\_\_\_
6. Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address \_\_\_\_\_
7. Proposed route and mileage from Morris County, NJ to landfill:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE REFER TO SECTION 6 OF THIS PROPOSAL FOR LANDFILL FACILITY INFORMATION RELATED TO THE KEYSTONE SANITARY LANDFILL, THE COMMONWEALTH ENVIRONMENTAL SYSTEMS LANDFILL, AND THE PIONEER CROSSING LANDFILL.**

# MORRIS COUNTY MUA

## Certification of Questionnaire

Please refer to Section 7 of this Proposal for fully-completed Form with Tab Exhibits.

### SUBMITTED TO:

*Morris County Municipal Utilities Authority (MCMUA)*

### SUBMITTED FOR:

***Sealed Bids For Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township***

### **AFFIDAVIT**

STATE OF ~~NEW JERSEY~~ PENNSYLVANIA

) SS: BID #2025-SW02 - Parsippany-Troy Hills

COUNTY OF ~~MONTGOMERY~~ (Name of Project)

I, Pasquale N. Mascaro, am the  
*Name of Affiant*

President of the  
*Identify relationship to bidder; owner, partner, president or other corporate officer*

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, and being duly sworn, I  
*Name of bidder*

depose and say:

1. All of the answers set forth in the Questionnaire are true and each question is answered on the basis of my personal knowledge.
2. All of the answers given in the Questionnaire are given by me for the express purpose of inducing the MCMUA to award  
Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons  
*Name of bidder*  
the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township in the event said Bidder is the Lowest Responsible Bidder on the basis of the Bid which is submitted herewith.
3. I understand and agree that the MCMUA will rely upon information provided in the Questionnaire in determining the Lowest Responsible Bidder to be awarded the Contract.

# MORRIS COUNTY MUA

## Certification of Questionnaire

4. I also understand and agree that the MCMUA may reject the Bid in the event that the answer to any of the foregoing questions is false.
5. I do hereby authorize the MCMUA, or any duly authorized representative thereof, to inquire about or to investigate the answer to any question provided in the Questionnaire and I further authorize any person or organization that has knowledge of the facts supplied in such statement to furnish the MCMUA with any information necessary to verify the answers given.

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons \_\_\_\_\_  
(Name of Firm or Individual)

  
Pasquale N. Mascaro, President

(Title)

May 27, 2025

(Signature)

(Date)

Subscribed and sworn to before me this

27th day of May, 2025

  
Notary Public of Montgomery County, Pennsylvania

Commonwealth of Pennsylvania - Notary Seal  
Christine A. Beckley, Notary Public  
Montgomery County  
My commission expires November 15, 2027  
Commission number 1264808  
Member, Pennsylvania Association of Notaries

My Commission expires November 15, 2027

Note: A partnership must give firm name and signature of all partners. A corporation must give full corporate name and signature of official, and the corporate seal affixed.

(Note: Attach Separate Sheets as Required)

## MORRIS COUNTY MUA

### *Questionnaire*

**SEE ATTACHED SHEETS FOR MASCARO QUESTIONNAIRE RESPONSES.**

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name?
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years.
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers.
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject.
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
- 7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies.
- 8. Where can this equipment described above be inspected?
- 9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications.
- 10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller.
- 11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected.
- 12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately.
- 13. Additional Comments. if any.

**QUESTIONNAIRE RESPONSES OF BIDDER,  
SOLID WASTE SERVICES, INC. d/b/a J. P. MASCARO & SONS**

---

**Response to Question No. 1**

The Bidder has been doing business as J. P. Mascaro & Sons since 1964. In 1970, the business was incorporated as J. P. Mascaro & Sons, Inc., and in 1986, the company name changed to Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons. Please refer to **Tab A** of this Questionnaire Response for Mascaro's Experience History and Corporate profile Information.

**Response to Question No. 2**

The Bidder has not conducted business within the last five years under any name other than Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, a Pennsylvania corporation.

**Response to Question No. 3**

No.

**Response to Question No. 4**

No.

**Response to Question No. 5**

Please refer to **Tab B** of this Bidder Questionnaire Response for a list of current waste collection, recycling and disposal contracts that Mascaro is currently performing for municipal public entities. Included in **Tab B** for each contract are the name and address of the contracting municipality, the name and telephone number of a contact person, the type of contract being performed, the term of the contract, the number of households served and the approximate dollar value of the contract. In addition, in 1993, Mascaro was awarded a 25-year contract by Nassau County, New York, for the transportation and beneficial use (i.e., composting) of all of the digested sludge generated from Nassau County's two wastewater treatment plants. That 25-year contract was completed in February of 2018. The contact person for the contract was Richard Cotugno, telephone number 516-571-6889, and the approximate value of the contract was \$325,000,000. Also, for the last 12 years, under contracts with the MCMUA, Mascaro has been responsible for the operation of two MCMUA transfer stations and for the transportation and disposal of all solid waste delivered to those transfer facilities.

**Response to Question No. 6**

Please refer to **Tab C** of this Bidder Questionnaire Response for a list of waste collection, recycling and disposal contracts for municipal public entities that Mascaro has completed in the last five years. Included in **Tab C** for each such contract are the name and address of the contracting municipality, the name and telephone number of a contact person, the type of contract being performed, the term of the contract, the number of households served, and the approximate dollar value of the contract.



**Response to Question No. 7**

For detailed information about the transportation equipment Mascaro will be using for the transportation of MCMUA waste, and about the equipment that Mascaro will be using in the operation of the two MCMUA transfer stations, please refer to Section 8 of this Proposal.

**Response to Question No. 8**

The equipment that Mascaro will be using on the MCMUA Contract, when delivered, can be inspected at the two MCMUA transfer stations and/or at Mascaro's operating division in Dunmore, Pennsylvania. The address of that division is 124 Monahan Street, Dunmore, Pennsylvania.

**Response to Question No. 9**

All of the equipment that will be used by Mascaro on the MCMUA Contract is currently owned by Mascaro or, when delivered, will be owned by Mascaro.

**Response to Question No. 10**

All equipment that will be used by Mascaro on the MCMUA Contract is currently owned by Mascaro or, when delivered, will be owned by Mascaro. No equipment will be leased.

**Response to Question No. 11**

Please refer to the response to Question No. 8 above.

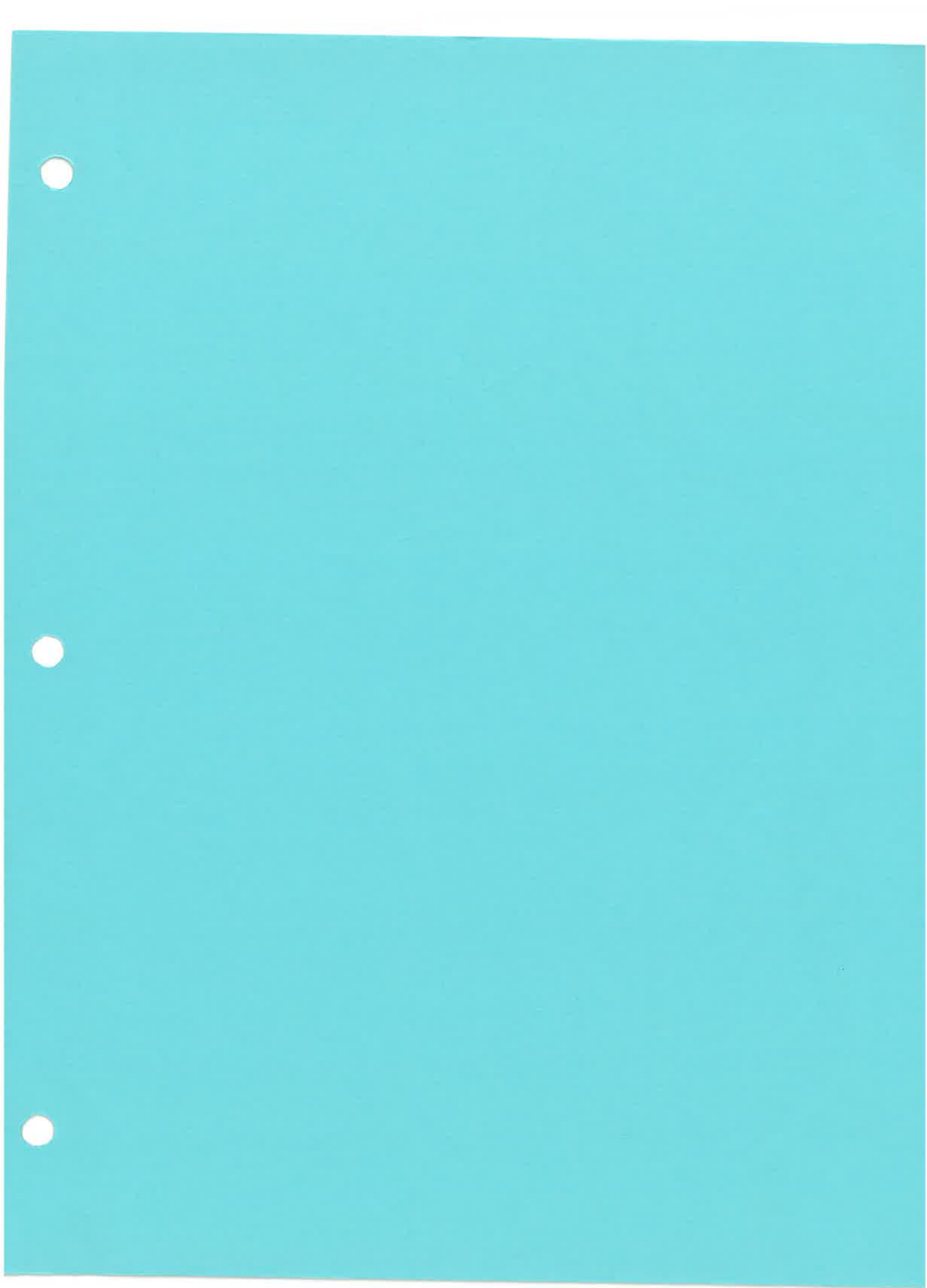
**Response to Question No. 12**

Please refer to **Tab D** of this Bidder Questionnaire Response for the requested most recent Annual Report filed by Mascaro with the New Jersey Department of Environmental Protection.

**Response to Question No. 13 – Additional Comments**

For "Project Overview" information relating to Mascaro's performance of the MCMUA Contract if it should be the successful bidder, please refer to **Tab E** of this Bidder Questionnaire Response.

For information regarding Mascaro's current insurance coverages, please refer to **Tab F** of this Bidder Questionnaire Response. Mascaro will provide all insurance coverages required under the MCMUA Bid Specifications if it should be the successful bidder in this Solicitation.



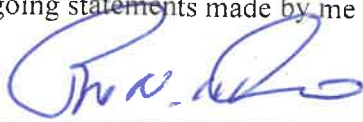
## MORRIS COUNTY MUA

### *Certification Regarding Pending Disposal Facility Litigation*

I am the President (Title) of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

(Bidder) and I hereby certify that, as of the date of execution of this Certification, I have no actual knowledge of, and have made appropriate and diligent inquiry to determine the nonexistence of, enforcement action(s) or pending litigation which may threaten the continued operation of the Disposal Facilities identified herein and that no enforcement action or pending litigation threatens the continued operation of the Disposal Facilities identified herein. In the event that the Bidder is awarded the Contract, the Bidder shall provide an updated Certification declaring that it has made appropriate and diligent inquiry to determine the nonexistence of, enforcement action(s) or pending litigation which may threaten the continued operation of the Disposal Facilities and that no enforcement action or pending litigation threatens the continued operation of the Disposal Facilities at the time of execution of the Contract and agrees that the Authority may rescind the award of Contract if said Certification is not provided at the time of execution of the Contract. Furthermore, the Bidder agrees that if it is awarded the Contract and during the performance of the Contract, an enforcement action or pending litigation threatens the continued operation of the Disposal Facilities, the Authority may terminate the Contract in its sole discretion. In the event of such rescission or termination of Contract, the Bidder/Contractor waives any and all claims for damages regarding such rescission or termination of Contract.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.



Name: Pasquale N. Mascaro

President  
Title

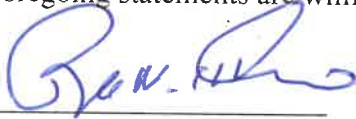
May 27, 2025  
Date

## MORRIS COUNTY MUA

### *Certification as to Status of Permits Required Under Contract*

I am the President (Title) of Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons (Bidder/Contractor) and I hereby certify that I have no actual knowledge of, and have made appropriate and diligent inquiry to determine the non-existence of any impediment or threatened impediment to maintaining all valid Permits, including but not limited to Solid Waste Facility Permits, for each Disposal Facility identified in the Bid, for the Term of the Contract, except for changes in law regarding permitted capacity within the State in which the identified Disposal Facilities are situated. I have attached hereto a list of all Permits that expire, if any, during the Term of Contract and shall maintain the obligation to renew such Permits so as not to affect the performance of the Contract. In the event that any such Permit is not timely renewed to the Morris County Municipal Utilities Authority (MCMUA)'s satisfaction during the Term of the Contract, the MCMUA may terminate the Contract in its sole discretion and the Bidder/Contractor waives any and all claims for damages regarding such termination.

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.



Name: Pasquale N. Mascaro

President

Title

May 27, 2025

Date

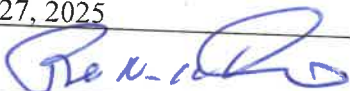
## MORRIS COUNTY MUA

### *Bidder's Agreement to Provide Equipment and Vehicles*

#### **TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED IN PARSIPPANY-TROY HILLS TOWNSHIP**

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons (Bidder) hereby agrees to provide and commit, contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township (the "Contract"), that equipment and those vehicles listed in the EQUIPMENT AND VEHICLE CERTIFICATION included in the Bid Documents and any such other equipment and/or vehicle(s) reasonably calculated to ensure safe, adequate and proper service, for use in connection with the Contract, during the entire Term of the Contract.

Dated May 27, 2025

Signature 

Name Pasquale N. Mascaro

Title President

**PLEASE REFER TO PROPOSAL SECTION 8 FOR REQUIRED EQUIPMENT AND  
VEHICLE CERTIFICATIONS.**

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

### **INSTRUCTIONS FOR COMPLETING THE EQUIPMENT AND VEHICLE CERTIFICATION**

If the Bidder owns, leases or controls all the necessary equipment and vehicles required, Bidder shall complete Part 1A together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents. If the Bidder owns, leases or controls a portion of the necessary equipment and vehicles required, Bidder shall complete Part 1B together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents and Bidder shall have Part 2 completed together with the Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents for the remaining portion of the necessary equipment and vehicles required to accomplish the Work in the Bid Documents. Should the Bidder not own, lease or control the necessary equipment and vehicles required, Bidder shall have Part 2 completed together with the Third-Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents. This Equipment and Vehicle Certification shall be attached to and submitted with the Bid.

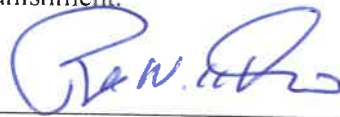
#### **Part 1A**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control all the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

May 27, 2025

Date



Signature of Bidder:  
Pasquale N. Mascaro, President  
Solid Waste Services, Inc.  
d/b/a J. P. Mascaro & Sons

#### **Part 1B**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control a portion of the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq. I certify that the remaining necessary equipment and solid waste vehicles required to accomplish the Work described in the Bid Documents are set forth in Part II.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

**PLEASE REFER TO PROPOSAL SECTION 8 FOR REQUIRED EQUIPMENT AND VEHICLE CERTIFICATION.**

**MORRIS COUNTY MUA**  
*Equipment and Vehicle Certification*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bidder

**Part 2**

This is to certify that I, the undersigned, own or control the equipment and vehicles required and listed below, and definitely grant or will grant the Bidder named below the control of said equipment and vehicles during such time as may be required for that portion of the Work described in the Bid Documents for which said equipment and vehicles are necessary. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Third-Party Owner

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Business Address of Above



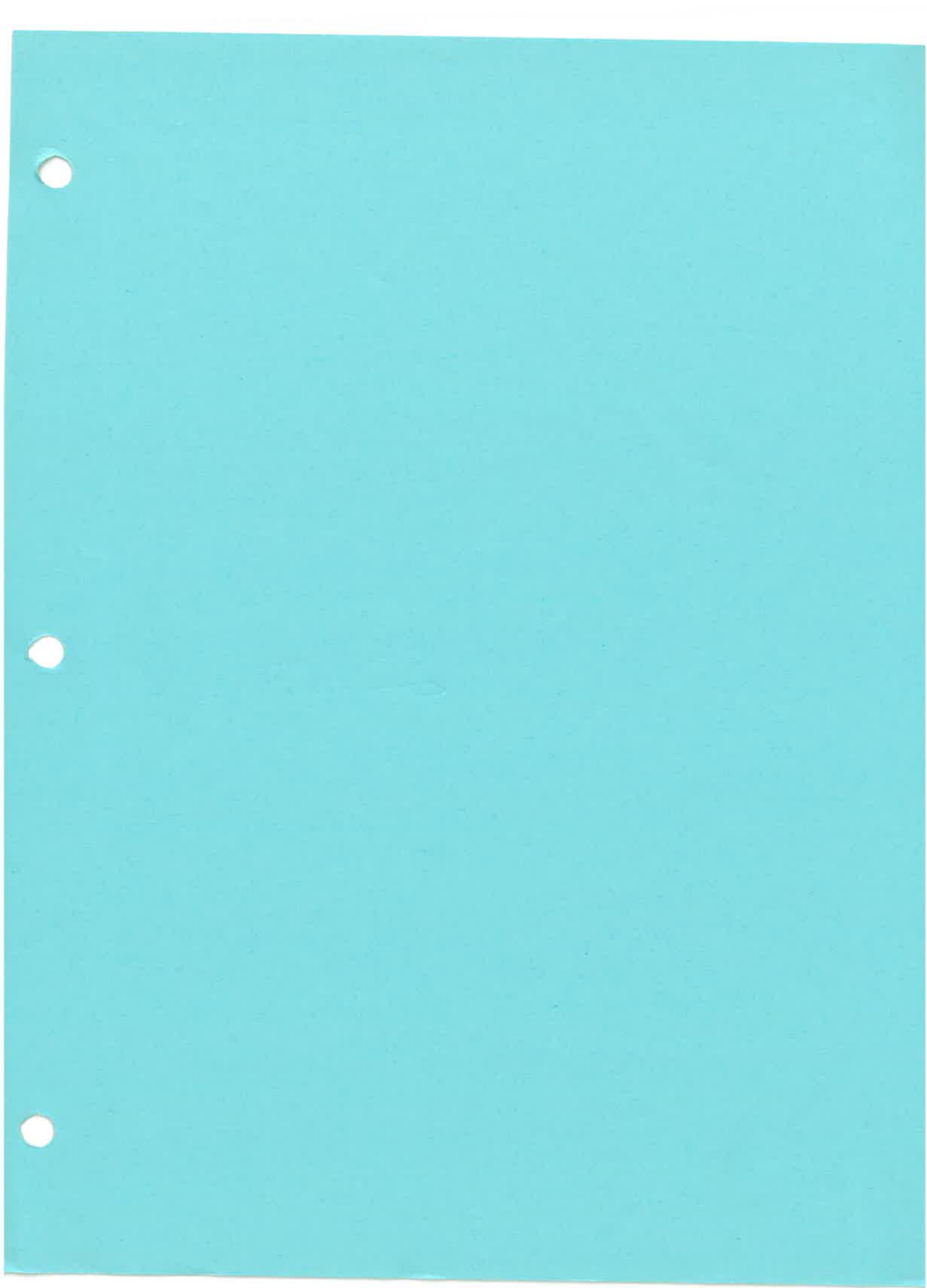
**MORRIS COUNTY MUA**  
*Equipment and Vehicle Certification*

**List of Equipment and Vehicles**

(Attachment to Equipment and Vehicle Certification)  
Please provide copies of all Vehicle and Equipment Registrations

VIN	LICENSE PLATE	DECAL #'S	MAKE	MODEL

(Attach Additional Sheet as Required)



## MORRIS COUNTY MUA

### *Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles*

#### TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED IN PARSIPPANY-TROY HILLS TOWNSHIP

Allegiance Trucks (Equipment Owner) hereby agrees to provide and commit to  
Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, upon the award of the Contract to  
Bidder for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer  
Station Located in Parsippany-Troy Hills Township (the "Contract"), that equipment and those  
vehicles listed in the EQUIPMENT AND VEHICLE CERTIFICATION included in the Bid  
Documents and any such other equipment and/or vehicle(s) reasonably calculated by Bidder to  
ensure safe, adequate and proper service, for use in connection with the Contract, during the  
entire Term of the Contract.

Dated: May 27, 2025

By: 

Name: Jeff Devennie

Title: Regional New Truck Sales Director

**PLEASE REFER TO SECTION 8 OF THIS PROPOSAL FOR INFORMATION RELATING  
TO NEW EQUIPMENT BEING PURCHASED FROM A THIRD PARTY PROVIDER.**

# **MORRIS COUNTY MUA**

## ***Mandatory EEO Language***

### **EXHIBIT A**

#### **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

**N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)**

**N.J.A.C. 17:27 et seq.**

#### **GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

# MORRIS COUNTY MUA

## Mandatory EEO Language

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

**Letter of Federal Affirmative Action Plan Approval;**

**Certificate of Employee Information Report; or**

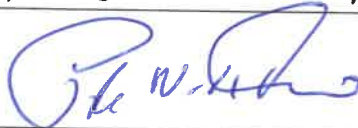
**Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at: [http://www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance).**

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq

**Business Name:** Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Representative's Name (print):** Pasquale N. Mascaro, President

**Representative's Signature:**



**Date:** May 27, 2025

Certification 22582

## **CERTIFICATE OF EMPLOYEE INFORMATION REPORT**

### **RENEWAL**

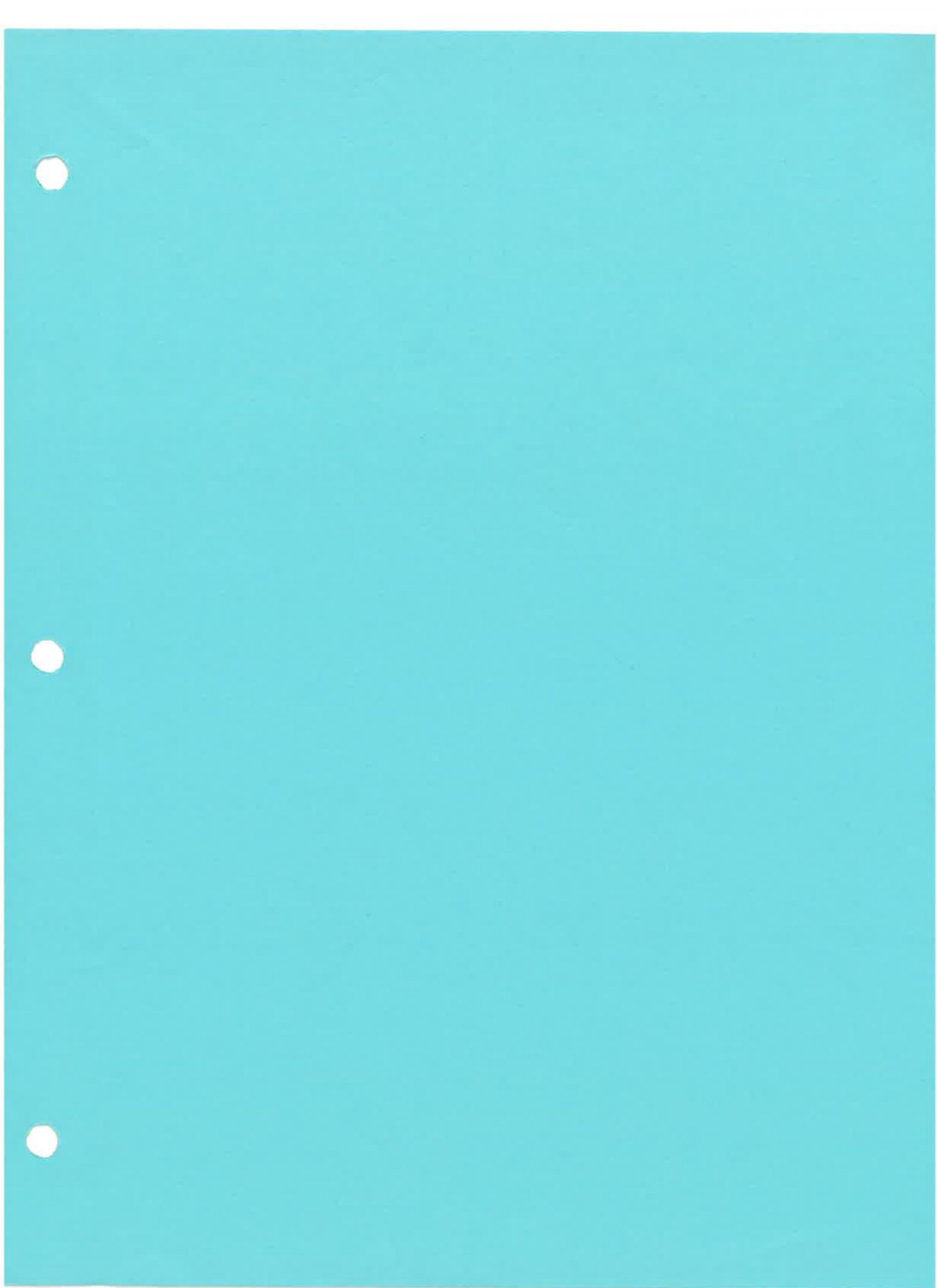
This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAY-2023** to **15-MAY-2026**

**SOLID WASTE SERVICES DBA J.P. MASCARO & SONS**  
**2650 AUDUBON ROAD**  
**AUDUBON PA 19403**



A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO  
State Treasurer





# MORRIS COUNTY MUA

## *Americans with Disabilities Act of 1990*

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "ACT") (42 U.S.C. §12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any act benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the OWNER or if the OWNER must any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its OWN expense.

The OWNER shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceedings is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

**Business Name (Print):** Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Representative's Name (Print):** Pasquale N. Mascaro

**Representative's Title:** President

**Representative's Signature:** 

**Phone:** 267-933-6102

**Date:** May 27, 2025

## MORRIS COUNTY MUA

### *New Jersey Anti-Discrimination*

Pursuant to N.J.S.A. 10:2-1:

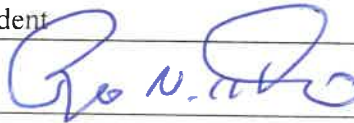
- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$ 50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

**Business Name (Print):** Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

**Representative's Name (Print):** Pasquale N. Mascaro

**Representative's Title:** President

**Representative's Signature:**



**Phone:** 267-933-6102

**Date:** May 27, 2025

# MORRIS COUNTY MUA

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## *Pay to Play Advisory*

### **PAY TO PLAY ADVISORY**

#### **Disclosure Requirement**

**(N.J.S.A. 19:44A – 20.27)**

Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year will be required to file an annual disclosure report with ELEC.

The report will include certain contributions and contract information for the current calendar year.

At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at [www.elec.state.nj.us](http://www.elec.state.nj.us).

If you have any questions please contact ELEC at:  
1-888-313-ELEC (toll free in New Jersey) or  
609-292-8700

An analyst from ELEC's Special Programs Section will assist you.

Initials PNM



### Affidavit of Non-Debarred Status

155

# MORRIS COUNTY MUA

## Subcontractor Utilization Plan Form

### SUBMITTED TO:

Morris County Municipal Utilities Authority (MCMUA)

### SUBMITTED FOR:

***Sealed Bids For Transportation and Disposal of All Solid Waste Received at the Parsippany Solid Waste Transfer Station Located in Parsippany-Troy Hills Township***

If The Contractor designates a transportation subcontractor(s) for the contract, such subcontractor(s) is/are required to adhere to all contractual and bid requirements. Prior to work commencing, the awarded contractor shall provide the name(s) of proposed subcontractor(s).

  X   Check here if not applicable **MASCARO WILL PERFORM ALL TRANSPORTATION SERVICES. IT WILL NOT USE A TRANSPORTATION SUBCONTRACTOR.**

### PRINCIPAL OF FIRM:

Name: Pasquale N. Mascaro

Signature: 

Title: President

Date: May 27, 2025

# MORRIS COUNTY MUA

W-9

**Form W-9**  
(Rev. November 2017)  
Department of the Treasury  
Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

<sup>a</sup> Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

Solid Waste Services, Inc.			
1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.			
J. P. Mascaro & Sons			
2 Business name/disregarded entity name, if different from above			
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) <sup>a</sup> _____ <input type="checkbox"/> <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. Other (see instructions) <sup>a</sup> _____		4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): <b>5</b> Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
2650 Audubon Road		Requester's name and address (optional)	
5 Address (number, street, and apt. or suite no.) See instructions.			
Audubon, PA 19403			
6 City, state, and ZIP code			
7 List account number(s) here (optional)			

### Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
or								
Employer identification number								
2	3			1	7	2	1	9 6 1

### Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person <sup>a</sup> <i>D. P. Weiss</i>	Date <sup>a</sup> May 27, 2025
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

CD - 35



## **SECTION 4**

### Mascaro Waste Transportation Experience



**J. P. Mascaro & Sons**

*If it's service, it's us!*



## **MASCARO'S EXPERIENCE IN TRANSPORTING SOLID WASTE BETWEEN TRANSFER STATIONS AND VALIDLY PERMITTED DISPOSAL FACILITIES**

### **I. MASCARO'S TRANSPORTATION OF SOLID WASTE FROM MCMUA TRANSFER STATIONS TO PERMITTED DISPOSAL FACILITIES**

For the last twelve years, under contracts with the MCMUA, Mascaro has been responsible for the operation of the MCMUA's transfer stations in Parsippany-Troy Hills Township and Mount Olive Township. In connection with those contracts, Mascaro has also been responsible for transporting the waste received at those transfer stations to validly permitted disposal facilities designated under Mascaro's contracts with the MCMUA.

Currently, Mascaro is performing under a five year contract with the MCMUA, which includes the transportation of waste from the MCMUA transfer stations to either the Keystone Sanitary Landfill, the Commonwealth Environmental Systems Landfill, or the Pioneer Crossing Landfill. The daily volumes of waste that were received at these two MCMUA transfer stations and that were transported by Mascaro to validly permitted disposal facilities (i.e., primarily the Keystone Landfill) under Mascaro's current five year contract with the MCMUA are set forth in the MCMUA Bid Specifications. Those daily volumes generally ranged between 1,200 and 1,800 tons per day.

The contact persons under Mascaro's current five year contract with the MCMUA have been the MCMUA Station Managers and/or the MCMUA Executive Director. The designated disposal facilities under Mascaro's current contract with the MCMUA are the Keystone Sanitary Landfill in Dunmore, Pennsylvania, the Commonwealth Environmental Systems Landfill in Hegins, Pennsylvania, and the Pioneer Crossing Landfill in Birdsboro, Pennsylvania, with Keystone serving as the primary disposal facility. The term of Mascaro's current contract with the MCMUA is five years.

### **II. ADDITIONAL EXPERIENCE OF MASCARO IN TRANSPORTING SOLID WASTE BETWEEN TRANSFER STATIONS AND PERMITTED DISPOSAL FACILITIES**

Mascaro has extensive experience in operating company-owned/affiliated municipal waste transfer stations permitted by the Pennsylvania DEP and in operating under contracts certain publicly-owned waste transfer stations permitted by the applicable state regulatory agency. In connection with the operation of those transfer stations, Mascaro is and was responsible for the transportation of large volumes of solid waste from those transfer stations to validly permitted disposal facilities. Detailed information regarding the transfer stations in question and regarding the transportation by Mascaro of the solid waste from those transfer stations to permitted disposal facilities is as follows:





Morris County Municipal Utilities Authority

**Transfer Facility No. 1 (Owned and Operated by Bidder from 1981 to Present)**

– See attached Narrative and Permit Renewal.

- (a) **Mascaro Transfer Station**, PA DEP Permit No. 101237  
Lower and Wile Roads  
Souderton, PA 18964
- (b) Contact Person: Michael Mascaro  
484-398-6500
- (c) Accept solid waste from public and private sector customers for compaction into transfer trailers and transportation to disposal facilities. Tonnage has ranged from 450 tons per day to 800 tons per day.
- (d) Transfer station operated by Mascaro from 1981 to the present.
- (e) Waste from transfer station delivered primarily to:

**Pioneer Crossing Landfill**

727 Red Lane Road  
Birdsboro, PA 19508

**Keystone Sanitary Landfill**

249 Dunham Drive  
Dunmore, PA 18512

**Transfer Facility No. 2 (Owned and Operated by Bidder Affiliate from 1991 to Present)**

– See attached Narrative and Permit Renewal.

- (a) **Lehigh Valley Recycling Transfer Station**, PA DEP Permit No. 101392  
3942 Portland Street  
Coplay, PA 18037
- (b) Contact Person: Michael Mascaro  
484-398-6500
- (c) The LVR Transfer Station is a County designated solid waste facility in the Lehigh County Pennsylvania Act 101 Plan. Solid waste is accepted, transferred and then transported in open-top trailers to disposal facilities in Pennsylvania and West Virginia. Tonnage at the transfer station has ranged from 800 tons per day to 2,900 tons per day.



- (d) The transfer station has operated from 1991 to the present.
- (e) Waste from the transfer station has primarily been disposed of at:

**Pioneer Crossing Landfill**

727 Red Lane Road  
Birdsboro, PA 19508

**Keystone Sanitary Landfill**

249 Dunham Drive  
Dunmore, PA 18512

**Wetzel County Sanitary Landfill**

Route 1, Box 156A  
New Martinsville, WV 26155

**Brooke County Sanitary Landfill**

RD 2, Box 410  
Colliers, WV 26035

**Commonwealth Environmental Systems Landfill**

99 Commonwealth Road  
Hegins, PA 17938

**Transfer Facility No. 3 (Owned and Operated by Bidder Affiliate from 1990 to Present)**

– See attached Narrative and Permit Renewal.

- (a) **Great Valley Recycling Transfer Station**, PA DEP Permit No. 101497  
315 West 6<sup>th</sup> Street  
Bridgeport, PA 19405
- (b) Contact Person: Michael Mascaro  
484-398-6500
- (c) Accepts solid waste from public and private sector customers for transfer and transportation to disposal facilities. The average tonnage has ranged from 250 tons to 550 tons per day.



Morris County Municipal Utilities Authority

- (d) The transfer station has operated from 1990 to the present.
- (e) Waste from the GVR Transfer Station has primarily been disposed of at:

**Pioneer Crossing Landfill**

727 Red Lane Road  
Birdsboro, PA 19508

**Wetzel County Sanitary Landfill**

Route 1, Box 156A  
New Martinsville, WV 26155

**Brooke County Sanitary Landfill**

RD 2, Box 410  
Colliers, WV 26035

**Transfer Facility No. 4 (Owned by Monroe County, NY; Operated by Mascaro from 1992 through 1997) – See attached Narrative and Reference Letter.**

- (a) **Monroe County Transfer Station**  
Rochester, New York
- (b) Contact Person was:  
John Graham  
Department of Environmental Services  
Division of Solid Waste  
1845 Emerson Street  
Rochester, NY 14606  
716-254-4000

Letter of Reference from Mr. Graham included.

- (c) Operated a County-owned transfer station; provided all personnel to operate the transfer station; transferred and transported County waste to permitted disposal facilities. Tonnage ranged from 900 ton to 1,400 tons per day.
- (d) Mascaro operated the Monroe County Transfer Station from 1992 through 1997.



Morris County Municipal Utilities Authority

- (e) Waste from the Monroe County Transfer Station was primarily disposed of at:

**Seneca Meadows Landfill**

1786 Salcman Road  
Waterloo, NY 13165

**Mill Seat Landfill**

Town of Riga  
Monroe County, NY 14614

**Transfer Facility No. 5 (Owned by Orange County, NY; Operated by Mascaro from 1993 to 1997)**

– See attached Narrative and Reference Letter.

- (a) Operated the Newburg and Port Jervis Transfer Stations for Orange County, NY, Department of Environmental Facilities and Services.
- (b) Contact person was:  
William C. Gunther  
Deputy Commissioner  
2455-2459 Route 17 M  
P.O. Box 637  
Goshen, NY 10924  
845-291-2640

Letter of Reference from Mr. Gunther included.

- (c) Operated two transfer stations for Orange County, NY and transferred and transported between 500 tons to 600 tons per day from the Newburg Transfer Station and 75 tons to 300 tons per day from the Port Jervis Transfer Station.
- (d) Mascaro operated the transfer stations from 1993 through 1997.
- (e) Waste from the transfer stations was primarily disposed of at:

**Keystone Sanitary Landfill**

249 Dunham Drive  
Dunmore, PA 18512





Morris County Municipal Utilities Authority

**Transfer Facility No. 6 (Owned by Montgomery County, PA; Operated by Mascaro from 1986 through 1989) – See attached Narrative and Reference Letter.**

- (c) Operated two Montgomery County, PA transfer stations (i.e. Lower Merion Transfer Station and Abington Transfer Station).
- (d) Last contact person was former Montgomery County Solicitor:  
Stephen T. O'Neill, Esquire  
Montgomery County Courthouse, 5<sup>th</sup> Floor  
Norristown, PA 19404  
610-278-3033

Letter of Reference from Mr. O'Neill included.

- (c) Operated two County owned transfer stations where solid waste was transferred and transported in compaction trailers to permitted disposal facilities. Tonnage averaged between 600 tons and 1,000 tons per day. Please refer to Section 4 of this Bid Submittal for additional information regarding Mascaro's operation of the Lower Merion and Abington Transfer Stations.
- (d) Mascaro operated the Lower Merion and Abington Transfer Stations from 1986 through 1989.
- (e) Waste from the Lower Merion and Abington Transfer Stations was primarily disposed of at:

**Keystone Sanitary Landfill**  
249 Dunham Drive  
Dunmore, PA 18512



# **J. P. Mascaro & Sons**

*If it's service, it's us!*

## **Transfer Stations**

**J. P. Mascaro & Sons is a fully integrated solid waste company that engages in all aspects of the solid waste industry.**



**Mascaro has extensive experience in the operation of company owned and publicly owned transfer stations where municipal and residual waste is accepted and processed.**

## Private Sector Transfer Station Experience



### ***Mascaro Transfer Station, Permit No. 101237 Lower & Wile Roads, Souderton, PA 18964***

The Mascaro Transfer Station located in Franconia Township, Montgomery County, Pennsylvania, was permitted by the Pennsylvania DEP in 1981. The facility is authorized to receive municipal and residual waste at the rate of 800 tons per day. DEP issued a 10 year permit renewal for the transfer station in April 2016.

The transferring of waste takes place within an enclosed structure. Collection vehicles dump their loads onto a concrete tipping floor where experienced equipment operators visually inspect the material before it loaded into large transport trailers. A State Certified Scale Master weighs all inbound and outbound loads on a computerized heavy duty platform scale and records all relevant information. A dispatcher communicates with vehicles utilizing the facility to insure efficient and timely waste processing.

The facility has administrative offices and a large maintenance building where





transfer station and collection equipment is maintained and repaired. The site is supervised by a General Manager and an Operations Manager, and it is manned by an experienced work force. The Corporate Director of Environmental Compliance and his staff are responsible for assuring that all facility permit conditions and DEP regulations are followed. The facility uses a Daily Compliance Checklist to monitor compliance.

The Mascaro Transfer Station is designated in the Montgomery County Solid Waste Management Plan.





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

April 25, 2016

Mr. Pasquale N. Mascaro, President  
Solid Waste Services, Inc.  
2650 Audubon Road  
Audubon, PA 19403

Re: Permit Renewal with Minor Modification  
Mascaro Transfer Station  
Franconia Township  
Montgomery County  
Permit ID No. 101237  
APS No. 876686, AUTH No. 1083613 (Renewal)  
APS No. 267629, AUTH No. 1074687 (Modification)

Dear Mr. Mascaro:

The Pennsylvania Department of Environmental Protection (DEP) has reviewed the above-referenced applications for the ten-year renewal and minor permit modification of the solid waste permit for the Mascaro Transfer Station, a municipal waste transfer facility located at 109 Wile Road, Souderton, PA 18964 in Franconia Township, Montgomery County. The minor modification is for acceptance and transfer of single stream recyclable material (SSRM), maximum of 100 tons/day, and the permit renewal application is for the continuing operation of the existing Mascaro Transfer Station facility. We have determined that you have satisfied all applicable requirements necessary to perform this activity. Therefore, we have issued the enclosed permit in accordance with Article V of the Solid Waste Management Act, 35 P.S. Sections 6018.101 et seq.

Compliance with the limitations and stipulations that have been set forth in your permit is mandatory.

Any person aggrieved by this action may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. Section 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717.787.3483. TDD users may contact the Board through the Pennsylvania Relay Service, 800.654.5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717.787.3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

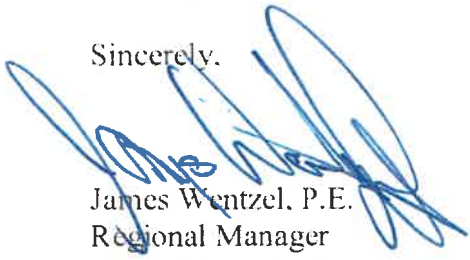
If you want to challenge this action, your appeal must reach the board within 30 days. You do not need a lawyer to file an appeal with the board.

Important legal rights are at stake, however, so you should show this document to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the secretary to the board (717.787.3483) for more information.

If you have any questions about the enclosed permit or requirements of the Solid Waste Management Act, please contact Dr. Mohamad Mazid, P.E., Chief, Technical Services, by e-mail at [mmazid@pa.gov](mailto:mmazid@pa.gov) or by telephone at 484.250.5768.

Thank you for your cooperation.

Sincerely,



James Wentzel, P.E.  
Regional Manager  
Waste Management

Enclosure: Permit Renewal with Modification

cc w/enc: Franconia Township  
Mr. Shaw - Montgomery County Planning Commission  
Mr. Gadd - Mascaro Transfer Station  
Re 30 (eh16wm)111

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT**Permit  
For  
Solid Waste Disposal and/or Processing Facility  
FORM NO. 8**Permit No. 101237Date Issued April 25, 2016Date Expired April 25, 2026

Under the provisions of the Pennsylvania Solid Waste Management Act of July 7, 1980, Act 97, a permit for a solid waste disposal and or processing facility at (municipality) Franconia Township, in the County of Montgomery is granted to:

(applicant) Solid Waste Services, Inc., d b a J. P. Mascaro and Sons(address) 109 Wile RoadSouderton, PA 18964

This permit is applicable to the facility named as Mascaro Transfer Station and described as:

Latitude - 40° 17' 30"Longitude - 75° 21' 21"

This permit is subject to modification, amendment, and supplement by the Department of Environmental Protection (DEP) and is further subject to revocation or suspension by DEP for any violation of the applicable laws or the rules and regulations adopted thereunder, for failure to comply in whole or in part with the conditions of this permit and the provisions set forth in the application No. 101237 which is made a part hereof, or for causing any condition inimical to the public health, safety, or welfare.

See Attachment for waste limitations and or Special Conditions.

  
\_\_\_\_\_  
FOR THE DEPARTMENT OF  
ENVIRONMENTAL PROTECTION**THIS PERMIT IS NON - TRANSFERABLE**Page 1 of 10



***Lehigh Valley Recycling Transfer Station***  
***Permit No. 101392***  
***3942 Portland Street, Coplay, PA 18037***

Lehigh Valley Recycling is a Mascaro related transfer station and recycling facility in North Whitehall Township, Lehigh County, Pennsylvania. It was permitted by the Pennsylvania DEP in 1988 and is authorized to receive municipal, residual and special handling wastes, including sewage sludge, at the rate of 4,200 tons per day. DEP renewed the LVR permit, most recently in April, 2017 for an additional 10 year term.

At LVR, waste is transferred in a fully enclosed 50,000 square foot building that has multi-processing capabilities. Collection vehicles dump their loads onto a concrete tipping floor where experienced equipment operators visually inspect the waste before it is processed. Waste can be either bailed, compacted or open-top loaded for transport to disposal facilities. On one side of the building is a long loading tunnel where transport vehicles drive in with large open-top trailers. The loading tunnel enables specialty wastes and sludges to be directly transferred from collection vehicles to transport vehicles. Also, facility equipment





operators can push waste from the tipping floor directly into open-top trailers situated in the tunnel.

A State Certified Scale Master weighs all inbound and outbound loads on a computerized heavy duty platform scale and records all relevant information. A dispatcher communicates with vehicles utilizing the facility to insure efficient and timely waste processing.

The facility has an administrative office and a maintenance building where transfer station and transport equipment is maintained and repaired. A General Manager and an Operations Manager supervises an experienced work force. The Corporate Director of Environmental Compliance and his staff are responsible for assuring that all facility permit conditions and DEP regulations are followed. The facility utilizes a Daily Compliance Checklist to monitor compliance.

The LVR Transfer Station is a designated and approved facility for the receipt of County municipal waste under the Lehigh County Solid Waste Management Plan. LVR processes a large amount of source separated recyclables for transport to end users.



# pennsylvania

DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

April 11, 2017

**Certified Mail No: 7016 2140 0000 5700 0627**

**Lehigh Valley Recycling, Inc.**

c/o Mr. Christopher Caras, General Manager  
3947 Portland Street  
Coplay, PA 18037

**Re: Permit Renewal  
Lehigh Valley Recycling  
North Whitehall Township, Lehigh County  
Permit No. 101392-A161  
APS #918386 AUTH ID #1142952**

Dear Mr. Caras:

Enclosed is the permit renewal for Solid Waste Management Permit No. 101392 which the Department is issuing to Lehigh Valley Recycling, Inc., for the continued operation of a municipal waste transfer station. This permit renewal allows Lehigh Valley Recycling to continue to operate this facility per the approved application and the terms and conditions of this permit until April 11, 2027. This permit renewal is based on the application received by the Department on June 27, 2016. The application notice was published in the PA Bulletin on July 16, 2016. Supplemental information was received by the Department on March 23, 2017.

Enclosed as part of this approval is a permit modification Form 13-A. Any conditions stated on the Form 13-A modifies and replaces permit conditions regarding your operating permit. All other items and conditions from your permit shall remain in force and effect.

Any person aggrieved by this action may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. Section 7514, and the Administrative Agency Law, 2 Pa. C.S., Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, 800-654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST REACH THE BOARD WITHIN 30 DAYS. YOU DO NOT NEED A LAWYER TO FILE AN APPEAL WITH THE BOARD.**

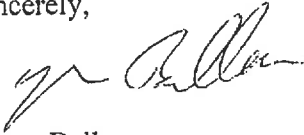
Northeast Regional Office

2 Public Square | Wilkes-Barre, PA 18701-1915 | 570.826.2511 | Fax 570.826.5448 | [www.dep.pa.gov](http://www.dep.pa.gov)

IMPORTANT LEGAL RIGHTS ARE AT STAKE, HOWEVER, SO YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD (717-787-3483) FOR MORE INFORMATION.

If you have any questions, please contact Susan French at (570) 826-2064.

Sincerely,



Roger Bellas  
Environmental Program Manager  
Waste Management Program

Enclosure: Form 13-A

cc: Terry Gadd, Environmental Compliance Manager, Lehigh Valley Recycling  
Matthew J. Mascaro, Director of Environmental Compliance, J.P. Mascaro & Sons  
North Whitehall Township  
Lehigh County Commissioners  
Lehigh Valley Planning Commission

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENTFORM NO. 13-A  
MODIFICATION TO SOLID WASTE DISPOSAL AND/OR PROCESSING PERMIT

Under the provisions of Act 97, the Solid Waste Management Act of July 7, 1980, Solid Waste Permit

Number 101392 issued on (date original permit was issued) November 30, 1988 to  
(permittee) Lehigh Valley Recycling, Inc.  
(address) 3947 Portland Street  
Coplay, PA 18037

The permit renewal requested on June 27, 2016, is approved subject to the following conditions:

1. This permit renewal is being issued pursuant to the Pennsylvania Solid Waste Management Act of July 7, 1980, and the Municipal Waste Management Regulations effective September 14, 2002. This renewal authorizes Lehigh Valley Recycling, Inc., to continue operations through April 11, 2027.
2. This permit renewal is based on the information in the application package received by the Department on June 27, 2016, entitled "Application for Permit Renewal." Supplemental information was received on March 23, 2017. The application included the following documents:
  - A. GIF - General information form
  - B. Form A - Application for municipal or residual waste permit
  - C. Form B - Professional certification
  - D. Form B1 - Application form certification
  - E. Form C-1, Compliance History Certification, dated April 26, 2016
  - F. Form L - Contingency Plan for Emergency Procedures
  - G. Form X - Radiation Protection Plan
  - H. Bonding worksheetsSupplemental information included:
  - A. Form HW-C - Compliance History
  - B. Revised Radiation Protection Plan with Site Plan Drawing
  - C. Revised PPC Plan
3. Within 30 days of the date of this renewal, the permittee shall submit a revised contingency plan in accordance with §279.109 (Contingency plan), which states in part, "The plan shall include a Preparedness, Prevention and Contingency (PPC) Plan that is consistent with the Department's most recent guidelines for the development and implementation of PPC plans."

This renewal shall be attached to the existing Solid Waste Permit described above and shall become a part thereof effective on (date) April 11, 2017.

  
\_\_\_\_\_  
FOR THE DEPARTMENT OF ENVIRONMENTAL  
PROTECTION





***Great Valley Transfer Station (GVR)***  
***Permit No. 101497***  
***315 West 6th Street, Bridgeport, PA 19405***

Great Valley Recycling is a Mascaro related transfer station and recycling facility in Bridgeport, Montgomery County, Pennsylvania. It was permitted by the Pennsylvania DEP in 1988 and is authorized to receive municipal and Form S residual wastes at the rate of 600 tons per day. The permit was renewed by DEP in May 2019 for an additional 10 year term.

At GVR, waste is transferred in a fully enclosed building. Collection vehicles dump their loads onto a concrete tipping floor where experienced operators visually inspect the material before it is processed. The waste is either bailed and loaded onto transport vehicles or loose loaded directly into open-top trailers for transport to disposal facilities. A State Certified Scale Master weighs all inbound and outbound loads on a computerized heavy duty platform scale and records all relevant information. A dispatcher communicates with vehicles utilizing the facility to insure efficient and timely waste processing.



The facility has an administrative office and a maintenance building where transfer station and transport equipment is maintained and repaired. The site is supervised by a General Manager and an Operations Manager and is manned by an experienced work force. The Corporate Director of Environmental Compliance and his staff are responsible for assuring that all facility permit conditions and DEP regulations are followed. The facility utilizes a Daily Compliance Checklist to monitor compliance.

The facility also operates a material recovery system where commingled recyclables and cardboard are processed, bailed and transported to third parties for end use.

The GVR Transfer Station is designated in the Montgomery County Solid Waste Management Plan.



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

May 9, 2019

Mr. Pasquale N. Mascaro  
Great Valley Recycling, Inc.  
2650 Audubon Road  
Audubon, PA 19403

Re: Permit Renewal  
Great Valley Recycling Facility  
Permit ID 101497  
APS ID No. 21325, AU111 ID No. 1239800  
Borough of Bridgeport  
Montgomery County

Dear Mr. Mascaro:

The Pennsylvania Department of Environmental Protection (DEP) has reviewed the above-referenced application for the ten-year renewal of the solid waste permit for the Great Valley Recycling Facility, a municipal and construction/demolition waste transfer facility located at 315 West 6th Street in the Borough of Bridgeport, Montgomery County. We have determined that you have satisfied all applicable requirements necessary to perform this activity. Therefore, we have issued the enclosed permit in accordance with Article V of the Solid Waste Management Act, 35 P.S. Sections 6018.101 et seq.

Compliance with the terms and conditions set forth in the permit is mandatory. You have the right to file an appeal as to these terms and conditions.

Any person aggrieved by this action may appeal the action to the Environmental Hearing Board (Board), pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A. The Board's address is:

Environmental Hearing Board  
Rachel Carson State Office Building, Second Floor  
400 Market Street  
P.O. Box 8457  
Harrisburg, PA 17105-8457

TDD users may contact the Environmental Hearing Board through the Pennsylvania Relay Service, 800.654.5984.



Appeals must be filed with the Board within 30 days of receipt of notice of this action unless the appropriate statute provides a different time. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

A Notice of Appeal form, and the Board's rules of practice and procedure may be obtained online at <http://ehb.courtapps.com> or by contacting the Secretary to the Board at 717.787.3483. The Notice of Appeal form, and the Board's rules are also available in braille and on audiotape from the Secretary to the Board.

IMPORTANT LEGAL RIGHTS ARE AT STAKE. YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD AT 717.787.3483 FOR MORE INFORMATION. YOU DO NOT NEED A LAWYER TO FILE A NOTICE OF APPEAL WITH THE BOARD.

**IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST BE FILED WITH AND RECEIVED BY THE BOARD WITHIN 30 DAYS OF RECEIPT OF NOTICE OF THIS ACTION.**

If you have any questions about the enclosed permit or requirements of the Solid Waste Management Act, please contact Dr. Mohamad Mazid, Chief, Technical Services, at 484.250.5768.

Thank you for your cooperation.

Sincerely,



Sachin Shankar, P.E.  
Assistant Regional Director

Enclosure: Permit Renewal

cc: Borough of Bridgeport (w/enclosure)  
Mr. Shaw – Montgomery County Planning Commission (w/enclosure)  
Re 30 (TDB19WM) 129-2

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT**Permit  
For  
Solid Waste Disposal and/or Processing Facility  
FORM NO. 8**

Permit No.	101497
Date Issued	May 9, 2019
Date Expired	May 9, 2029

Under the provisions of the Pennsylvania Solid Waste Management Act of July 7, 1980, Act 97, a permit for a solid waste disposal and/or processing facility at (municipality) Borough of Bridgeport in the County of Montgomery is granted to (applicant) Great Valley Recycling, Inc.

(address) 315 West 6th Street

Bridgeport, PA 19405

This permit is applicable to the facility named as Great Valley Recycling Transfer Station

and described as: a municipal waste transfer and recycling facility

Latitude - 40°. 06'. 15"

Longitude - 75°. 21'. 15"

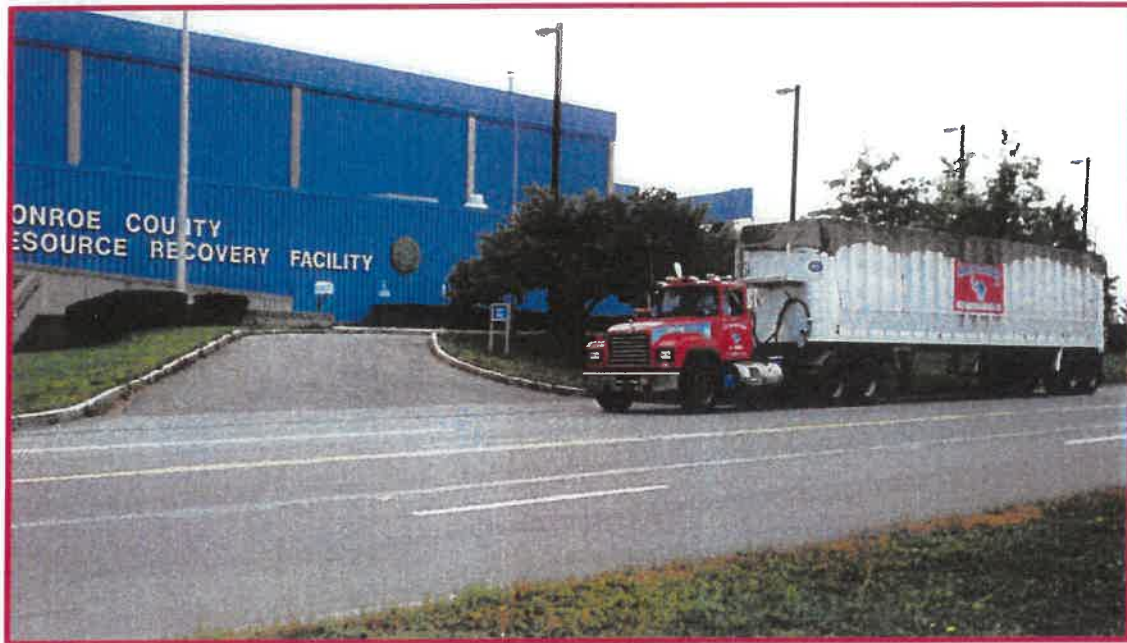
This permit is subject to modification, amendment, and supplement by the Department of Environmental Protection (DEP) and is further subject to revocation or suspension by the DEP for any violation of the applicable laws or the rules and regulations adopted thereunder, for failure to comply in whole or in part with the conditions of this permit and the provisions set forth in the application No. 101497 which is made a part hereof, or for causing any condition inimical to the public health, safety, or welfare.

See Attachment for waste limitations and/or Special Conditions.

  
FOR THE DEPARTMENT OF  
ENVIRONMENTAL PROTECTION

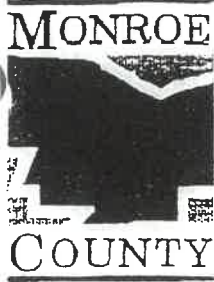
**THIS PERMIT IS NON - TRANSFERABLE**

Page 1 of 9



***Monroe County Solid Waste Department  
Monroe County Transfer Station,  
Rochester, New York (1991-1996)***

In 1991, Mascaro was awarded a five year contract to operate a County-owned transfer station and provide transportation and disposal services. The transfer station was permitted to receive up to 1,600 tons per day. During the term of the contract, the daily average ranged from 900 to 1,400. The collection vehicles deposited their waste on the tipping floor. A loader pushed the waste and loaded it into open-top trailers where it was transported to disposal sites. A General Manager oversaw the contract that reported directly to the Director of Transportation. An Operations Manager also was on-site and worked with the General Manager in supervising the on-site personnel and performance of the contract. A material recovery system was also operated whereby recyclables and cardboard were separated from the waste stream and packaged and transported to end users. Mascaro successfully performed the contract during the term (1991-1996).



## Department of Environmental Services

Jack Doyle  
P.E.  
County Executive

John E. Graham,  
Director

March 6, 2002

To Whom It May Concern:

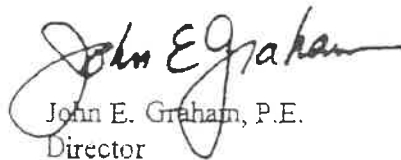
As the Director of Monroe County Department of Environmental Services, I am taking this brief opportunity to express our Department's satisfaction and confidence in our working relationships with J.P. Mascaro and Sons.

In January of 1992, J.P. Mascaro and Sons won a competitive five (5) year bid contract with Monroe County for the transfer and hauling of over 1,200 daily tons of solid waste. This complex contract required the services of a dynamic organization that had to transition overnight with a competitive firm currently on site (Laidlaw Waste Systems, Inc.) while assuring the County no disruption of services.

Although the Solid Waste program experiences major fluctuations in tonnage flows, J.P. Mascaro and Sons responsibly answered all of our demands. Their contracted service, as politically sensitive as it is, has proven not only to be professional but beneficial to the Monroe County Solid Waste program. I am sure you will find the security we have come to recognize with J.P. Mascaro and Sons and am confident it will be well demonstrated to you and your organization.

Should you have any particular questions about our experiences with J.P. Mascaro and Sons, please feel free to call me at 760-7610.

Sincerely,

  
John E. Graham, P.E.  
Director



## ***Orange County, New York***

### ***Newburgh Transfer Station & Port Jervis Transfer Station (1993-1997) Goshen, New York***

In 1993, Mascaro was awarded a contract by Orange County to operate two County-owned transfer stations and provide for the transportation and disposal of the solid waste. The Newburgh Transfer Station was permitted to receive up to 600 tons per day. During the term of the contract, the average daily volume was between 500-600 tons. The collection vehicles delivered their waste to the tipping floor where a loader pushed the waste into a compactor where it was compacted and loaded into transfer trailers and transported to a disposal site. The facility was supervised by a General Manager who oversaw the operation of the facility and the contract. A materials recovery center was also operated on site. A small on-site maintenance facility maintained the transfer station equipment.

The Port Jervis Transfer Station was permitted to receive up to 300 tons per day. The collection vehicles delivered their loads and a loader pushed the solid waste to a compactor where it was compacted and loaded into a transfer trailer and transported to a disposal facility. The facility was supervised by an Operations Manager who oversaw the operations of the facility. The Operations Manager reported directly to the General Manager of the sister transfer station in Newburgh. A materials recovery center was also operated. The scales at both transfer stations were operated by the County.

Mascaro successfully performed the contract and the county exercised option years for the maximum period of time. The contract expired in 1997.





Edward A. Diana  
*County Executive*

## DEPARTMENT OF ENVIRONMENTAL FACILITIES & SERVICES

William C. Gunther  
*Deputy Commissioner*

2455-2459 Route 17M, P.O. Box 637  
Goshen, New York 10924  
TEL: (845) 291-2640 • FAX: (845) 291-2665

March 8, 2002

Mr. Dennis McVeigh  
Director of Transportation  
Solid Waste Services, Inc.  
d/b/a J.P. Mascaro & Sons  
320 Godshall Drive  
Harleysville, PA 19438

RE: Reference letter for services provided

Dear Dennis:

In 1993, as a result of the closure of our landfill and the end of our interim contract with the Al Turi Landfill here in Goshen, New York, Orange County went to public bid to operate two transfer facilities to transport and dispose of waste. This procurement was awarded to J.P. Mascaro and Sons. The bid solicitation was a one-year contract with four one-year renewals. After the first year of the contract, a new administration was elected and all county contracts were put out to bid. J.P. Mascaro & Sons was the successful bidder in this rebid. Each of the option years of this procurement was exercised for a total of four more years with Mascaro performing these services. In addition, Mascaro provided sludge transportation and disposal services for a period of one year with six option year renewals for the county. Mascaro performed excellently and the contract was extended for an additional eighteen months beyond the original six-year period. Only after a neighboring county operating a composting facility offered Orange County a very favorable intermunicipal arrangement, we decided not to continue having Mascaro perform this service.

Sincerely,

William C. Gunther  
Deputy Commissioner

WCG/bmc

## Public Sector Transfer Station Experience

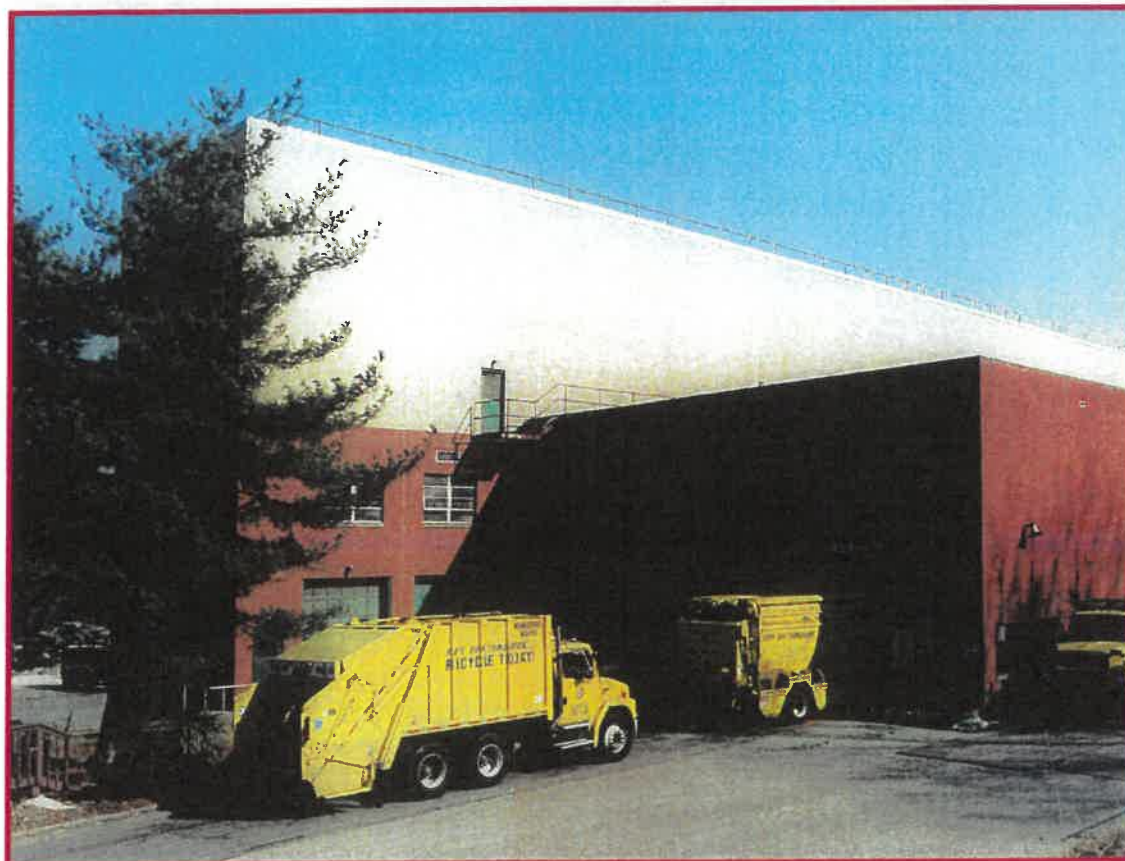


### ***Abington Township Transfer Station and Lower Merion Transfer Station (1980-1989)***

In 1986, a Mascaro-related entity was awarded a four year contract to provide for the operation of two County-owned transfer stations and to provide for the transportation and disposal of the waste delivered to these two facilities.

Specifically, the Lower Merion Transfer Station was permitted to receive up to 300 tons per day. During Mascaro's contract, the daily average was between 200 – 300 tons per day. The collection vehicles delivered the waste to a tipping floor where the waste was pushed by loader into open-top trailers for transportation to a disposal facility. A Certified Scale Master was provided by Mascaro to operate the scale. Also, on-site was a small maintenance site that maintained the transfer station equipment. The Lower Merion facility was supervised by an Operations Manager who oversaw the operations. The Operations Manager reported to a General Manager that was based out of the Abington Transfer Station.

MASCARO TRANSFER STATIONS



The other Montgomery County owned transfer facility was the Abington Transfer Station located in Abington Township, Montgomery County, Pennsylvania. This facility was permitted to receive up to 700 tons per day. The average daily capacity at the facility during the term of the contract was between 600 – 700 tons.

The collection vehicles deliver and deposit their loads into pits. Compactors push solid waste into enclosed transfer trailers, which then deliver the waste to disposal facilities. A Certified Scale Master was provided by Mascaro to operate the scale. A General Manager was on-site to supervise the operations of the transfer station as well as oversee the contract.



**COUNTY OF MONTGOMERY**

**STEVEN T. O'NEILL**

*COUNTY SOLICITOR*

BRUCE J. ECKEL

*FIRST ASSISTANT COUNTY SOLICITOR*

PHILIP W. NEWCOMER

*CHIEF OF LITIGATION*

LARRY J. FOLMAR

*ASSISTANT DEPUTY SOLICITOR*

JOHN L. HEKKING

BARBARA HARRINGTON HLADIK

*ASSISTANT COUNTY SOLICITORS*

TEL (610) 278-3033

FAX (610) 278-3069

TDD (610) 650-1211

**OFFICE OF THE SOLICITOR**

ONE MONTGOMERY PLAZA

SUITE 800

P.O. BOX 311

NORRISTOWN, PENNSYLVANIA

19404-0311

March 19, 2002

To Whom It May Concern:

I have been requested by Solid Waste Services, Inc., in my capacity as County Solicitor, to review County records and write this letter on their behalf. Upon review of said records and inquiry regarding same, it is my opinion that Solid Waste Services, Inc., d/b/a J. P. Mascaro & Sons successfully completed an approximately twenty million dollar contract for the County of Montgomery between 1986 and 1989. The contract involved the operation of two county-owned transfer stations, as well as providing for the transportation and disposal of waste delivered to these facilities.

The company competently and professionally performed all of its obligations and responsibilities to the County under its contract and the County was completely satisfied with its performance.

If you have any questions or comments, please feel free to contact me.

Very truly yours,



STEVEN T. O'NEILL

STO hmd

## **SECTION 5**

### Disposal Facilities and Capacity Agreements



**J. P. Mascaro & Sons**

*If it's service, it's us!*



## MORRIS COUNTY MUA


### *Approved Disposal Facility List – Township of Parsippany-Troy Hills Facility*

In the spaces provided below list the proposed Approved Disposal Facilities. Disposal Facilities to be listed must not be less than two (2), or more than five (5), and no more than three (3) of which may be Landfill Facilities. A "Landfill Facility Information Form" or a "Resource Recovery or Other Processing Facility Information Form" must be completed for each proposed Approved Disposal Facility listed below as appropriate for the facility type.

Note that if any proposed Approved Disposal Facility is not owned and/or operated by the Bidder, the Bidder's parent company or such an Affiliate, the owner of such proposed Approved Disposal Facility shall execute the Form AGREEMENT TO PROVIDE DISPOSAL CAPACITY included in the Bid Documents. Bidder shall submit the executed AGREEMENT TO PROVIDE DISPOSAL CAPACITY with its Bid.

	Disposal Facility	Facility Type (check one per line)
1	Keystone Sanitary Landfill 249 Dunham Drive Dunmore, PA 18512	<input checked="" type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
2	Commonwealth Environmental Systems Landfill 99 Commonwealth Road Hegins, PA 17938	<input checked="" type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
3	Pioneer Crossing Landfill 727 Red Lane Road Birdsboro, PA 19508	<input checked="" type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
4		<input type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility
5		<input type="checkbox"/> Landfill Facility <input type="checkbox"/> Resource Recovery or Other Processing Facility

May 27, 2025

 Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

By: Pasquale N. Mascaro, President





May 1, 2025

The Morris County Municipal Utilities Authority  
214 A Center Grove Road  
Randolf, NJ 07869

Attention: James E. Deacon, MCMUA Solid Waste Coordinator

Re: Response to Requests for Bids  
Issued March 2025  
Bid: Parsippany-Troy Hill Transfer Station  
Bid # 2025-SW02

Dear Mr. Deacon:

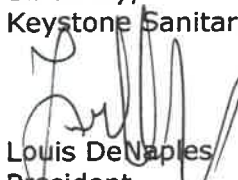
This correspondence serves as Keystone Sanitary Landfill, Inc. (KSL) Disposal Capacity Commitment for the receipt and disposal of all MCMUA acceptable waste hauled to KSL by Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons (Mascaro) for a five (5) year period commencing on or about Monday, December 15, 2025.

J.P. Mascaro & Sons has long-term contractual disposal access to KSL, and in accordance therewith KSL has the capacity to receive and dispose and agrees to receive and dispose from Mascaro at its landfill up to 2,500 tons per day of MCMUA waste for a period of five (5) years, commencing on or about Monday, December 15, 2025, which receipt and disposal will be in accordance with applicable laws, regulations, permit conditions and facility rules.

KSL operates under Pennsylvania Department of Environmental Protection Permit No. 101247 and is in good standing with the Department. KSL understands and agrees that the MCMUA has reserved for itself and/or its representatives, upon notice, the right to visit and inspect any disposal facility receiving MCMUA waste and to examine records regarding the receipt and disposal of MCMUA waste. In that regard, the contact person at KSL is Dan O'Brien and he can be reached at (570) 343-5782.

Thank you for your consideration and if you have any questions, please feel free to contact Dan O'Brien.

Sincerely,  
Keystone Sanitary Landfill, Inc.

  
Louis DeNaples  
President

Phone  
(570) 343-5782  
FAX  
(570) 348-3135

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**

Louis DeNaples (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 2500 tons per day in the Keystone Sanitary Landfill, Inc. (Disposal Facility) for 5 years to Solid Waste Services Inc. (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: 5-1-2025

By: 

Name: Louis DeNaples

Title: President, Keystone Sanitary Landfill, Inc.



# Commonwealth

Environmental Systems L.P.

May 1, 2025

The Morris County Municipal Utilities Authority  
214 A Center Grove Road  
Randolf, NJ 07869

Attention: James E. Deacon, MCMUA Solid Waste Coordinator

Re: Response to Requests for Bids  
Issued March 2025  
Bid: Parsippany-Troy Hill Transfer Station  
Bid # 2025-SW02

Dear Mr. Deacon:

This correspondence serves as Commonwealth Environmental System L.P.'s (CES) Disposal Capacity Commitment for the receipt and disposal of all MCMUA acceptable waste hauled to CES by Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons (Mascaro) for a five (5) year period commencing on or about Monday, December 15, 2025.

J.P. Mascaro & Sons has long-term contractual disposal access to CES, and in accordance therewith CES has the capacity to receive and dispose and agrees to receive and dispose from Mascaro at its landfill up to 2,500 tons per day of MCMUA waste for a period of five (5) years, commencing on or about Monday, December 15, 2025, which receipt and disposal will be in accordance with applicable laws, regulations, permit conditions and facility rules.

CES operates under Pennsylvania Department of Environmental Protection Permit No. 101615 and is in good standing with the Department. CES understands and agrees that the MCMUA has reserved for itself and/or its representatives, upon notice, the right to visit and inspect any disposal facility receiving MCMUA waste and to examine records regarding the receipt and disposal of MCMUA waste. In that regard, the contact person at CES is Dan O'Brien and he can be reached at (570) 343-5782.

Thank you for your consideration and if you have any questions, please feel free to contact Dan O'Brien.

Sincerely,  
L&D Management Inc. its General Partner

  
Louis DeNaples  
President

Phone  
(570) 343-5782

Fax  
(570) 348-3135

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**

Louis DeNaples (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 2500 tons per day in the Commonwealth Environmental Systems L.P. (Disposal Facility) for 5 years to Solid Waste Services (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: 5-1-2025

By: 

Name: Louis DeNaples

Title: President, L&D Management Inc. its General Partner

# J. P. Mascaro & Sons

COMPLETE SOLID WASTE SYSTEMS

2650 Audubon Road  
Audubon, PA 19403



PASQUALE N. MASCARO  
President

(484) 398-6500  
Facsimile: (267) 933-6103  
E-mail: patm@jpmascaro.com

May 27, 2025

Larry Gindoff  
Executive Director  
Morris County Municipal Utilities Authority  
370 Richard Mine Road  
Wharton, NJ 07885

Re: Bid No. 2025-SW02

**TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE  
RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED  
IN PARSIPPANY-TROY HILLS TOWNSHIP**

Dear Mr. Gindoff:

I am the President of F.R.&S., Inc., the Owner and Permittee of the Pioneer Crossing Landfill in Exeter Township, Berks County, Pennsylvania, which landfill is a J. P. Mascaro & Sons-affiliated facility.

I am writing to advise you that Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons has long-term contractual access to dispose of waste at Pioneer Crossing, that Pioneer Crossing operates under DEP Permit No. 100346 and is in good standing with the Pennsylvania Department of Environmental Protection, and that the facility was issued a new 10-Year Permit Renewal by DEP on August 4, 2023. Should Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons be successful in its bid and be awarded a contract by the Morris County Municipal Utilities Authority in connection with the above-referenced Bid Solicitation, Pioneer Crossing agrees to accept from Mascaro for disposal up to 500 tons of solid waste per day for the full contract period of five years.

If you have any questions or if you require anything further, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "P. Mascaro", written over a horizontal line.

Pasquale N. Mascaro

PNM/cab

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE:** This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.

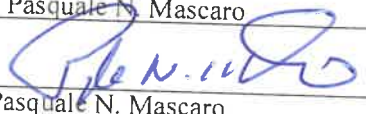
F.R.&S., Inc. (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 500 tons per day in the Pioneer Crossing Landfill (Disposal Facility) for 5 years to Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: May 27, 2025

By: F.R.&S., Inc. d/b/a Pioneer Crossing Landfill

Name: Pasquale N. Mascaro

Title: President

  
Pasquale N. Mascaro

Date: May 27, 2025



# **SECTION 6**

## Landfill Information



**J. P. Mascaro & Sons**

*If it's service, it's us!*



Morris County Municipal Utilities Authority

## DESIGNATED LANDFILL DISPOSAL FACILITIES UNDER MASCARO PROPOSAL

Under this proposal, Mascaro has designated three landfills for the disposal of waste received at the MCMUA transfer station. They are the Keystone Sanitary Landfill in Dunmore, Pennsylvania, the Commonwealth Environmental Systems Landfill in Hegins, Pennsylvania, and the Pioneer Crossing Landfill in Birdsboro, Pennsylvania. Pioneer Crossing is a Mascaro-affiliated/related landfill. Keystone and Commonwealth are not.

Each of the three landfills, as part of Mascaro's proposal to the MCMUA, have submitted a Disposal Capacity Commitment Letter to the MCMUA, as well as a signed **"Agreement to Provide Disposal Capacity Contingent on Award of Contract."** The Keystone Landfill has agreed to dispose of up to 2,500 tons of MCMUA waste per day; the Commonwealth Environmental Systems Landfill has agreed to dispose of up to 2,500 tons of MCMUA waste per day; and Pioneer Crossing Landfill has agreed to dispose of up to 500 tons of MCMUA waste per day.

Each of Mascaro's designated landfills has completed the required Landfill Facility Information Form and Disposal Facility Qualification Statement Form. Keystone is permitted for a maximum of 7,500 tons per day; Commonwealth is permitted for a maximum of 5,000 tons per day; and Pioneer Crossing is permitted for a maximum of 1,975 tons per day. Each of the designated landfills has submitted a copy of its "Solid Waste Facility Permit" as provided for in the specifications.



Morris County Municipal Utilities Authority

Keystone has served as the primary disposal facility for waste from the two MCMUA transfer stations under Mascaro's current five year contract, and if Mascaro is the successful bidder in this solicitation, Keystone will again serve as the primary disposal facility for MCMUA waste.

Included as **TAB A** in this Section 6 of Mascaro's proposal is information relating to the Keystone Landfill, including a Capacity Commitment Letter from Keystone, a signed Capacity Agreement, a Landfill Facility Information Form, and a Disposal Facility Qualification Statement Form.

Included as **TAB B** in this Section 6 of Mascaro's proposal is information related to the Commonwealth Environmental Systems Landfill, including a Capacity Commitment Letter from Commonwealth, a signed Capacity Agreement, a Landfill Facility Information Form, and a Disposal Facility Qualification Statement Form.

Included as **TAB C** in this Section 6 of Mascaro's proposal is information related to the Pioneer Crossing Landfill, including a Capacity Commitment Letter from Pioneer Crossing, a signed Capacity Agreement, a Landfill Facility Information Form, and a Disposal Facility Qualification Statement Form.

# **TAB A**

**KEYSTONE SANITARY LANDFILL**



May 1, 2025

The Morris County Municipal Utilities Authority  
214 A Center Grove Road  
Randolf, NJ 07869

Attention: James E. Deacon, MCMUA Solid Waste Coordinator

Re: Response to Requests for Bids  
Issued March 2025  
Bid: Parsippany-Troy Hill Transfer Station  
Bid # 2025-SW02

Dear Mr. Deacon:

This correspondence serves as Keystone Sanitary Landfill, Inc. (KSL) Disposal Capacity Commitment for the receipt and disposal of all MCMUA acceptable waste hauled to KSL by Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons (Mascaro) for a five (5) year period commencing on or about Monday, December 15, 2025.

J.P. Mascaro & Sons has long-term contractual disposal access to KSL, and in accordance therewith KSL has the capacity to receive and dispose and agrees to receive and dispose from Mascaro at its landfill up to 2,500 tons per day of MCMUA waste for a period of five (5) years, commencing on or about Monday, December 15, 2025, which receipt and disposal will be in accordance with applicable laws, regulations, permit conditions and facility rules.

KSL operates under Pennsylvania Department of Environmental Protection Permit No. 101247 and is in good standing with the Department. KSL understands and agrees that the MCMUA has reserved for itself and/or its representatives, upon notice, the right to visit and inspect any disposal facility receiving MCMUA waste and to examine records regarding the receipt and disposal of MCMUA waste. In that regard, the contact person at KSL is Dan O'Brien and he can be reached at (570) 343-5782.

Thank you for your consideration and if you have any questions, please feel free to contact Dan O'Brien.

Sincerely,  
Keystone Sanitary Landfill, Inc.

A handwritten signature in black ink, appearing to read 'Louis DeNaples', is written over the typed name.

Louis DeNaples  
President

Phone  
(570) 343-5782  
FAX  
(570) 348-3135



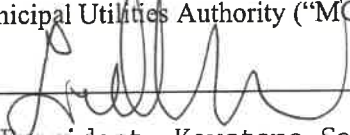
## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**

Louis DeNaples (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 2500 tons per day in the Keystone Sanitary Landfill, Inc. (Disposal Facility) for 5 years to Solid Waste Services Inc. (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: 5-1-2025

By: 

Name: Louis DeNaples

Title: President, Keystone Sanitary Landfill, Inc.



## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

**Instructions:** This Landfill Information Form shall be photocopied, and a separate sheet shall be completed for each Landfill Facility proposed by Bidder to be used as an Approved Disposal Facility.

Note that, in addition to submission of this form, if any proposed Approved Disposal Facility is not owned and/or operated by the Bidder, the Bidder's parent company or such Affiliate, the owner of such proposed Approved Disposal Facility shall execute the Form AGREEMENT TO PROVIDE DISPOSAL CAPACITY included in the Bid Documents. Bidder shall submit the executed AGREEMENT TO PROVIDE DISPOSAL CAPACITY with its Bid.

**An incomplete response to any question may result in a Bid being deemed non-responsive.**

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#### A. BACKGROUND INFORMATION

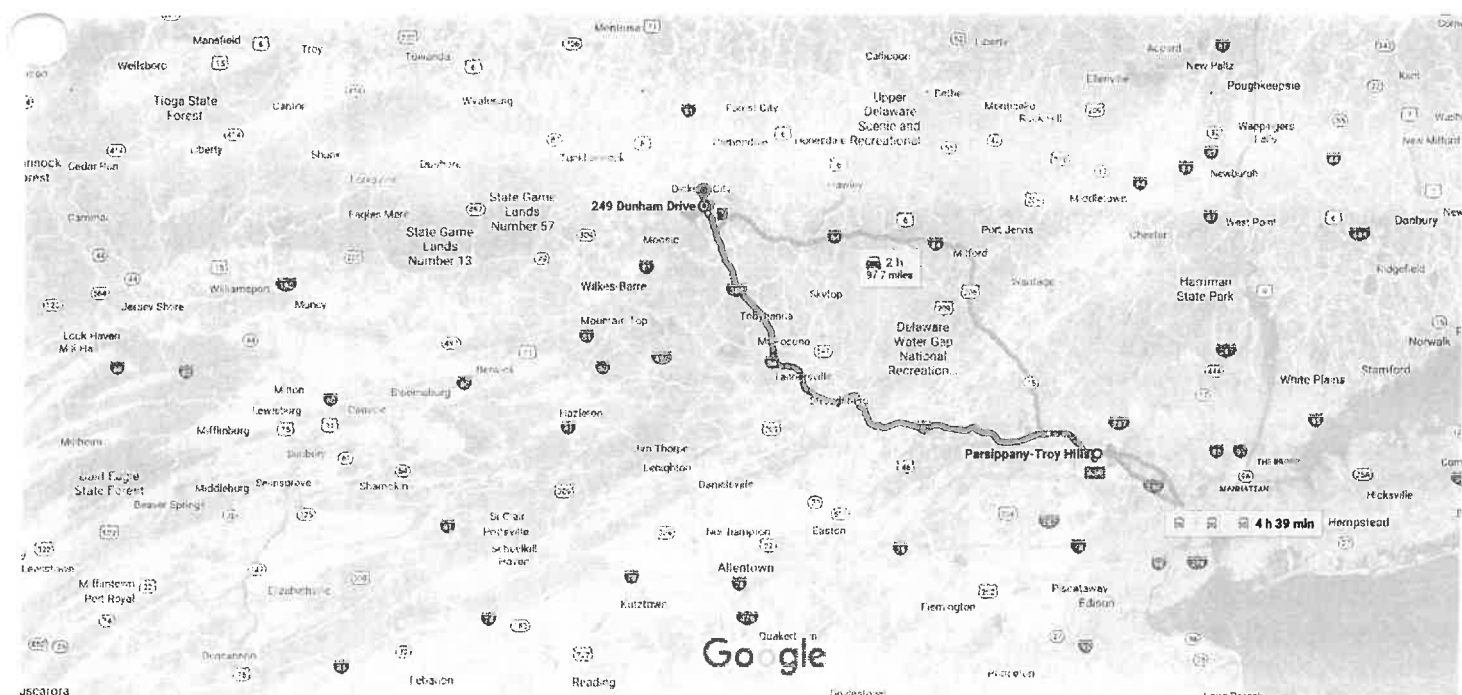
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1. Date: 5-1-2025
2. Name of Landfill: Keystone Sanitary Landfill, Inc.
3. Name of Owner of Landfill: Louis DeNaples and Dominick Denaples
4. Business Address and Phone Number of Owner: 400 Mill Street Dunmore, PA 18512  
570-343-5782
5. Address of Landfill (if different from above): 249 Dunham Drive Dunmore, PA 18512
6. Contact Person: Dan O'Brien Title: Business Manager  
Phone: 570-343-5782 Email Address dano@kslco.com
7. Proposed route and mileage from Morris County, NJ to landfill:  
93 miles  
I80 West to I380 North

Google Maps

Parsippany-Troy Hills, NJ to 249 Dunham Drive,  
Dunmore, PA

Drive 94.7 miles, 1 h 41 min



Map data ©2020 Google 10 mi

⚠ We don't have the most recent timetables for this area.

🚗 via I-80 W and I-380 N 1 h 41 min  
Fastest route, the usual traffic  
94.7 miles  
⚠ This route has tolls

🚗 via I-84 2 h  
97.7 miles

🚆 7:45 AM–12:24 PM 4 h 39 min  
29 "Greyhound" 14

Explore 249 Dunham Dr



Restaurants

Hotels

Gas stations

Parking Lots

More

## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

#### B. PERMIT INFORMATION

Please complete the following for the portion of the site for which an approved solid waste disposal permit has been obtained. **ATTACH A COPY OF THE CURRENT SOLID WASTE FACILITY PERMIT TO THE COMPLETED INFORMATION FORM.**

8. Permit Number: 101247
9. Permit Disposal Area 714 acres.
10. Permitted Daily Capacity 7,500 specify tons or cubic yards.
11. Permit Expiration Date 10-6-2025
12. Please identify:
- a. The maximum and average daily permitted quantities (in tons) of solid waste that the facility can accept:
- Permitted Maximum Daily Tons 7,500
- Permitted Average Daily Tons 7,250
- b. Anticipated annual tonnage disposed of at the MCMUA Parsippany-Troy Hills Transfer Station facility is estimated to be 350,00 tons. (NOTE: Sum of the waste to be disposed by a Bidder for all Disposal Facilities must total 350,000 tons. This tonnage can be received by one, two, three, four or five Disposal Facilities.)
- Annual Tonnage at Disposal Facility 350,00
- Maximum Daily Tons 2,500
- Average Daily Tons 2,500
13. Of the landfill area that is subject to the current permit, what is the estimated total disposal capacity remaining on the date of the most recent estimate?
- cubic yards 113,313,865 tons 12-31-2023 date

## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

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#### C. DESCRIPTION OF FACILITY (add additional pages, if needed)

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14. Briefly describe the facility's permitted operations.

Refer to attached.

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#### D. PENDING PERMIT APPLICATIONS

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15. Please summarize any pending permit applications for renewal, modification, or expansion of any Permit in narrative form. Indicate status of design and Permit requirements and expected schedule for review and approval.

Keystone's operating permit expiration has been administratively extended to October 6, 2025 at which time Keystone is confident a new 10 year operating permit will be issued.

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16. If the Pending Application is for an expansion, provide the following information: N/A

Expected Additional Capacity (in tons and cubic yards) \_\_\_\_\_

Expected Lifetime (yrs.) \_\_\_\_\_

Expected Start of Expansion Operations. \_\_\_\_\_

#### C. 14. Description of Facility

Keystone Sanitary Landfill, Inc. is owned and operated by Louis and Dominick DeNaples. The two brothers also operate a second landfill, Commonwealth Environmental Systems, L.P. in Hegins, PA (Schuylkill County). They have been involved in Landfill operations for well over 40 years.

Keystone operates under the revised Commonwealth of Pennsylvania Subtitle D requirements and is good standing with the Department of Environmental Protection. There are no past or pending regulatory issues or violations that would adversely impact KSL's ability to satisfy the requirements of the Morris County Bid package (#2025-SW02) released in March 2025.

Keystone is a 715 acre +/- sanitary, solid waste disposal facility located in the boroughs of Dunmore and Throop, Lackawanna County, Pennsylvania. The total site disposal area is approximately 715 acres. Keystone maintains and operates its own pretreatment plant facility on site. Keystone treats the landfill generated leachate utilizing four separate Reverse Osmosis systems.

To ensure collection of all landfill gas generated, Keystone has in place over 600 gas collection devices which are monitored on a regular basis with a calibrated portable gas analyzer and tuned to meet all compliance requirements per the United States Environmental Protection Administration (EPA) and the New Source Performance Standard (NSPS). All landfill gas is sent to an adjacent RNG plant that ultimately produces pipeline quality natural gas.

Keystone meets or exceeds the federal guidelines of Title 40-Protection of Environment Chapter 1 – Environmental Protection Agency Part 257-criteria for classification of solid waste disposal facilities and practices and Part 258- criteria for municipal solid waste landfills as well as all design and operating standards required.

As per the enclosed list of Permits, Keystone has and maintains in good standing all the permits required to operate a sanitary landfill in the Commonwealth of Pennsylvania.

## STATEMENT OF QUALIFICATIONS

### **Keystone Sanitary Landfill, Inc.**

**Re: Morris County Municipal Utilities Authority  
Parsippany-Troy Hills  
Bid # 2025-SW02**

Disposal Facility: Keystone Sanitary Landfill, Inc.  
249 Dunham Drive  
Dunmore, PA 18512  
Telephone: 570-343-5782  
Fax: 570-348-3135  
Owner: Louis and Dominick DeNaples  
400 Mill Street  
Dunmore, PA 18512  
570-346-7673

Contact: Dan O'Brien, Business Manager  
570-343-5782(T)  
570-348-3135(F)  
[dano@kslco.com](mailto:dano@kslco.com)(Email)

USEPA Region: 3

#### Permit Issuing

Agency: PA Department of Environmental Protection  
Waste Management Program  
2 Public Square  
Wilkes Barre, PA 18711  
Roger Bellas, Program Manager  
570-826-2511

Permit Number: 101247  
Issued: 05/28/92 Expires: 10/6/25  
Permit Tonnage Restrictions:  
Maximum Daily Volume..... 7,500 Tons  
Maximum Quarterly Daily Average...7,250 Tons



**Capacity:**

According to the attached Operation Report dated December 31, 2023, Keystone has sufficient disposal space available to accept waste generated from Morris County for the entire term specified in the Proposal.

Regarding the tonnage requirements specified in the Bid Proposal, be advised that Keystone's average daily volume of waste received in 2023 amounted to approximately 5,767 tons which includes the current Morris County contract. Given Keystone's permitted maximum daily waste acceptance of 7,500 tons there is clearly sufficient space available to satisfy the tonnage requirements that are outlined in the Proposal request. As mentioned, Keystone has been accepting Morris County waste for approximately 10 years and has never encountered a volume related problem.

**Seasonal Variations**

Keystone continues to be the main disposal facility for numerous PA counties as well as multiple municipalities. There have not been any issues related to Keystone's ability to accept waste generated for disposal in spite of experiencing some significant seasonal variations in waste acceptance levels. Consequently, seasonal variations in waste flow will not affect Keystone's ability to satisfy the requirements of this Proposal.

**Permits:**

As per the attached list of Permits, Keystone has and maintains all the permits required to operate a sanitary disposal facility in the Commonwealth of Pennsylvania.

**Violations/Compliance History:**

There are no past or pending violations that would adversely affect or interfere with this landfill's ability to accept waste generated from within Morris County over the proposed term. Keystone is operating under a Consent Order and Agreement issued by the PA Department of Environmental Protection. Keystone is complying with the terms of the

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Agreement and is extremely confident that it will in no way jeopardize Keystone's ability to satisfy all the terms of the Morris County Proposal.

**Bonding:**

PADEP requires sufficient bonding to be in place to operate an MSW landfill in the Commonwealth of Pennsylvania. KSL has and will maintain bonds sufficient to satisfy this requirement.

**Financial Statements**

Keystone has been operating under the same PADEP Permit for over 30 years and has continually demonstrated its financial health. Keystone will not release any financial statements.

**Holidays/Hours of Operation**

Keystone is closed on the following days:

New Year's Day	Thanksgiving
Memorial Day	Christmas
The 4 <sup>th</sup> Of July	
Labor Day	

Keystone closes at noon on both Good Friday and Christmas Eve.

Keystone's hours of operation are Monday through Friday from 5:30 am to 3:30 pm and on Saturdays from 5:30 am to 11:00 am.

**Operators**

Keystone Sanitary Landfill, Inc. is operated by Louis and Dominick DeNaples. Mike Bair, Jr. is the Operations Manager; Dominick DeNaples, Jr. is the Site Manager and Dan O'Brien is the Business Manager. Each of these individuals possesses over 20 years' experience in landfill operations.

Louis and Dominick DeNaples also operate Commonwealth Environmental Systems, LP (CES) in Hegins, PA. They have been in the landfill business for over 40 years. Keystone operates under the revised Commonwealth of Pennsylvania SubTitle D requirements. Keystone is in good standing with PADEP and there are no past or pending regulatory violations outstanding that would have an adverse impact on Landfill's ability to satisfy the requirements that are specified in the above-mentioned RFP.

Keystone is a 714 acre +/- solid waste disposal facility located in Lackawanna County, PA. Total site disposal area is 714 acres. Based on current and projected volumes, the life expectancy of Keystone is more than the proposed Agreement term.

Keystone maintains its own treatment plant facility on site. All leachate collection and pretreatment operations conform to approved designs and regulatory requirements. Keystone's liner system also conforms to approved designs and regulatory requirements.

Keystone owns and maintains a fleet of equipment sufficient to conduct safe and efficient landfill operations. Included in this fleet are compactors, dozers, backhoes and service vehicles. As an additional safeguard, Keystone's sister landfill, CES, is only 85 miles from Keystone and has equipment available to loan to Keystone at moment's notice. Also, John Deere and Cat sales and rental offices are in the region and will provide immediate assistance if needed.

Currently, Keystone maintains Host Agreements with two boroughs, Throop and Dunmore. Keystone currently participates in numerous County Plans including Carbon, Cumberland, Lackawanna, Lehigh, Luzerne, Pike, Schuylkill, Susquehanna, Wayne and Wyoming. Keystone has actively participated in these plans for many years and has continuously demonstrated the ability to satisfy all its contractual obligations.

### **Acceptable/Unacceptable Waste**

Attached is a listing of generally acceptable and unacceptable waste. Questions regarding a specific waste stream should be directed at Keystone's Compliance Department.

## MORRIS COUNTY MUA

### *Questionnaire*

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name? **37 years under its present permit.**
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years. **Commonwealth Environmental Systems, LP**
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers. **None.**
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject. **Keystone has no governmental waste collection and disposal contracts. Keystone has disposal agreements with some Pennsylvania counties under Act 101, with a variety of expiration dates. These obligations will in no way impact Keystone's ability to dispose of MCMUA waste.**
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

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## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies. **Not applicable.**
8. Where can this equipment described above be inspected? **Not applicable.**
9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications. **Not applicable.**
10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller. **Not applicable.**
11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected. **Not applicable.**
12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately. **Not applicable. Keystone is a Pennsylvania landfill. It does not file an Annual Report with the New Jersey DEP.**
13. Additional Comments, if any.

Keystone meets or exceeds the federal guidelines of TITLE 40-  
PROTECTION OF ENVIRONMENT CHAPTER 1-ENVIRONMENTAL  
PROTECTION AGENCY PART 257-CRITERIA FOR CLASSIFICATION  
OF SOLID WASTE DISPOSAL FACILITIES AND PRACTICES AND  
PART 258-CRITERIA FOR MUNICIPAL SOLID WASTE LANDFILLS  
as well as all design and operating standards required. I do hereby certify  
that the above referenced Statement of Qualifications is accurate and factual  
to the best of my knowledge.



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Dan O'Brien  
Business Manager  
Keystone Sanitary Landfill, Inc.

Date: May 1, 2025





Date Prepared

6/25/2024

## MUNICIPAL WASTE LANDFILL ANNUAL OPERATION REPORT FORM

Permit Number

101247

**Instructions:** This report is to be completed based on the preceding calendar year. Responses regarding volumes remaining should be based on availability on January 1 of the following year (ex: capacity used would be from January 1, 2001 through December 31, 2001 and remaining capacity would be as of January 1, 2002).

Facility Name: Keystone Sanitary Landfill I.D. No.: 101247

For the report period 2023 (10-22-2022 to 12-9-2023)  
(enter year)

### A. FACILITY CAPACITY INFORMATION

- |   |  |         |
|---|--|---------|
| 1. Permitted Airspace*:   | <u>188,437,067</u>   | CY      |
| 2. Total Airspace Used*:  | <u>59,201,363</u>  | CY      |
| 3. Airspace Used this Report Period*:   | <u>2,302,382</u>   | CY      |
| 4. Total Airspace Remaining*:   | <u>129,235,704</u>   | CY      |
| 5. Waste Accepted in this Report Period:  | <u>2,018,567 (10-22-2022 to 12-9-2023)</u>                               | Tons    |
| 6. Waste Accepted in Previous Years:  | <u>43,423,727</u>  | Tons    |
| 7. Total Waste Accepted:  | <u>45,442,294</u>  | Tons    |
| 8. Current Conversion Factor:   |  |         |
| Current Conversion Factor = <i>Waste Accepted in this Report Period / Airspace Used this Report Period</i>    |  |         |
|   | <u>= 0.8768</u>  | Tons/CY |
| 9. Total Capacity Remaining:  |  |         |
| Total Capacity Remaining = <i>Current Conversion Factor x Total Airspace Remaining</i>                        |  |         |
|   | <u>= 113,313,865* See attached spreadsheet for detailed calculations</u> | Tons    |
| 10. Operating Days This Report Period:  | <u>350</u>   | Days    |
| 11. Average Daily Volume of Waste Accepted**:   | <u>5,767</u>   | Tons    |
| 12. Estimated Remaining Life:   |  |         |
| Estimated Remaining Life = <i>Total Capacity Remaining / Avg. Volume of Waste Accepted / # Operating Days</i> |  |         |
|   | <u>= 64.21</u>   | Years   |

Waste Accepted in this Report Period: 1,731,031 Tons (01-01-23 to 12-31-23)

\*All airspace capacity calculations should be based upon actual field survey or aerial mapping.

\*\*Avg. volume of waste accepted = *Waste Accepted in this Report Period / # Operating Days*

### B. PERMIT AND OPERATION STATUS

- Have there been any changes to your compliance information?  
☐ NO. If "NO," complete a copy of Form C1 "Compliance History Certification" (2540-PM-BWM0351) and attach it to this report.  
☒ YES. If "YES," complete a copy of Form HW-C, "Compliance History" (2540-FM-BWM0058) and attach it to this report.



Pennsylvania  
Department of Environmental Protection

April 4, 2025

Mr. Dominick DeNaples, Jr., Site Manager  
Keystone Sanitary Landfill, Inc.  
249 Dunham Drive  
Dunmore, PA 18512  
Via email: [dominickd@kslco.com](mailto:dominickd@kslco.com)

Re: Operating Permit Extension  
Keystone Sanitary Landfill, Inc.  
Permit Renewal Application  
Application No. 101247-A241  
APS ID# 1111148, AUTH ID# 1479927  
Dunmore and Throop Boroughs, Lackawanna County

Dear Mr. DeNaples:

Reference is made to the permit renewal application received by the Pennsylvania Department of Environmental Protection (Department) on April 3, 2024. This application is for renewal of the operating permit for Keystone Sanitary Landfill, Inc. (KSL), located at 249 Dunham Drive, Dunmore, Lackawanna County.

The renewal application was deemed administratively complete on April 11, 2024. Technical review of the renewal application commenced at that time. As you are aware, the current permit expires on April 6, 2025.

In order to allow for sufficient time for the Department to evaluate the KSL renewal application, the recent EHB decision regarding the appeal of KSL's Phase III Major Modification Approval, the effectiveness of KSL's odor control and leachate management measures that were required under the March 29, 2024 Consent Order and Agreement, and other operational conditions, the Department is hereby extending the term of KSL's permit until October 6, 2025. The enclosed Form 13-A provides the Department time to complete review of the renewal application and evaluate all of the additional information mentioned above. Except as explicitly identified in the permit conditions and the enclosed Form 13-A, no other operation or construction change has been approved.

If the terms of the permit conditions of this extension are not complied with, it is not guaranteed that this permit term will be extended again. Therefore, if the conditions of this extension are not complied with to the satisfaction of the Department, KSL may have to prepare to cease all operations at the site and commence closure activities.

Any person aggrieved by this action may appeal the action to the Environmental Hearing Board (Board) pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa. C.S. Chapter 5A. The Board's address is:

Environmental Hearing Board  
Rachel Carson State Office Building, Second Floor  
400 Market Street  
P.O. Box 8457  
Harrisburg, PA 17105-8457

TDD users may contact the Environmental Hearing Board through the Pennsylvania Relay Service, 800-654-5984.

Appeals must be filed with the Board within 30 days of receipt of notice of this action unless the appropriate statute provides a different time. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

A Notice of Appeal form and the Board's rules of practice and procedure may be obtained online at [www.ehb.pa.gov](http://www.ehb.pa.gov) or by contacting the Secretary to the Board at 717-787-3483. The Notice of Appeal form and the Board's rules are also available in braille and on audiotape from the Secretary to the Board.

**IMPORTANT LEGAL RIGHTS ARE AT STAKE. YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD AT 717-787-3483 FOR MORE INFORMATION. YOU DO NOT NEED A LAWYER TO FILE A NOTICE OF APPEAL WITH THE BOARD.**

**IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST BE FILED WITH AND RECEIVED BY THE BOARD WITHIN 30 DAYS OF RECEIPT OF NOTICE OF THIS ACTION.**

If you have any questions regarding this matter, please contact me at [rbellas@pa.gov](mailto:rbellas@pa.gov) or 570-826-2201.

Sincerely,

*Roger Bellas*

Roger Bellas  
Program Manager  
Waste Management Program

Enclosure – Form 13-A

cc: Dunmore Borough (via email: [greg.wolff@dunmorepa.gov](mailto:greg.wolff@dunmorepa.gov))  
Throop Borough (via email: [lcimini@throopboro.com](mailto:lcimini@throopboro.com))  
Mr. Dan O'Brien (via email: [dano@kslco.com](mailto:dano@kslco.com))

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENTFORM NO. 13-A  
MODIFICATION TO SOLID WASTE DISPOSAL AND/OR PROCESSING PERMIT

Under the provisions of Act 97, the Solid Waste Management Act of July 7, 1980, Solid Waste Permit  
Number 101247 issued on (date original permit was issued) May 23, 1990 to  
(permittee) Keystone Sanitary Landfill, Inc.  
(address) 249 Dunham Drive  
Dunmore, PA 18512

is hereby modified as follows:

This permit modification is issued to allow for the short-term, continued operation of the Keystone Sanitary Landfill under the previously permitted terms and conditions during the pendency of the review of the ten-year renewal application, APS ID# 1111148, AUTH ID# 1479927. This action is taken to provide sufficient time for the Department to complete the renewal application review process. This short-term modification of the permit shall be granted until October 6, 2025, unless this short-term modification is revoked, or a final action on the renewal application is taken sooner.

All conditions of the attached modification shall modify conditions in the original permit and subsequent modification to the original permit. Conditions contained herein that reference "permit" refer to the hereby-amended permit.

Nothing herein shall be construed to supersede, amend, or authorize violation of provisions of any valid and applicable local law, ordinance, or regulation provided that said law, ordinance, or regulation is not pre-empted by the Pennsylvania Solid Waste Management Act, of July 7, 1980, Act 997, 35 P.S. 60118.1010, et. seq.

1. This operating permit allows Keystone Sanitary Landfill, Inc. to continue to operate this facility per the existing terms and conditions of DEP Permit No. 101247 until October 6, 2025. No construction or operational changes are authorized except as explicitly identified in this permit modification.

This modification shall be attached to the existing Solid Waste Permit described above and shall become a part thereof effective on (date) April 4, 2025.

Roger Bellas  
FOR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

April 6, 2015

Keystone Sanitary Landfill, Inc.  
c/o Mr. Joseph Dexter, P. E., Site Manager  
249 Dunham Drive  
Dunmore, PA 18512

Re: Permit Renewal  
Keystone Sanitary Landfill, Inc.  
Dunmore & Throop Boroughs, Lackawanna County  
Facility I.D. # 101247-A141  
APS # 835066, AUTH ID 1013288

Dear Mr. Dexter:

Enclosed is the permit renewal for Solid Waste Management Permit No. 101247 which the Department is issuing to Keystone Sanitary Landfill, Inc. for the continued operation of a municipal waste landfill known as Keystone Sanitary Landfill. This permit renewal allows Keystone Sanitary Landfill, Inc. to continue to operate this facility per the approved application and the terms and conditions of this permit until April 6, 2025. This permit renewal is based information in the application entitled "Permit Renewal Application" received by the Department on February 11, 2014. Supplemental information was received by the Department on April 18, 2014 and March 4, 2015. The application was prepared by CECO Associates, Inc.

Enclosed as part of this approval is a permit modification Form 13-A. Any conditions stated on the Form 13-A modifies and replaces permit conditions regarding your operating permit. All other items and conditions from your permit shall remain in force and effect.

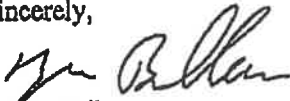
Any person aggrieved by this action may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. Section 7514, and the Administrative Agency Law, 2 Pa. C.S., Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, 800-654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST REACH THE BOARD WITHIN 30 DAYS. YOU DO NOT NEED A LAWYER TO FILE AN APPEAL WITH THE BOARD.**

IMPORTANT LEGAL RIGHTS ARE AT STAKE, HOWEVER, SO YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD (717-787-3483) FOR MORE INFORMATION.

If you have any questions regarding this matter, please contact Jeffrey Spaide at (570) 830-3111.

Sincerely,



Roger Bellas  
Environmental Program Manager  
Waste Management Program

Enclosure

cc: Dunmore Borough (w/enclosure)  
Throop Borough (w/enclosure)  
Lackawanna County (w/enclosure)  
David J. Osborne, P.E. (w/enclosure)



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENTFORM NO. 13-A  
MODIFICATION TO SOLID WASTE DISPOSAL AND/OR PROCESSING PERMIT

Under the provisions of Act 97, the Solid Waste Management Act of July 7, 1980, Solid Waste Permit Number 101247 issued on (date original permit was issued) May 23, 1990 to (permittee) Keystone Sanitary Landfill, Inc.  
(address) 249 Dunham Drive  
Dunmore, PA 18512

is hereby modified as follows:

1. This permit modification is being issued pursuant to the Pennsylvania Solid Waste Management Act of July 7, 1980 and the Municipal Waste Management Regulations effective September 14, 2002.
2. This permit renewal is based on the information in the application package received by the Department on February 11, 2014 entitled "Permit Renewal Application". Supplemental information was received by the Department on April 18, 2014 and March 4, 2015. The application was prepared by CECO Associates, Inc. The application included the following documents:
  - a. GIF - General Information Form
  - b. Form A - Application for Municipal or Residual Waste Permit
  - c. Form B - Professional Certification
  - d. Form B1 - Application Form Certification
  - e. Form C1 - Compliance History Certification
  - f. Form L - Contingency Plan
  - g. Form 46 - Relationship Between Municipal Waste Management Plans and Permits
  - h. Permit Renewal - Volume Calculations
  - i. Appendix 1 thru 11 - Municipal Waste Disposal Agreement with various counties
  - j. Appendix 12 and 13 - Municipal & Host County Notification Letters
  - k. Appendix 14 - Proof of Publication - received April 18, 2014
  - l. Certified Mail Receipts - received April 18, 2014
  - m. Form HW-C - Compliance History - received March 4, 2015
3. This permit renewal allows Keystone Sanitary Landfill, Inc. to continue operation of this facility per the approved application and the existing terms and conditions of this permit until April 6, 2025.

This modification shall be attached to the existing Solid Waste Permit described above and shall become a part thereof effective on (date) April 6, 2015.

  
\_\_\_\_\_  
FOR THE DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

Keystone Sanitary Landfill  
Legal and other Requirements

**PERMITS**

ELEMENTS	ISSUED	EXPIRES	REQUIREMENTS
Solid Waste Disposal 101247	4/6/2015	10/6/2025	To operate a solid waste disposal facility in accordance with all State, Federal and Local regulations
Earth Disturbance Permit # 90-35-87-8-01	8/1/1988	Does not Expire	Comply with all representations set forth in the application and supporting documents. Construct the erosion and sedimentation controls established in the permit or special conditions attached.
Title V Operating Permit 35-00014	9/24/2021	9/24/2026	To comply with the terms of the permit as it relates to operating each emission source listed within established parameters. Each term and condition are set in brackets in the permit and are listed by regulatory and statutory authority.
Storage Tank #35-23334	12/30/2027	12/30/2027	To store petroleum substances over 250 gallons
Storage Tank #35-34168	12/30/2027	12/30/2027	To store petroleum substances over 250 gallons
NPDES Stormwater Discharge Permit PAG032444	8/1/2012	3/23/2028	Authorizes the discharge of stormwater into Eddy Creek. General Permit, requires compliance with conditions and specifications of permit.
Industrial Wastewater Contribution Permit 97-001 A-1	5/1/2023	4/30/2028	Authorizes discharge of pre-treated leachate into the sanitary sewer system of the PA American Water /Scranton Wastewater System. Effluent discharge limits are placed upon parameters and surcharges may be attached
Wastewater Discharge 122-TH	1/1/2022	12/31/2026	Authroizes the transportation of leachate to LRBSA as a back up to permit 97-007.
Radio Lic. 18083246 Radio Lic. 3253580	9/4/2018 1/27/2023	9/19/2028 3/20/2033	Radio License for site communications Radio License for site communications

Origin Date: 3/19/03  
Revised: 04/08/25

**Keystone Sanitary Landfill  
Legal and other Requirements**

**PERMITS**

ELEMENTS	ISSUED	EXPIRES	REQUIREMENTS
Water Obstruction and Encroachment Permit E-35-282	6/9/1997	No Expiration	Authorizes the filling in of 0.29 acres of wetlands as part of Phase II and the establishment of 0.30 acres as replacement.
Mining License	4/5/2019	2/28/2022 Extended	Authorizes the operation of a Metal /Non-Metal quarry operation. The removal, crushing, sizing and processing of aggregate stone within the specifications set forth in the permit and Federal regulations.
Waste Hauler WH0074	6/26/2024	No Expiration	Approval to transport RO System Wastewater
Blasting Permit 35224111	12/1/2022	11/14/2027	Blasting Permit for site activities
Dams and Waterways Basin 3 Dam D35-151	11/9/1987	No Expiration	Stormwater Basin on site to control flow to Eddy Creek
Dams and Waterways Basin 4 Dam D35-152	11/9/1987	No Expiration	Stormwater Basin on site to control flow to Eddy Creek



Re: Waste Acceptance

**Acceptable waste includes:**

- Household municipal Waste
- Construction and demolition waste
- Commercial office, luncheon, and warehouse waste from a non-manufacturing facility

**Acceptable waste with prior approval, meeting landfill criteria includes:**

- Most Manufacturing wastes
- Most Contaminated soils
- Asbestos (from residential dwellings, must be scheduled)
- Water and Wastewater Sludge (in state only)

**Unacceptable waste includes:**

- Tires
- Mattresses
- Yard waste/Tree trunks
- Hazardous waste
- Infectious Waste
- Liquids (in greater than one gallon containers)
- Pretreated Wood (such as piers and railroad ties)
- Utility Poles
- Incinerator ash

**Technical Assistance:**

Keystone will provide technical assistance regarding waste classification, document preparation and follow through on the submission process to ensure your request receives the necessary approvals as quickly as possible. Keystone encourages you to contact its Compliance Manager to discuss your specific needs:

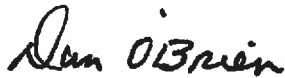
Telephone : 570-343-5782

Fax : 570-348-3135

Email : [jime@kslco.com](mailto:jime@kslco.com)

If you need any additional information, please contact the Compliance Department.

Sincerely,



Dan O'Brien

Business Manager

Revised: October 26, 2023



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Wasco Insurance 207 E. Drinker Street  Dunmore PA 18512		<b>CONTACT NAME:</b> Joseph Amendola <b>PHONE (A/C, No, Ext):</b> (570) 354-2863 <b>FAX (A/C, No):</b> (570) 348-0151 <b>E-MAIL ADDRESS:</b> jamendola@wascoagency.com															
<b>INSURED</b> Keystone Sanitary Landfill, Inc. 249 Dunham Drive  Dunmore PA 18512		<b>INSURER(S) AFFORDING COVERAGE</b> <table border="1"><thead><tr><th>INSURER</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A: Aspen Specialty Ins Co.</td><td>10717</td></tr><tr><td>INSURER B: Canal Insurance Company</td><td>10464</td></tr><tr><td>INSURER C: Allied World Specialty Ins. Co.</td><td>16624</td></tr><tr><td>INSURER D: Redwood Fire &amp; Casualty Ins. Co.</td><td>11673</td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></tbody></table>		INSURER	NAIC #	INSURER A: Aspen Specialty Ins Co.	10717	INSURER B: Canal Insurance Company	10464	INSURER C: Allied World Specialty Ins. Co.	16624	INSURER D: Redwood Fire & Casualty Ins. Co.	11673	INSURER E:		INSURER F:	
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INSURER E:																	
INSURER F:																	

## COVERAGES

CERTIFICATE NUMBER: 25/26

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	ER00G4L25	03/27/2025	03/27/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Pollution Liability \$ 1,000,000
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			CT4922125493-2	12/02/2024	12/02/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			EX00G4P25	03/27/2025	03/27/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	DEWC529228	07/09/2024	07/09/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Excess Liability			0314-6300	03/27/2025	03/27/2026	Each Occurrence \$10,000,000 Aggregate \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Excess Liability: Navigator's Specialty Ins. Co.  
NAIC #36056; Policy #NY25XENZD4YG2IC  
\$5,000,000 each Occurrence; \$5,000,000 Aggregate

Additional Insured status applies to General Liability when required by written contract. Primary & Non-Contributory and Waiver of Subrogation apply when required by written contract.

## CERTIFICATE HOLDER

## CANCELLATION

Morris County Municipal Utilities Authority  
370 Richard Mine Road

Wharton

NJ 07885

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Joseph Amendola*





# KEYSTONE

SANITARY LANDFILL, INC.

PA DEP PERMIT NO. 101247

570.343.5782

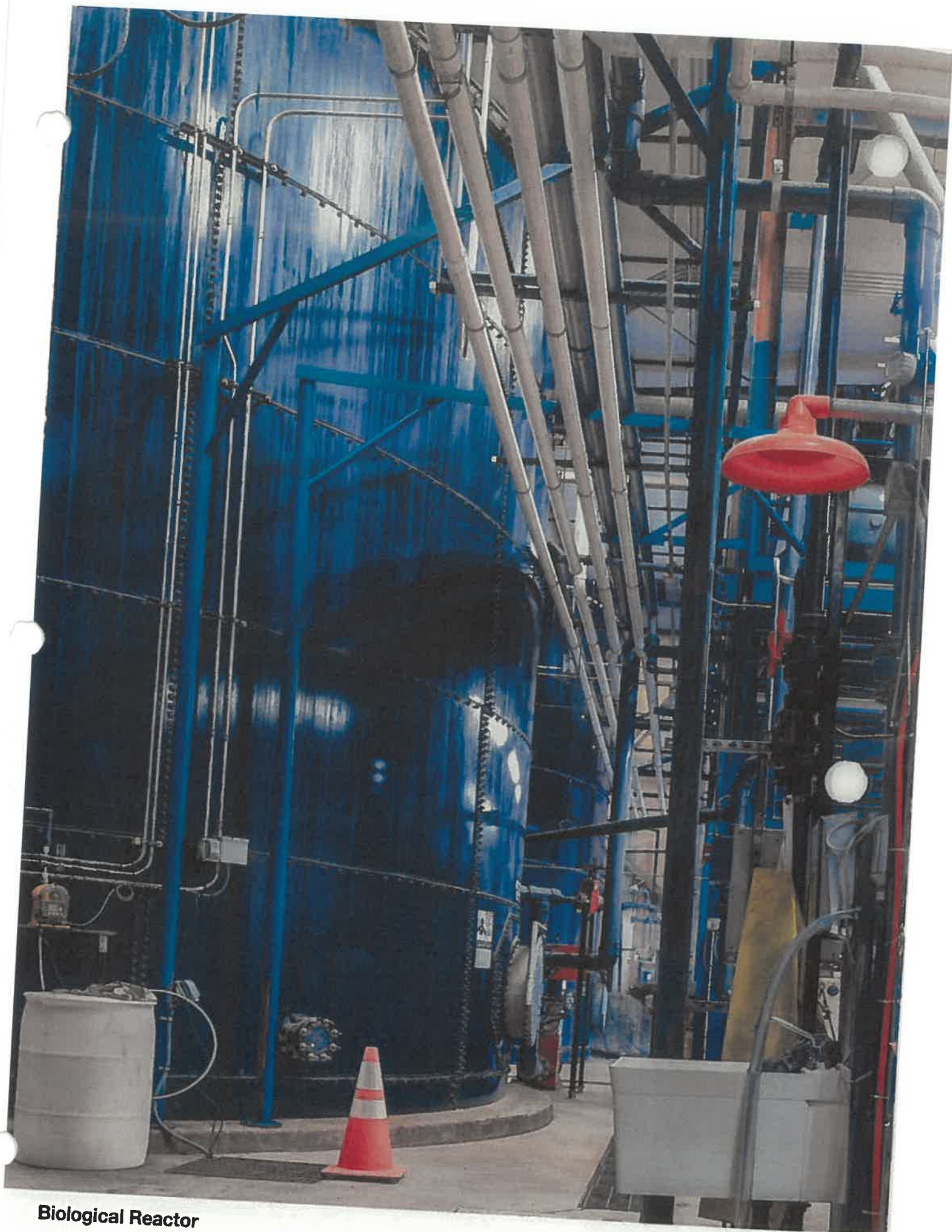
# KEYSTONE

QUARRY, INC.

MONDAY-FRIDAY 5:30AM-3:30PM  
SATURDAY 5:30AM-11:00AM  
249 DUNHAM DRIVE, DUNMORE, PA 18512

“To have **good neighbors**  
we must also be good neighbors.”

- PRES. HARRY S. TRUMAN



**Biological Reactor**



## KEYSTONE SANITARY LANDFILL

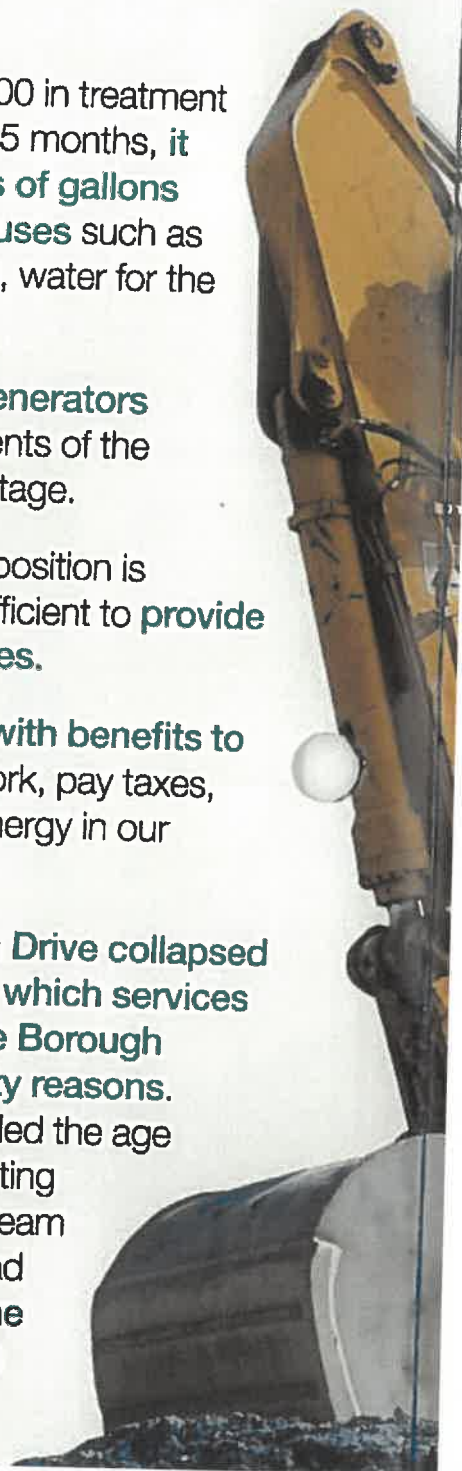
The owners of Keystone are your neighbors. They were born and raised in this area and their children are now raising their children in this area. They are blessed with countless good friends and neighbors.

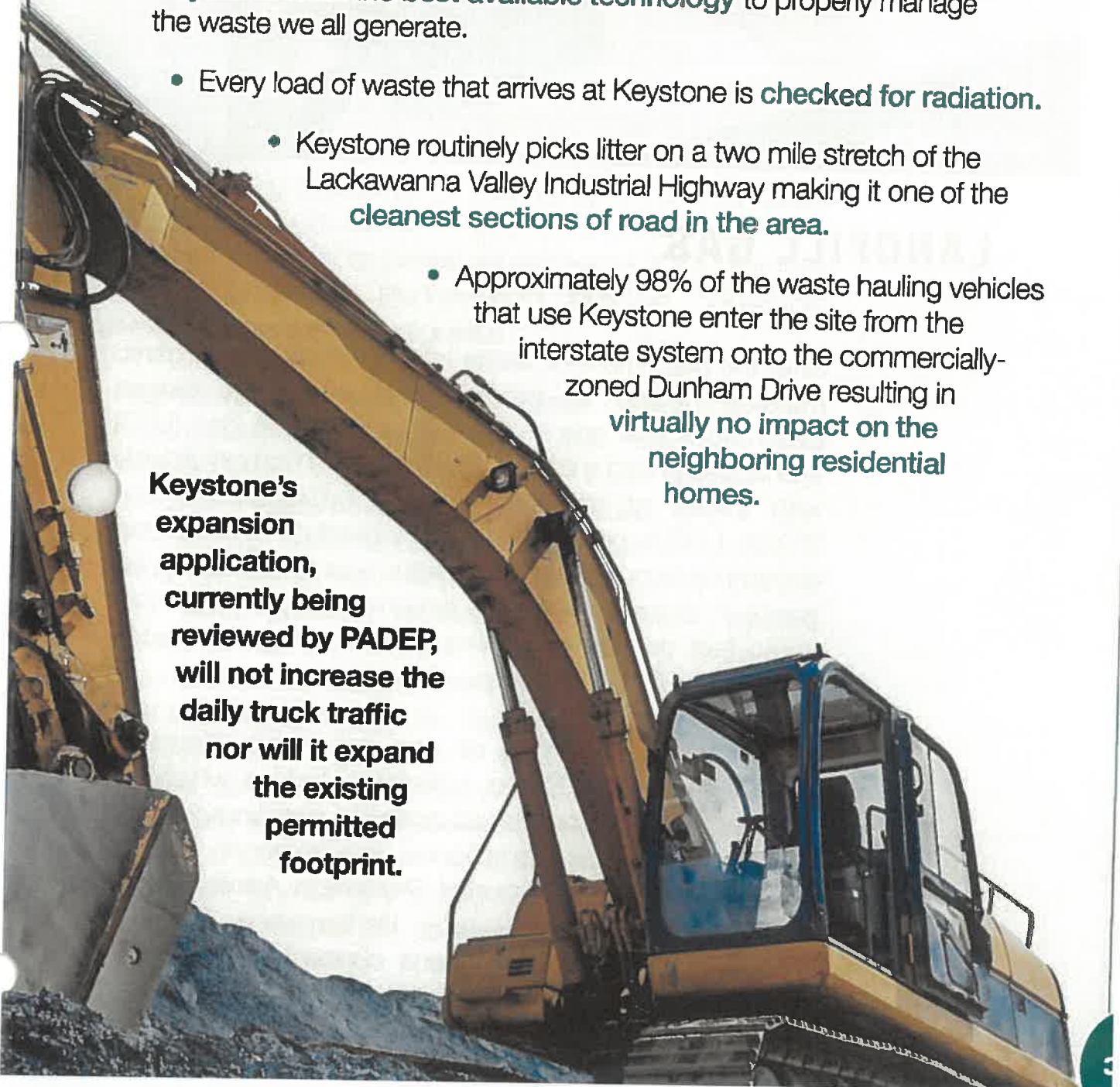
Armed with decades of experience on how to properly manage the disposal of municipal waste, they have demonstrated time and time again their full commitment to operating a safe and compliant sanitary disposal facility. Anything less would be unacceptable. The health and well-being of their employees, neighbors, families, friends and customers are of paramount importance and will not be jeopardized.

While they appreciate that there can be a certain stigma attached to landfill operations, they also understand that landfills are necessary. They are committed, everyday, to being proactive and search out the best available technologies to properly and safely handle the waste we all generate so that Keystone Landfill continues to be a good neighbor.

## INTERESTING FACTS

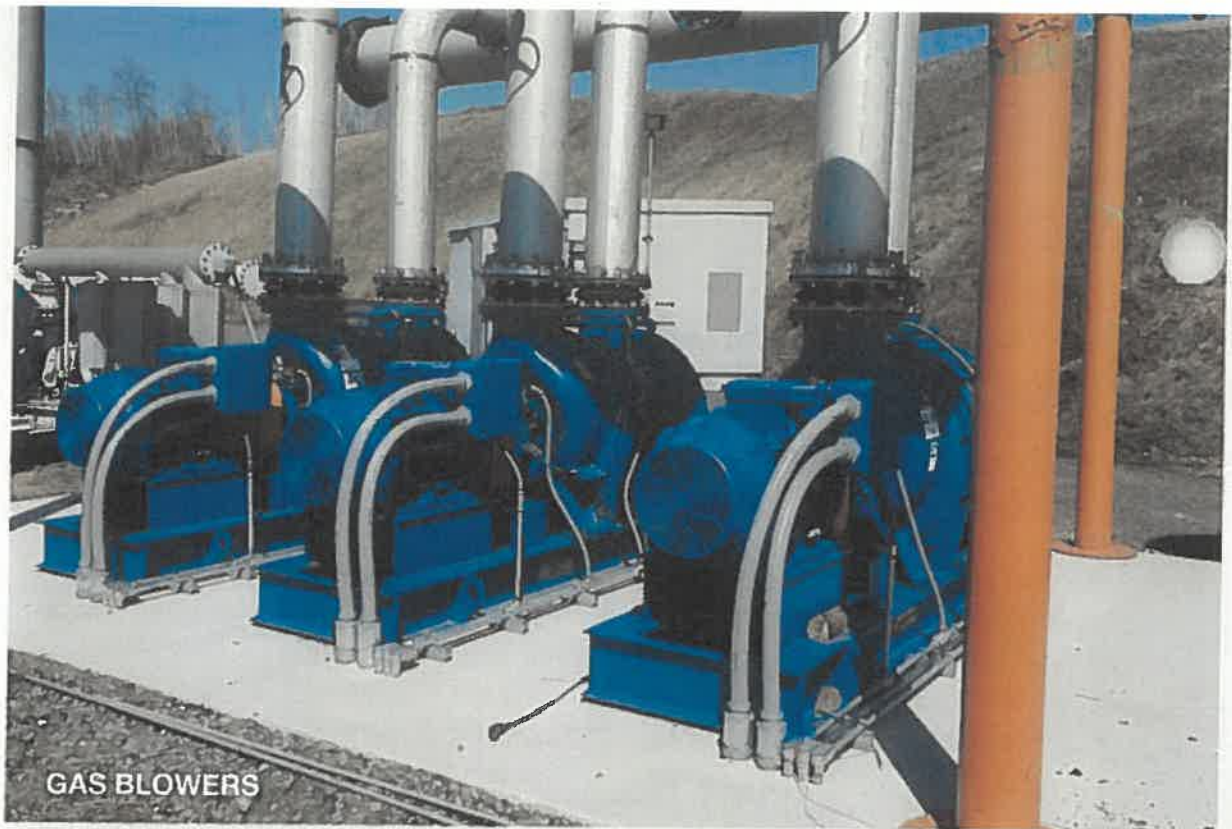
- Keystone **recycles** over 50,000 gallons of used oil annually.
- **Keystone makes substantial donations** annually for education, community projects and to improve the quality of life for senior citizens.
- Keystone has invested over \$13,000,000 in treatment plant upgrades. Within the next 12 to 15 months, **it is Keystone's goal to recycle millions of gallons of treated wastewater for beneficial uses** such as dust control on roads, crusher sprayers, water for the truck wash and stream discharge.
- Keystone maintains a fleet of **on-site generators** capable of powering essential components of the operation during an extended power outage.
- Landfill gas generated by waste decomposition is captured and converted to electricity sufficient to **provide power to over 22,000 residential homes**.
- Keystone offers **full-time employment with benefits to over 135 men and women** who live, work, pay taxes, socialize and contribute their time and energy in our neighboring communities.
- In December 2016, a portion of **Dunham Drive collapsed and the commercially zoned roadway, which services the industrial park and is owned by the Borough of Dunmore, had to be closed for safety reasons**. Contributing causes of the collapse included the age of the structure and erosion of the supporting structure by the continuous flow of the stream below. Less than five months later, the road was reopened at a cost of \$2.1 million. **The project was totally funded by Keystone without taxpayer money.**



- 
- Keystone utilizes SCADA throughout the site. Oversimplified, this remote-access architecture will immediately notify employees of a system fault relative to gas collection or wastewater treatment. If the fault cannot be corrected via any internet capable device there are **qualified employees on call to immediately address any situation.**
  - It is estimated that every person generates 6 pounds of waste daily. **Keystone uses the best available technology** to properly manage the waste we all generate.
  - Every load of waste that arrives at Keystone is **checked for radiation.**
  - Keystone routinely picks litter on a two mile stretch of the Lackawanna Valley Industrial Highway making it one of the **cleanest sections of road in the area.**
  - Approximately 98% of the waste hauling vehicles that use Keystone enter the site from the interstate system onto the commercially-zoned Dunham Drive resulting in **virtually no impact on the neighboring residential homes.**

**Keystone's expansion application, currently being reviewed by PADEP, will not increase the daily truck traffic nor will it expand the existing permitted footprint.**





## LANDFILL GAS



After the placement of waste into the lined cells, organic material begins to breakdown resulting in biogas generation. This gas is referred to as landfill gas (LFG) and is comprised mostly of methane and carbon dioxide with traces of nitrogen, oxygen, hydrocarbons and VOC's. LFG is generated as a by-product of anaerobic decomposition along with excess energy. Currently the waste in place at Keystone generates 14,000 standard cubic feet per minute (scfm) of LFG or approximately 7,000,000 BTU's per minute of energy.

To ensure collection of all gas generated, Keystone has placed over 600 gas collection devices which are monitored with a calibrated portable gas analyzer and tuned to meet all compliance requirements per the United States Environmental Protection Administration (EPA) and the New Source Performance Standard (NSPS). Monitoring of methane concentration, oxygen concentration, nitrogen percentage, temperature and

pressure on each collection device is completed with the gas analyzer. Each collection device is fitted with a control valve and the negative pressure is regulated with the valve based on the interpretation of the gas analyzer's data allowing each device to be tuned exactly as needed for compliance.

Keystone currently utilizes 15 centrifugal gas blowers (43,000 scfm of capacity) to generate the negative pressure required to regulate and tune each collection device. This vacuum is passed through an underground network of high-density polyethylene piping (HDPE) that collectively spans more than 55 miles. The LFG collected is either burned in one of Keystone's four large enclosed landfill gas flares or passed through a series of compressors and utilized as fuel to generate electricity at one of two power generation facilities. Keystone currently houses four enclosed landfill gas flares capable of destroying 21,000 scfm if required. On a daily basis, approximately 7,000 scfm of LFG is used to generate enough electricity to power an estimated 22,000 homes (based on 2017 Pennsylvania average household electrical consumption figures).

Gas blowers, gas flares and screw compressors are continuously monitored by two separate and independently operated systems. Each device has its own Programmable Logic Controller (PLC) with data logging capability and a human machine interface (HMI) integrated into Keystone's Supervisory Control and Data (SCADA) system. This SCADA system allows for remote monitoring and control from any internet-enabled device, continuous data acquisition to dual solid-state hard drives, automatic daily, weekly and monthly report generation and an interface with a cloud-based call out system. With these control and monitoring systems, Keystone maintains an all-inclusive network of emergency generators and automatic transfer equipment to maintain full control and monitoring over the complete landfill gas collection system.



# TREATMENT PLANT SYSTEMS



Leachate is produced when liquid permeates the buried waste. The collection piping system conveys this wastewater to an on-site treatment plant. The plant contains two independent processing systems:

## Moving Bed Biological Reactor

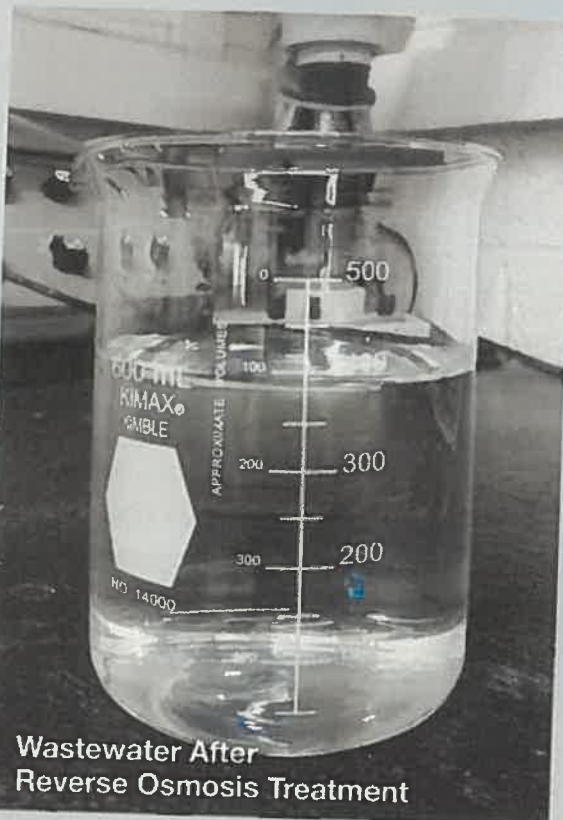
Over the last several years, Keystone has utilized a 150,000 gal/day Moving Bed Biological Reactor (MBBR) system. This system uses microorganisms to convert complex compounds to simpler forms that can be removed by physical/mechanical means. The microorganisms, given adequate oxygen from the air diffusers within the tanks, utilize the compounds as food allowing the now stable compounds to separate. Currently, the pretreated wastewater from this process is discharged to the PA American Water wastewater collection system. In the near future, Keystone intends to purchase additional equipment to further treat the discharge from the MBBR into water suitable to be used at the landfill.

## Reverse Osmosis

In a continuing effort to become water usage independent, Keystone now treats much of its wastewater using Reverse Osmosis (RO) technology. By means of a three-stage system, Keystone produces approximately 80,000 gal/day of recyclable water. The key is the ability of these modern RO membranes to retain both organic and inorganic contaminants dissolved in the wastewater on the membrane. The RO technology utilizes high pressure, up to 80 bar (1 bar = 14.5 psi) across these specialized membranes to "push" water molecules through the membranes leaving behind all removed contaminants. The RO membrane operates like a well-defined barrier which can be controlled continuously with a high degree of confidence by the simple and precise measurement of conductivity. The system also offers great flexibility in its capacity to conform to volume changes by adding or taking away membrane modules. In addition to highly efficient membranes, the treatment of landfill

wastewater demands a membrane module system that can be cleaned with high effectiveness with regard to the buildup of scaling. An automated cleaning system, initiated by pressure differential across the membranes, gives these membranes a long, guaranteed operating life.

The goal of Keystone is to have the ability to treat all wastewater generated at the site to meet stream discharge levels. This will allow Keystone to recycle the water for beneficial uses such as dust control on landfill roads, dust suppression on stone crushing equipment and water at the truck wash facility.



Wastewater After  
Reverse Osmosis Treatment



Reverse Osmosis Treatment System



# CELLS



A cell is a specific, pre-designated area, generally 15 to 18 acres in size, where waste has been, is being or will be placed. No waste can be placed in a new cell until the PA Department of Environmental Protection (PADEP) approves the design of the cell. Once PADEP approves the design and related work instructions, Keystone can commence working on the new cell.

*The following represents a general series of events required during construction:*

## Drilling and Blasting

The cell in its raw original form has several feet of overburden present. Keystone is required to remove this material through an approved drilling and blasting program. These operations are limited to small sections at a time and are performed by licensed blasting companies.

## Remediation

To ensure the integrity of the subgrade before any work commences, Keystone must first complete the state approved remediation action plan. Several borehole locations throughout the area of the cell are surveyed then drilled down 70 feet. A robotic camera is inserted in each hole to identify and document any fractured areas. After all the holes are drilled and deemed acceptable, Keystone pressure-grouts each borehole from the bottom to the surface with an approved concrete/grout mix.

## Liner Deployment

The system begins with deployment of 60 mil High Density Polyethylene (HDPE) liner material. Next, a perforated leachate detection piping system is placed on top of the secondary liner. Keystone will then deploy a composite layer for drainage. This layer consists of a 12 oz. geotextile, a HDPE netting and a 6 oz. geotextile. The next layer consists of a bentonite clay material and a geotextile fabric which is designed to expand if hydrated. Keystone will then deploy a layer of 60 mil HDPE material which is identified as the primary liner. Additional geotextile is installed to serve as a cushion on top of the primary liner. A perforated leachate collection piping system is positioned on top of the geotextile cushion. Eighteen inches of aggregate (protective cover) is then placed over the entire cell.



During each phase of cell development, a third party Quality Assurance/Quality Control (QA/QC) certified technician is present to ensure all work conforms to the specifications approved by PADEP. In addition, representatives from PADEP monitor and inspect the progress and workmanship.

Upon cell completion, Keystone engineers prepare the liner certification and piping system package which consists of a narrative that demonstrates compliance with the state regulations and describes all the materials utilized, as well as vendor certifications, lab testing data and survey information. Once PADEP issues the approval of the package, Keystone can then commence accepting waste in the new cell.

As the waste mass reaches the approved elevation, closure liner is deployed and a continuous perimeter weld is completed around the landfill limits which seals the closure liner to the bottom cell liner. The completion of this step ensures that the entire waste mass within the cell is completely encapsulated which results in efficient collection of wastewater and landfill gas.

Keystone places a composite geotextile layer onto the closure liner for storm water management followed by two feet of tested and approved soil that will sustain the growth of permanent vegetation.



## EMS



Keystone's Environmental Management System (EMS) is designed to prevent pollution, satisfy its legal and other requirements, and continually strive to achieve improvements in its overall environmental performance.

### *The Environmental Management System:*

- identifies areas of the environment it can control and their potential impacts.
- determines how applicable environmental regulations affect these aspects and develops a mechanism to keep them current.
- ensures the people working for and on behalf of Keystone understand the requirements of the EMS and receive training to safeguard the environment against any potential threats.
- establishes procedures to address and respond to emergencies that can have an effect on the environment.
- implements procedures for internal audits and external (3rd party) audits.

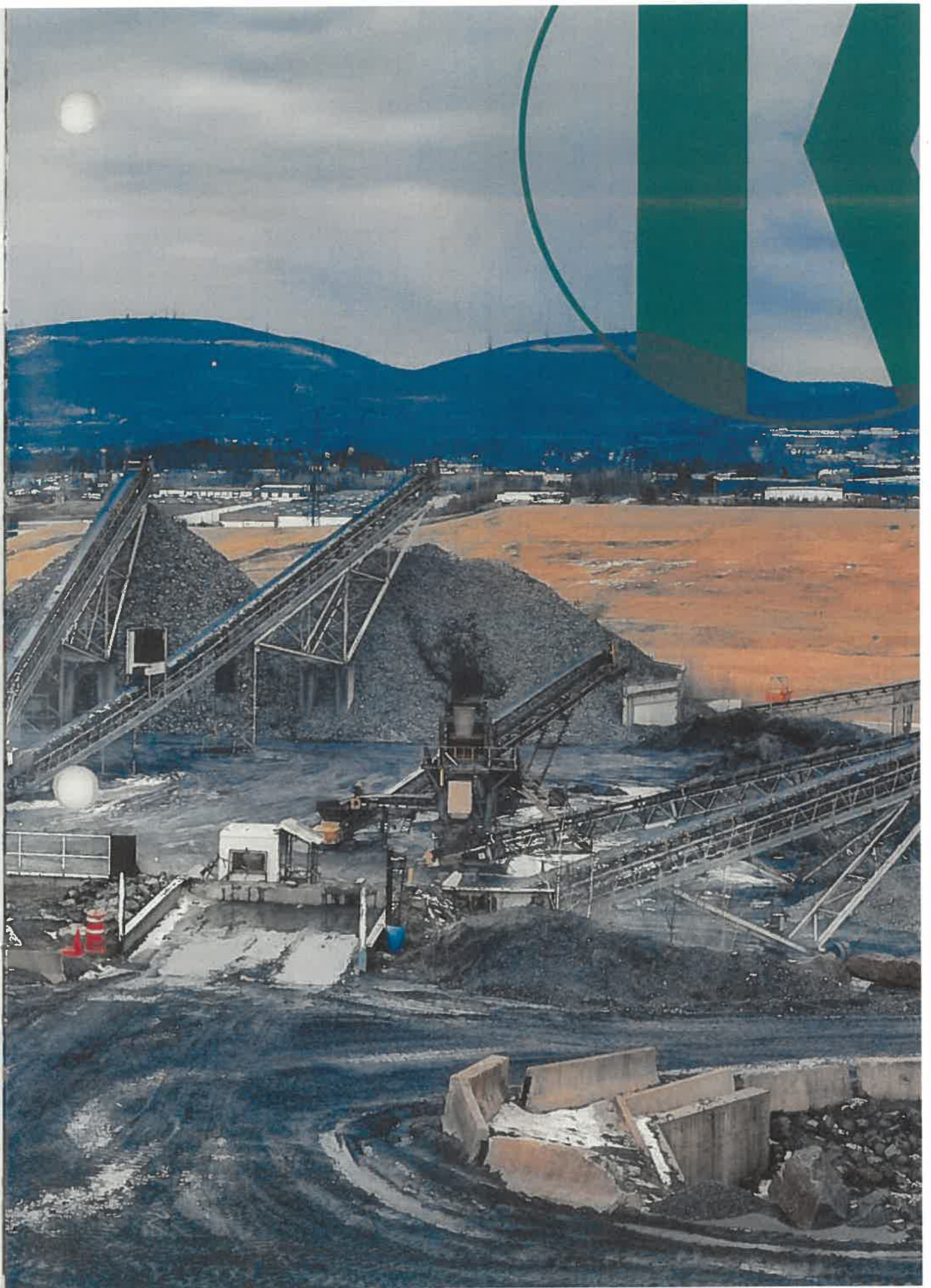
Keystone's Environmental Management System reduces the potential for environmental problems by maximizing awareness among the employees, developing environmentally sound work instructions and establishing emergency preparedness and response procedures.

## KEYSTONE QUARRY, INC.



Keystone operates a \$10 million stone crushing system on-site which produces 1.3 million tons of aggregate annually. All material that is excavated during cell preparation is beneficially reused and processed through a series of crushers. Internally, it is used for daily landfill cover, storm water management and road repairs. A portion of this material is also sold to the public for road construction, stabilization projects, drainage, pipe bedding and the production of blacktop and concrete. Keystone's materials are certified by the Pennsylvania Department of Transportation and frequently used for "state" jobs and by the Army Core of Engineers.





# **TAB B**

**COMMONWEALTH ENVIRONMENTAL  
SYSTEMS LANDFILL**





# Commonwealth

Environmental Systems L.P.

May 1, 2025

The Morris County Municipal Utilities Authority  
214 A Center Grove Road  
Randolf, NJ 07869

Attention: James E. Deacon, MCMUA Solid Waste Coordinator

Re: Response to Requests for Bids  
Issued March 2025  
Bid: Parsippany-Troy Hill Transfer Station  
Bid # 2025-SW02

Dear Mr. Deacon:

This correspondence serves as Commonwealth Environmental System L.P.'s (CES) Disposal Capacity Commitment for the receipt and disposal of all MCMUA acceptable waste hauled to CES by Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons (Mascaro) for a five (5) year period commencing on or about Monday, December 15, 2025.

J.P. Mascaro & Sons has long-term contractual disposal access to CES, and in accordance therewith CES has the capacity to receive and dispose and agrees to receive and dispose from Mascaro at its landfill up to 2,500 tons per day of MCMUA waste for a period of five (5) years, commencing on or about Monday, December 15, 2025, which receipt and disposal will be in accordance with applicable laws, regulations, permit conditions and facility rules.

CES operates under Pennsylvania Department of Environmental Protection Permit No. 101615 and is in good standing with the Department. CES understands and agrees that the MCMUA has reserved for itself and/or its representatives, upon notice, the right to visit and inspect any disposal facility receiving MCMUA waste and to examine records regarding the receipt and disposal of MCMUA waste. In that regard, the contact person at CES is Dan O'Brien and he can be reached at (570) 343-5782.

Thank you for your consideration and if you have any questions, please feel free to contact Dan O'Brien.

Sincerely,  
L&D Management Inc. its General Partner

  
Louis DeNaples  
President

Phone  
(570) 343-5782

Fax  
(570) 348-3135

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**

Louis DeNaples (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 2500 tons per day in the Commonwealth Environmental Systems L.P. (Disposal Facility) for 5 years to Solid Waste Services Inc. (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: 5-1-2025

By: 

Name: Louis DeNaples

Title: President, L&D Management Inc. its General Partner

## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

**Instructions:** This Landfill Information Form shall be photocopied, and a separate sheet shall be completed for each Landfill Facility proposed by Bidder to be used as an Approved Disposal Facility.

Note that, in addition to submission of this form, if any proposed Approved Disposal Facility is not owned and/or operated by the Bidder, the Bidder's parent company or such Affiliate, the owner of such proposed Approved Disposal Facility shall execute the Form AGREEMENT TO PROVIDE DISPOSAL CAPACITY included in the Bid Documents. Bidder shall submit the executed AGREEMENT TO PROVIDE DISPOSAL CAPACITY with its Bid.

**An incomplete response to any question may result in a Bid being deemed non-responsive.**

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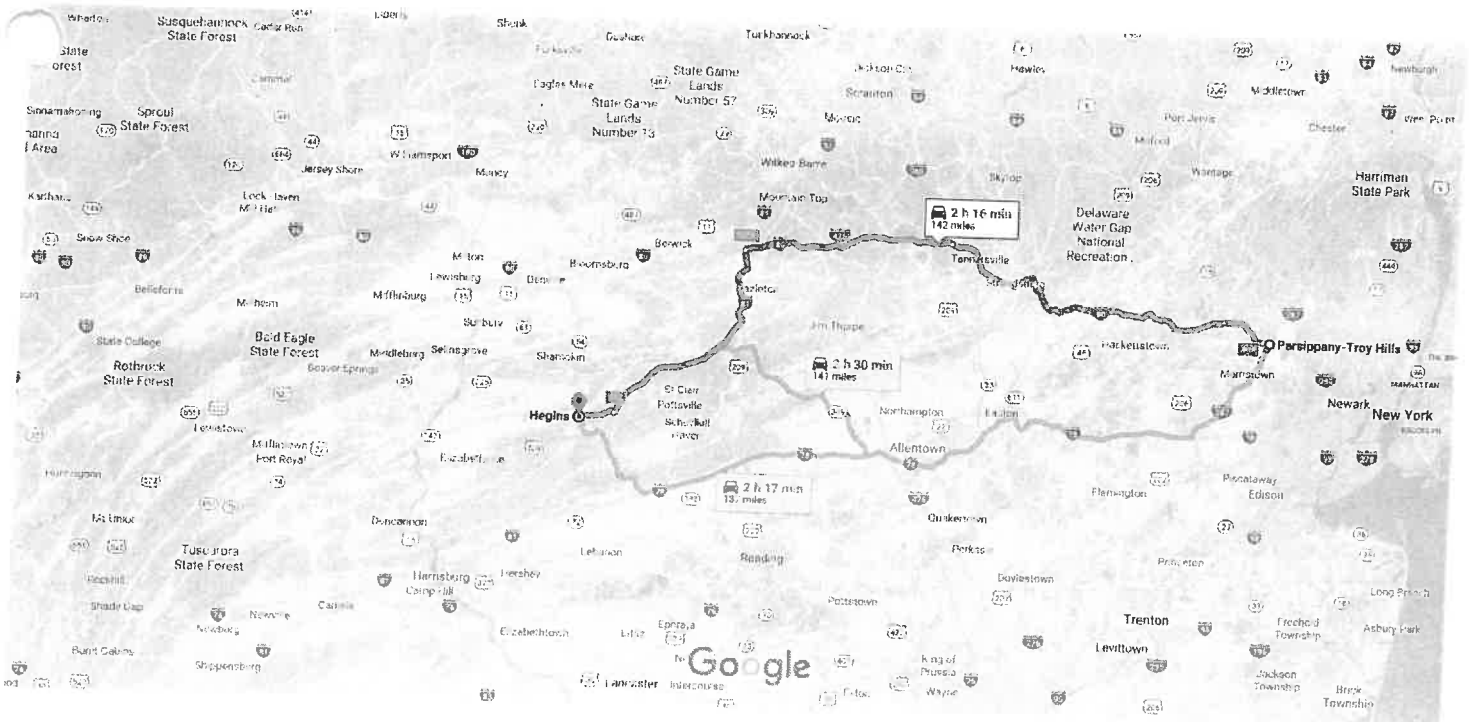
#### A. BACKGROUND INFORMATION

---

1. Date: 5-1-2025
2. Name of Landfill: Commonwealth Environmental Systems, L.P.
3. Name of Owner of Landfill: Keystone Landfill, Inc. and L&D Management Inc.
4. Business Address and Phone Number of Owner: 400 Mill Street Dunmore, PA 18512  
570-343-5782
5. Address of Landfill (if different from above): 99 Commonwealth Rd. Hegins, PA17938
6. Contact Person: Dan O'Brien Title: Business Manager  
Phone: 570-343-5782 Email Address dano@kslco.com
7. Proposed route and mileage from Morris County, NJ to landfill:  
138 miles  
287S to 78W to 81 Exit 112

# Google Maps Parsippany-Troy Hills, NJ to Hegins, PA

Drive 142 miles, 2 h 16 min



Map data ©2020 Google

10 mi



via I-80 W and I-81 S

2 h 16 min

Fastest route, the usual traffic

142 miles

Traffic: Heavy traffic



via I-78 W

2 h 17 min

137 miles



via I-78 W and PA-309 N

2 h 30 min

141 miles

## Explore Hegins



Restaurants



Hotels



Gas stations



Parking Lots



More

## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

#### B. PERMIT INFORMATION

Please complete the following for the portion of the site for which an approved solid waste disposal permit has been obtained. **ATTACH A COPY OF THE CURRENT SOLID WASTE FACILITY PERMIT TO THE COMPLETED INFORMATION FORM.**

8. Permit Number: 101615
9. Permit Disposal Area 270 acres.
10. Permitted Daily Capacity 5,000 specify tons or cubic yards.
11. Permit Expiration Date 1-31-2027
12. Please identify:
- a. The maximum and average daily permitted quantities (in tons) of solid waste that the facility can accept:
- Permitted Maximum Daily Tons 5,000
- Permitted Average Daily Tons 4,750
- b. Anticipated annual tonnage disposed of at the MCMUA Parsippany-Troy Hills Transfer Station facility is estimated to be 350,00 tons. (NOTE: Sum of the waste to be disposed by a Bidder for all Disposal Facilities must total 350,000 tons. This tonnage can be received by one, two, three, four or five Disposal Facilities.)
- Annual Tonnage at Disposal Facility 350,000 tons
- Maximum Daily Tons 2,500 tons
- Average Daily Tons 1,750 tons
13. Of the landfill area that is subject to the current permit, what is the estimated total disposal capacity remaining on the date of the most recent estimate?
- cubic yards 8,536,508 tons 12-31-23 date

## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

---

#### C. DESCRIPTION OF FACILITY (add additional pages, if needed)

---

14. Briefly describe the facility's permitted operations.

CES is a sanitary solid waste disposal facility located in Hegins, PA (Schuylkill County). Total site permitted disposal area is 270 acres. CES operates under the revised Commonwealth of PA Subtitle D requirements and is in good standing with PADEP. CES is a fully compliant site and there are no pending issues that would adversely impact the landfill's ability to satisfy its commitment.

---

#### D. PENDING PERMIT APPLICATIONS

---

15. Please summarize any pending permit applications for renewal, modification, or expansion of any Permit in narrative form. Indicate status of design and Permit requirements and expected schedule for review and approval.

Currently there are no pending renewal applications, modifications or expansion applications on file with PADEP.

16. If the Pending Application is for an expansion, provide the following information: N/A

Expected Additional Capacity (in tons and cubic yards) \_\_\_\_\_

Expected Lifetime (yrs.) \_\_\_\_\_

Expected Start of Expansion Operations. \_\_\_\_\_



**STATEMENT OF QUALIFICATIONS**  
**Commonwealth Environmental Systems, LP**

**Re: Morris County Municipal Utilities Authority**  
**Parsippany-Troy Hills**  
**Bid # 2025-SW02**

Disposal Facility: Commonwealth Environmental Systems, LP. (CES)  
99 Commonwealth Road  
Hegins, PA 17938

Telephone: 570-695-3590  
Fax: 570-695-3595  
Owner: Keystone Landfill, Inc. and L&D Management Inc.  
400 Mill Street  
Dunmore, PA 18512  
570-346-7673

Site Manager: Mike Piepoli, PE  
Assistant: Frank Wanko  
Contact: Dan O'Brien, Business Manager  
570-343-5782(T)  
570-348-3135(F)  
dano@kslco.com (Email)

USEPA Region: 3

Permit Issuing

Agency: PA Department of Environmental Protection  
Waste Management Program  
2 Public Square  
Wilkes Barre, PA 18711  
570-826-2516

Permit Number: 101615  
Issued: 12/21/94  
Expires: 01/31/27

Permit Tonnage

Restrictions: Maximum Daily Volume.....5,000 Tons  
Maximum Quarterly Daily Average.....4,750 Tons

**Capacity and Seasonal Variations**

As per the attached Operation Report Form for the report period ending December 31, 2023, CES has over 10 years of remaining life. CES has experienced significant waste flow variations without any adverse impacts on its contractual obligations. CES' average daily volume of waste received in 2023 amounted to approximately 2,309 tons. Given CES' maximum daily waste acceptance of 5,000 tons there is clearly sufficient space available to accept the daily and annual acceptance rates generated by Mt. Olive Transfer Station.

**Permits**

As per the attached list CES possesses and maintains all the permits required to operate a sanitary disposal facility in the Commonwealth of Pennsylvania.

**Violations/Compliance History**

There are no past or pending violations that would adversely affect or interfere with this landfill's ability to accept waste generated from within Morris County's Parsippany-Troy Hills Transfer Station over the proposed term.

**Bonding:**

PADEP requires sufficient bonding to be in place to operate a MSW landfill in the Commonwealth of Pennsylvania. CES has, is currently and will maintain sufficient bonds to satisfy this requirement.

**Financial Statements:**

CES has been operating under the same PADEP permit since 1997 and has continually demonstrated its ability to operate in a financially stable and sound fashion. CES will not release any financial statements.

**Holidays/Hours of Operation**

CES is closed on the following days:

New Year's Day	Labor Day
Memorial Day	Thanksgiving
The 4 <sup>th</sup> of July	Christmas Day and Christmas Eve at 12:00 pm

CES' operation hours are Monday through Friday from 6:00 am to 3:00 pm.

Commonwealth Environmental Systems, LP (CES) is operated by Louis and Dominick DeNaples. Mike Piepoli PE is Site Manager. He is assisted by Frank Wanko who possesses over 20 years of landfill operations experience with PADEP. Louis and Dominick DeNaples also operate Keystone Sanitary Landfill, Inc. in Dunmore, PA. They have been in the sanitary landfill business for over 40 years.

CES is a 485 acre +/- solid waste disposal facility located in Schuylkill County. Total site disposal area is approximately 270 acres. Based on current and projected volumes, the life expectancy of CES is more than 10 years.

The primary liner is a synthetic membrane with a thickness of 60 mils. The secondary liner is a high-density polyethylene material, and both systems conform to all regulatory requirements.

Leachate is collected in perforated pipes on the landfill floor and transported via a piping system to holding tanks. The leachate is treated using a state-of-the art reverse osmosis treatment system prior to reuse or stream discharge. Groundwater is sampled and tested quarterly and certified by a license hydrologist. All results are reported appropriately.

CES owns and maintains a fleet of equipment sufficient to conduct safe and efficient landfill operations. Included in this fleet are compactors, dozers, backhoes, water trucks and service vehicles. As an additional safeguard, CES' sister facility, Keystone, is only 85 miles from CES and has equipment available to loan to CES at a moments notice. Also, John Deere and Cat sales and rental offices are in the region and will provide immediate assistance if needed.

Currently, CES maintains Host Agreements with Schuylkill County and three townships, Reilly, Frailey and Foster. CES currently participates in numerous County Plans including Berks, Carbon, Cumberland, Lehigh, Luzerne, Perry, Pike, Susquehanna, Wayne and Wyoming. CES has actively participated in these plans for many years and has continuously demonstrated the ability to satisfy its contractual obligations.

## MORRIS COUNTY MUA

### *Questionnaire*

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name? **33 years.**
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years. **Keystone Sanitary Landfill**
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers. **None.**
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject. Commonwealth Environmental Systems has no governmental waste collection and disposal contracts. Commonwealth has disposal agreements with Pennsylvania counties under Act 101, with a variety of expiration dates. These obligations will in no way impact Commonwealth's ability to dispose of MCMUA waste.
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies. **Not applicable.**
8. Where can this equipment described above be inspected? **Not applicable.**
9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications. **Not applicable.**
10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller. **Not applicable.**
11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected. **Not applicable.**
12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately. **Not applicable. Commonwealth Environmental Systems is a Pennsylvania landfill. It does not file an Annual Report with the New Jersey DEP.**
13. Additional Comments, if any.

CES meets or exceeds the federal guidelines of TITLE 40-PROTECTION OF ENVIRONMENT CHAPTER 1-ENVIRONMENTAL PROTECTION AGENCY PART 257-CRITERIA FOR CLASSIFICATION OF SOLID WASTE DISPOSAL FACILITIES AND PRACTICES AND PART 258-CRITERIA FOR MUNICIPAL SOLID WASTE LANDFILLS as well as all design and operating standards required. CES is regulated by PA Department of Environmental Protection under Permit # 101615 and is in good standing with that agency. The Landfill operates under the revised Commonwealth of PA regulations which conform to SubTitle D requirements.



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Dan O'Brien  
Business Manager  
Commonwealth Environmental Systems LP  
May 1, 2025





Date Prepared

6/25/2024

## MUNICIPAL WASTE LANDFILL ANNUAL OPERATION REPORT FORM

Permit Number

101615

**Instructions:** This report is to be completed based on the preceding calendar year. Responses regarding volumes remaining should be based on availability on January 1 of the following year (ex: capacity used would be from January 1, 2001 through December 31, 2001 and remaining capacity would be as of January 1, 2002).

Facility Name: Commonwealth Environmental Systems Landfill I.D. No.: 101615

For the report period 2023 (10-21-22 to 12-22-23)  
(enter year)

### A. FACILITY CAPACITY INFORMATION

- |  |                                       |                |
|--|---------------------------------------|----------------|
| 1. Permitted Airspace*:  | <u>29,639,895</u>                     | <u>CY</u>      |
| 2. Total Airspace Used*:   | <u>20,254,992</u>                     | <u>CY</u>      |
| 3. Airspace Used this Report Period*:  | <u>731,130</u>                        | <u>CY</u>      |
| 4. Total Airspace Remaining*:  | <u>9,384,903</u>                      | <u>CY</u>      |
| 5. Waste Accepted in this Report Period:   | <u>665,019 (10-21-22 to 12-22-23)</u> | <u>Tons</u>    |
| 6. Waste Accepted in Previous Years:   | <u>13,320,142</u>                     | <u>Tons</u>    |
| 7. Total Waste Accepted:   | <u>13,985,161</u>                     | <u>Tons</u>    |
| 8. Current Conversion Factor:  |                                       |                |
| $\text{Current Conversion Factor} = \text{Waste Accepted in this Report Period} / \text{Airspace Used this Report Period}$             |                                       |                |
|  | <u>= 0.9096</u>                       | <u>Tons/CY</u> |
| 9. Total Capacity Remaining:   |                                       |                |
| $\text{Total Capacity Remaining} = \text{Current Conversion Factor} \times \text{Total Airspace Remaining}$                            |                                       |                |
|  | <u>= 8,536,508</u>                    | <u>Tons</u>    |
| 10. Operating Days This Report Period:   | <u>288</u>                            | <u>Days</u>    |
| 11. Average Daily Volume of Waste Accepted**:  | <u>2309</u>                           | <u>Tons</u>    |
| 12. Estimated Remaining Life:  |                                       |                |
| $\text{Estimated Remaining Life} = \text{Total Capacity Remaining} / \text{Avg. Volume of Waste Accepted} / \# \text{ Operating Days}$ |                                       |                |
|  | <u>= 14.79</u>                        | <u>Years</u>   |

Waste Accepted in this Report Period: 558,758.55 Tons (01-01-23 to 12-31-23)

\*All airspace capacity calculations should be based upon actual field survey or aerial mapping.

\*\*Avg. volume of waste accepted =  $\text{Waste Accepted in this Report Period} / \# \text{ Operating Days}$

### B. PERMIT AND OPERATION STATUS

1. Have there been any changes to your compliance information?

- ☐ NO. If "NO," complete a copy of Form C1 "Compliance History Certification" (2540-PM-BWM0351) and attach it to this report.
- ☒ YES. If "YES," complete a copy of Form HW-C, "Compliance History" (2540-FM-BWM0058) and attach it to this report.



January 31, 2017

Commonwealth Environmental Systems Landfill  
c/o Mr. David Leung, Site Manager  
P. O. Box 322  
Hegins, PA 17938

Re: Permit Renewal  
Commonwealth Environmental Systems Landfill  
Foster, Frailey and Reilly Townships, Schuylkill County  
Facility I.D. # 10161  
APS # 889856 AUTH ID 1106035

Dear Mr. Leung:

Enclosed is the permit renewal for Solid Waste Management Permit No. 10161 which the Department is issuing to Commonwealth Environmental Systems, L.P. (CES) for the continued operation of a municipal waste landfill known as Commonwealth Environmental Systems Landfill. This permit renewal allows CES to continue to operate this facility per the approved application and the terms and conditions of this permit until January 31, 2027. This permit renewal is based on the information in the application entitled "Application for Solid Waste Permit Renewal" received by the Department on January 29, 2016. The application was published in the PA Bulletin on February 13, 2016. Supplemental information was received by the Department on February 18, 2016, November 2, 2016, and January 20, 2017. The application was prepared by the EarthRes Group, Inc.

Enclosed as part of this approval is a permit modification Form 13-A. Any conditions stated on the Form 13-A modifies and replaces permit conditions regarding your operating permit. All other items and conditions from your permit shall remain in force and effect.

Any person aggrieved by this action may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. Section 7514, and the Administrative Agency Law, 2 Pa. C.S., Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, 800-654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

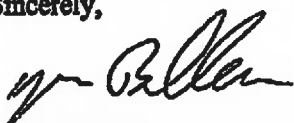
January 31, 2017

**IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST REACH THE BOARD WITHIN 30 DAYS. YOU DO NOT NEED A LAWYER TO FILE AN APPEAL WITH THE BOARD.**

**IMPORTANT LEGAL RIGHTS ARE AT STAKE, HOWEVER, SO YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD (717-787-3483) FOR MORE INFORMATION.**

**If you have any questions, please contact David Matcho at (570) 830-3111.**

Sincerely,



**Roger Bellas  
Environmental Program Manager  
Waste Management Program**

**cc: EarthRes Group, Inc  
Foster Township  
Frailey Township  
Reilly Township  
Schuylkill County**

January 31, 2017

bcc: WM File thru Roger Bellas  
D. Matcho/ T. McGurk/ E. Bloxham/ email pdf  
Dean Ritter/C. Rogers/R. Laczi/email pdf  
Sam Warmate/ email pdf

NW:ms  
WP: W2-0015.doc  
H:1/30/17; T(1/30/17)

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

FORM NO. 13-A  
MODIFICATION TO SOLID WASTE DISPOSAL AND/OR PROCESSING PERMIT

Under the provisions of Act 97, the Solid Waste Management Act of July 7, 1980, Solid Waste Permit Number 101615 issued on December 21, 1994 to Commonwealth Environmental Systems, L.P., P.O. Box 322, Hegins, PA 17930 is hereby modified as follows:

1. This permit modification is being issued pursuant to the Pennsylvania Solid Waste Management Act of July 7, 1980 and the Municipal Waste Management Regulations effective September 14, 2002.
2. This permit renewal is based on the information in the application package received by the Department on January 29, 2016 entitled "Application for Solid Waste Permit Renewal". Supplemental information was received by the Department February 18, 2016, November 2, 2016, and January 20, 2017. The application was prepared by EarthRes, Inc. The application included the following documents
  - a. Remaining Landfill Capacity and Site Life Calculations
  - b. General Information Form – Authorization Application
  - c. Form A – Application for Municipal or Residual Waste Permit
  - d. Form B – Professional Certification
  - e. Form B1 – Application Form Certification
  - f. Form HWC – Compliance History
  - g. Form 46 - Relationship Between Municipal Waste Management Plans and Permits
  - h. Appendix A – Contiguous Landowner, Municipal, and Public Notifications
  - i. Drawings
    1. EarthRes Drawing C-01 Existing and Permitted Final Grades
    2. EarthRes Drawing C-02 Contiguous Landowners Map
  - j. Proof of Receipts for Municipal and Contiguous Landowner notification – received February 18, 2016
  - k. Revision to HWC compliance history – received November 2, 2016.
  - l. Revision to HWC compliance history – received January 20, 2017.
3. This permit renewal approves the application received on January 29, 2016. This permit allows Commonwealth Environmental System, L.P. to continue operation of this facility per the approved application and the existing terms and conditions of this permit until January 31, 2027.

This modification shall be attached to the existing Solid Waste Permit described above and shall become a part thereof effective on (date) January 31, 2017.

  
\_\_\_\_\_  
FOR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

NW:ms  
WP: WP-0016 (Form 13-A) 345a.doc  
H: 1/30/17 T(1/30/17)

Commonwealth Environmental Systems Landfill  
Legal and Other Requirements

**PERMITS**

ELEMENTS	ISSUED	EXPIRES	REQUIREMENTS
Solid Waste Disposal 101615	1/31/2017	1/31/2027	To operate a solid waste disposal facility in accordance with all State, Federal and Local regulations
Title V Operating Permit 54-00054	8/18/2020	8/17/2025	To comply with the terms of the permit as it relates to operating each emission source listed within established parameters. Each term and condition are set in brackets in the permit and are listed by regulatory and statutory authority.
Wastewater Discharge Gordon Agreement	12/31/1998 Amended 3/21/2007	In effect until Final closure	Authorized to discharge treated leachate to the Gordon facility in a manner in which will not affect the POTW adversely.
Stormwater NPDES PAR502208  PAG-03 Application PAG032298	8/1/2012	3/1/2023  Under Review	To discharge stormwater into the Swatara, Little Swatara and Middle Creeks in accordance with the applicable regulations and general permit conditions.
Water Obstruction & Encroachment Permit E54-326	6/14/2006	Administratively Extended	Authorizes the filling in of 0.96 acres of wetlands and replacing 2.0 acres of wetlands. This was a result of the expansion permit.
Wetlands Mitigation Permit PAG2-0054-06-022	9/29/2006	No renewal required	Discharge permit for stormwater collected in a 5 acre parcel of the northern expansion of CES and discharge to Swatara Creek, with monitoring reporting and limitations on contaminants.
NPDES Permit PA0065307	12/1/2011	11/30/2016 Admin Extended by PADEP. Renewal appl. submitted 10/18/19 Tech. Deficiency comments 3/10/2025	To discharge treatment plant effluent into Middle Creek in accordance with the applicable regulations and conditions.

Origin Date: 3/19/03  
Revised: 4/8/25



Commonwealth Environmental Systems Landfill  
Legal and Other Requirements

DEP possibly combining these two Permits into one.

**PERMITS**

ELEMENTS	ISSUED	EXPIRES	REQUIREMENTS
Storage Tank #35-37435	4/4/2025	4/4/2026	To store petroleum based substances over 250 gallons.
Hauled Waste Authorization	8/31/2015	No Expiration	Approval to transport RO System Wastewater
Water Consumption	3/17/2022	3/31/2037	SRBC Consumptive use Docket to use Water dust control
Keystone Quarry CES No. 1 SMP 54980302	4/7/2014	No Expiration	Non-Coal Permit for cover material on West side of I-81
Keystone Quarry CES No. 2 SMP 54990301	7/22/2014	No Expiration	Non-Coal Permit for cover material on East side of I-81 (Landfill side)
GP-104 for each SMP	3/8/2023	3/8/2026	Stormwater Permit for each SMP to allow discharge from each Quarry site
Radio Lic 0005633906	7/16/2023	7/16/2033	Radio License for site communications
Blasting Permit 54204101	5/18/2023	6/1/2028	Blasting Permit for site activities

Origin Date: 3/19/03  
Revised: 4/8/25



# Commonwealth

Environmental Systems L.P.

**Re: Waste Acceptance**

**Acceptable waste includes:**

- Household municipal Waste
- Construction and demolition waste
- Commercial office, luncheon, and warehouse waste from a non-manufacturing facility

**Acceptable waste with prior approval, meeting landfill criteria includes:**

- Most Manufacturing wastes
- Most Contaminated soils
- Asbestos (from residential dwellings, must be scheduled)
- Water and Wastewater Sludge (in state only)

**Unacceptable waste includes:**

- Tires
- Mattresses
- Yard waste/Tree trunks
- Hazardous waste
- Infectious Waste
- Liquids (in greater than one gallon containers)
- Pretreated Wood (such as piers and railroad ties)
- Utility Poles
- Incinerator ash

Phone  
(570) 343-5782

Fax  
(570) 348-3135

Revised: October 26, 2023

**Technical Assistance:**

CES will provide technical assistance regarding waste classification, document preparation and follow through on the submission process to ensure your request receives the necessary approvals as quickly as possible. CES encourages you to contact its Compliance Manager to discuss your specific needs:

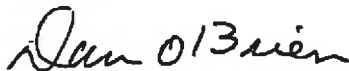
Telephone : 570-695-3590/570-343-5782

Fax : 570-348-3135

Email : [jjme@kslco.com](mailto:jjme@kslco.com)

If you need any additional information, please contact the Compliance Department.

Sincerely,



Dan O'Brien

Business Manager



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Wasco Insurance 207 E. Drinker Street  Dunmore PA 18512	<b>CONTACT NAME:</b> Joseph Amendola <b>PHONE:</b> (570) 354-2863 <b>FAX:</b> (570) 348-0151 <b>E-MAIL:</b> jamendola@wascoagency.com <b>ADDRESS:</b>  <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Nautilus Insurance Co. NAIC # 17370 <b>INSURER B:</b> Evanston Insurance Company 35378 <b>INSURER C:</b> Redwood Fire & Casualty Ins. Co. 11673 <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> Commonwealth Environmental Systems LP 249 Dunham Dr  Dunmore 18512	

**COVERAGES****CERTIFICATE NUMBER:** 24/25 MASTER**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			GSP2042091-11	12/15/2024	12/15/2025	EACH OCCURRENCE \$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000				
			MED EXP (Any one person) \$ 5,000				
			PERSONAL & ADV INJURY \$ 1,000,000				
						GENERAL AGGREGATE \$ 2,000,000	
						PRODUCTS - COMP/OP AGG \$ 2,000,000	
						Employee Benefits \$ 1,000,000	
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB DED RETENTION \$			FFX2042092-11	12/15/2024	12/15/2025	EACH OCCURRENCE \$ 10,000,000
			AGGREGATE \$ 10,000,000				
			\$				
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input type="checkbox"/>	N / A	DEWC529228	07/09/2025	07/09/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
			E.L. EACH ACCIDENT \$ 1,000,000				
			E.L. DISEASE - EA EMPLOYEE \$ 1,000,000				
B	Excess Liability			MKLV7EFX101650	12/15/2024	12/15/2025	E.L. DISEASE - POLICY LIMIT \$ 1,000,000
			Each Occurrence \$5,000,000				
							Aggregate \$5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**Morris County Municipal Utilities Authority  
370 Richard Mine Road

Wharton

NJ 07885

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

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Leading the way to a cleaner, safer environment.



Trash

On behalf of the management and staff of Commonwealth Environmental Systems, we want to take this opportunity to ensure our clients and community of our strong commitment to dispose of municipal waste in a manner which is environmentally safe and ecologically sound.

The commitment is reinforced by strict safety and security policies set forth by the Department of Environmental Protection and Commonwealth Environmental Systems. Our responsibilities and obligation to the communities we serve are important ones. We want the environment to be healthy and secure . . . today and tomorrow. For that reason, every effort is being made to protect and preserve our natural resources.

Commonwealth Environmental Systems continually strives to provide a safe and sanitary environment by utilizing the latest, most sophisticated methods of solid waste disposal available. With that goal in mind, we look forward to proudly serving the needs of Pennsylvania and surrounding communities for many years to come.

**Louis A. DeNaples**



**Dominick L. DeNaples**





## Disposal Site

Disposal sites at the Commonwealth Environmental Systems are well prepared to safely accept municipal trash. A cross-section of the site reveals the Primary, Secondary and Tertiary Layers of precaution that protect our environment, and prevent contamination of the ground water.

At the deepest level, the Tertiary Layer consists of six inches of highly impermeable soil.



The Secondary Layer begins with a 60 ml high density polyethylene liner that covers this sub-base material, preventing leakage. Quality control personnel continuously inspect the safety and status of this liner.

Just above the secondary line is "Fabrinet" two sided composite drainage netting detection zone. This zone provides a means of detection and control should the primary liner above leak.



Serving as the base for the Primary Layer, a 60 ml high density polyethylene liner supports the leachate collection zone above. That 18 inches of sand collects the liquid from the waste, which is then channeled from the disposal site through perforated pipes.

At this level, the site is now fully prepared to accept refuse. Our safety measures continue as specially trained inspectors remove all questionable materials, and enforce strict rules against toxic and hazardous waste disposal. In addition, the inspectors also remove any materials that may penetrate the liner.

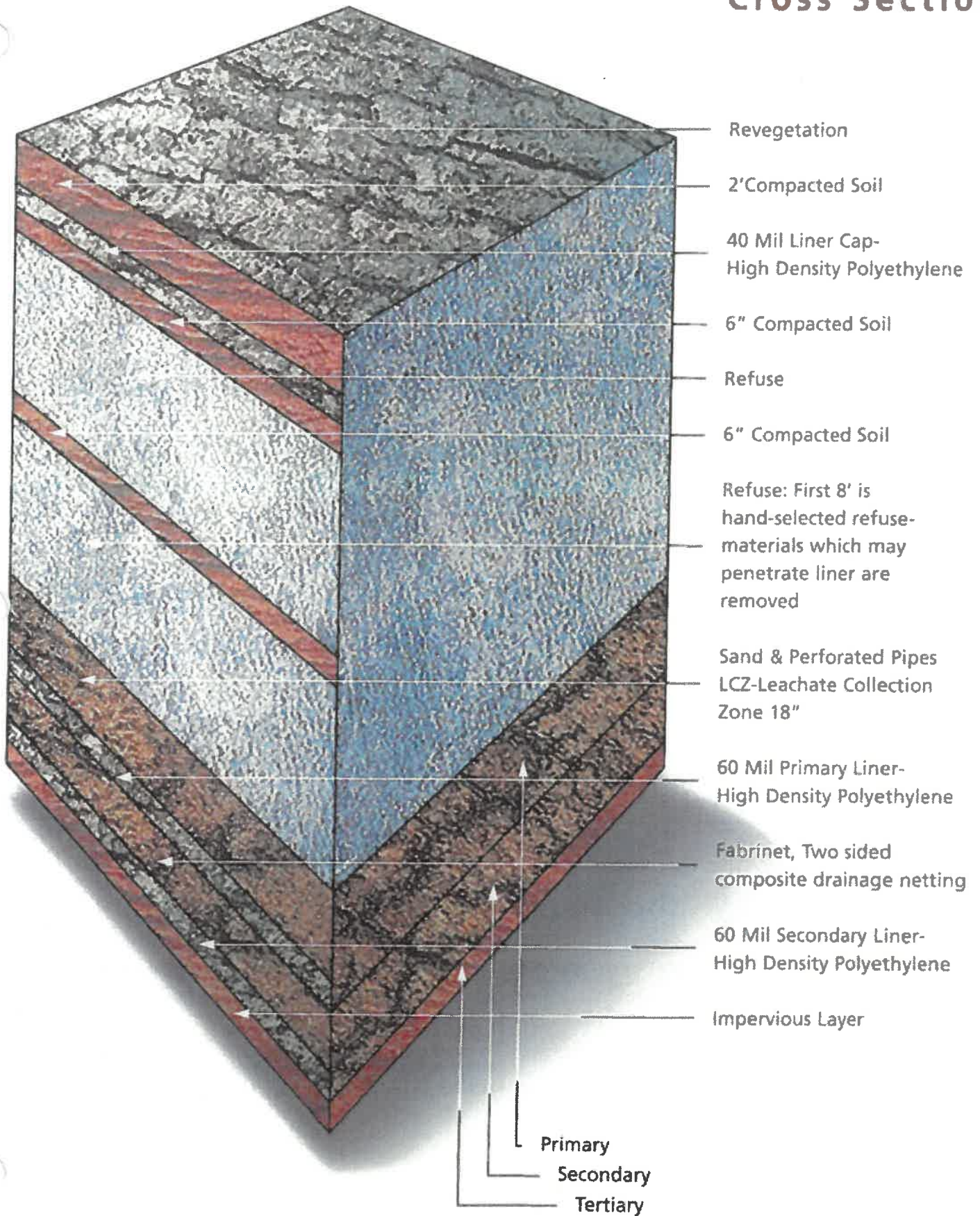


Massive compactors are then rolled over the trash to minimize blow-away litter and make room for remaining fill. At the end of each disposal day six inches of daily cover soil is placed on top of the site, thereby eliminating any exposed trash. This process is repeated until the landfill has reached capacity.

A sealed cap is placed over the filled disposal area, and two feet of compacted soil covers the cap. Grass is then planted to revegetate the soil and keep the area attractive.

Each landfill increment is drilled to release the naturally produced methane gas, which is then collected as an effective energy source.

## Cross Section





# Leachate Treatment

Leachate, an inevitable by-product of any landfill, is thoroughly treated and cleaned at Commonwealth Environmental Systems.

This waste water is routed through pipes into two 1.5 million gallon enclosed storage tanks.

Cleaning begins when the water is removed from the tanks into the treatment facility through automated pumps. The end result of this multi-step process is clean, clear, treated waste water.

The first tank removes all metals through a process called flocculation.

The water is then directed to a clarifying tank where any solids are removed. The residual sludge is pumped into a separate handling system.

The cleaned water flows into a neutralization tank where it is heated in preparation for biological treatment.

Tiny micro-organisms are admitted into two stages in order to digest the water's nutrients. They are removed following the process.

A final chemical treatment separates any remaining particles from the clean water, which is now safe and ready to re-enter the environment.



## Storm Water Management

At Commonwealth Environmental Systems we minimize the amount of leachate produced at the disposal sites by utilizing an effective 25 year storm event management system. This system includes ditches made of "rip-rap" rock, and a series of sedimentation ponds where all sedimentation is removed before the water is released from the site.

## Ground Water Monitoring

As always, ground water samples are tested by hydrologists on a regular basis for safety and compliance standards, and to guarantee no contamination. The short orange pipes dotting the sides of the access roads are part of this ground water monitoring systems. They also signal our continued commitment to the environment.



## Customer Service

At Commonwealth Environmental Systems, customer service is one of our main priorities. By using fully computerized weigh facilities and accounting systems, Commonwealth Environmental Systems provides fast and efficient service. We assist our customers in understanding rules and regulations set forth by the company and environmental regulatory agencies. Commonwealth Environmental Systems also provides technical assistance to the industry representatives for the preparation, submittal and approval of applications for the proper disposal of their waste stream.

As a business concerned with keeping Pennsylvania clean and beautiful, Commonwealth Environmental Systems is leading the way in reducing pollution, saving energy and conserving resources. Our drop-off center serves as a collection site for recyclables such as scrap metal, aluminum, and plastics. In addition, Commonwealth Environmental Systems helps to coordinate and implement community recycling programs. We are committed to this cost-effective and environmentally responsible approach to Landfill development.



## Security & Safety

In addition to Commonwealth Environmental Systems specially trained inspectors and state-of-the-art security truck-tracking system, we have also developed an important Fire Prevention and Safety Program.

To Protect both our employees and our environment, we schedule monthly mandatory safety training sessions. Portable and stationary first-aid kits, fire extinguishers and hydrants are also placed at critical points throughout the site.

Commonwealth Environmental Systems encourages personal or group visits. Please call for an appointment.

# **TAB C**

**PIONEER CROSSING LANDFILL**



# J. P. Mascaro & Sons

COMPLETE SOLID WASTE SYSTEMS

2650 Audubon Road  
Audubon, PA 19403



PASQUALE N. MASCARO  
President

(484) 398-6500  
Facsimile: (267) 933-6103  
E-mail: patm@jpmascaro.com

May 27, 2025

Larry Gindoff  
Executive Director  
Morris County Municipal Utilities Authority  
370 Richard Mine Road  
Wharton, NJ 07885

Re: Bid No. 2025-SW02

**TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE  
RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED  
IN PARSIPPANY-TROY HILLS TOWNSHIP**

Dear Mr. Gindoff:

I am the President of F.R.&S., Inc., the Owner and Permittee of the Pioneer Crossing Landfill in Exeter Township, Berks County, Pennsylvania, which landfill is a J. P. Mascaro & Sons-affiliated facility.

I am writing to advise you that Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons has long-term contractual access to dispose of waste at Pioneer Crossing, that Pioneer Crossing operates under DEP Permit No. 100346 and is in good standing with the Pennsylvania Department of Environmental Protection, and that the facility was issued a new 10-Year Permit Renewal by DEP on August 4, 2023. Should Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons be successful in its bid and be awarded a contract by the Morris County Municipal Utilities Authority in connection with the above-referenced Bid Solicitation, Pioneer Crossing agrees to accept from Mascaro for disposal up to 500 tons of solid waste per day for the full contract period of five years.

If you have any questions or if you require anything further, please do not hesitate to contact me.

Sincerely,

Pasquale N. Mascaro

PNM/cab

## MORRIS COUNTY MUA

### *Agreement to Provide Disposal Capacity Contingent on Award of Contract – Township of Parsippany-Troy Hills Facility*

**NOTE: This Agreement is not required to be submitted where the Disposal Facilities proposed in the Bid are directly owned or operated by either the Bidder or an Affiliate of the Bidder.**


F.R.&S., Inc. (Disposal Facility Owner or Operator) hereby agrees to provide disposal capacity of 500 tons per day in the Pioneer Crossing Landfill (Disposal Facility) for 5 years to Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons (Bidder), contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township, by the Morris County Municipal Utilities Authority ("MCMUA").

Dated: May 27, 2025

By: F.R.&S., Inc. d/b/a Pioneer Crossing Landfill

Name: Pasquale N. Mascaro

Title: President

  
Pasquale N. Mascaro

Date: May 27, 2025



## **QUALIFICATION STATEMENT – PIONEER CROSSING LANDFILL**

The Pioneer Crossing Landfill is owned by F.R.&S., Inc., a private Pennsylvania corporation. Pat Mascaro is the president and sole shareholder of F.R.&S., Inc., and he is also the president and a 25% shareholder of the bidder in this MCMUA Solicitation, Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons.

Pioneer Crossing is a PA DEP permitted municipal waste landfill, DEP Permit No. 101346, with a facility address of 727 Red Lane Road, Birdsboro, Berks County, Pennsylvania 19508, telephone number 610-582-2900, and with a corporate office at 2650 Audubon Road, Audubon, Montgomery County, Pennsylvania, telephone number 484-398-6500. Pioneer Crossing serves as an approved designated disposal facility under Mascaro's current five year contract with the MCMUA.

Pioneer Crossing is managed by a registered professional engineer, Ryan K. Inch, P.E., telephone number 267-994-7554, and Mr. Inch serves as the facility contact person. Pioneer Crossing's current 10 year DEP permit renewal was issued on August 4, 2023, and it expires on December 17, 2033.

Pioneer Crossing is permitted for a maximum daily tonnage of 1,975 tons per day, and for a maximum quarterly daily average of 1,550 tons per day. Pioneer Crossing has a permit area of 153 acres and a permitted disposal area of 101 acres. Under its existing permit, Pioneer Crossing has approximately 3 1/2 years of remaining disposal capacity, and Pioneer Crossing has an expansion agreement application pending with the DEP which increases its disposal capacity by approximately 29 1/2 years. Pioneer Crossing has a Host Community Agreement with its Host Community, Exeter Township, Pennsylvania, that provides the Township with significant economic, social and environmental benefits, which Host Community



Morris County Municipal Utilities Authority

Agreement is applicable to Pioneer Crossing's existing permitted area and future expansions. Pioneer Crossing operates six days per week, Monday through Saturday, and it was originally permitted to receive waste beginning at 6:00 a.m., but that was recently modified to 5:00 a.m.

A copy of Pioneer Crossing's Solid Waste Facility Permit is included as part of this Section 6 **TAB C** submission, and also included is a copy of Pioneer Crossing's most recent DEP Annual Report. Additionally, included as a part of this Section 6 **TAB C** submission Crossing is a copy of Pioneer Crossing's detailed Operation Plan and a copy of "Virtual Tour Information" relating to Pioneer Crossing.



Environmentally safe waste disposal!

## Pioneer Crossing Landfill



727 Red Lane Road

Birdsboro, PA 19508

610-582-2900

Operating Hours:

5 AM To 4 PM Mon.-Fri.

5 AM To Noon Sat.

Receiving hours may vary, please check!

Permit # 100346

### We offer these advantages

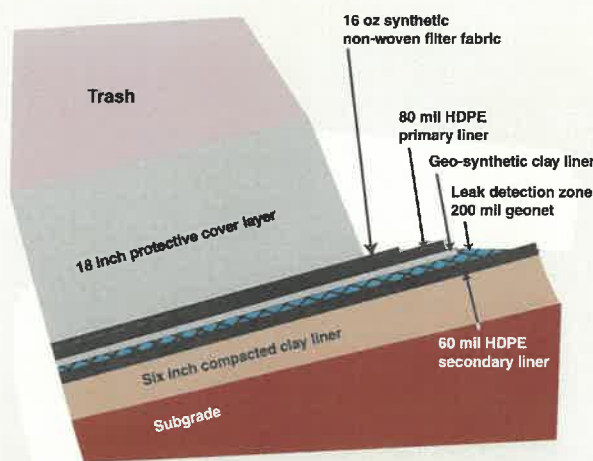
- Four lane highway access to Reading-Philadelphia corridor.
- Fast weigh and unload.
- Automatic truck wash
- Host community agreement with the local municipality.
- Designed and constructed in excess of applicable laws.
- Long-term capacity: 25 years projected life.
- Fully insured and bonded.
- Professional engineer on site.
- In-house testing and compliance reporting.
- In-house transportation capability.
- Cost-effective long-term contract capability.



Our landfills are state-of-the-art disposal sites using the latest environmental protective technology. They feature double synthetic liners, modern leachate collection and treatment systems, environmental monitoring systems and on-site management by professional engineers.

### We accept

- Autoclaved Medical Waste
- Construction Waste
- Debris
- Demolition Waste
- Garbage
- Household Waste
- Industrial Waste
- Municipal Sludge
- Municipal Solid Waste



Pioneer Crossing Landfill  
Typical liner detail



**J. P. Mascaro & Sons**

*If it's service, it's us!*



Printed on recycled paper

# MORRIS COUNTY MUA

## *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

**Instructions:** This Landfill Information Form shall be photocopied, and a separate sheet shall be completed for each Landfill Facility proposed by Bidder to be used as an Approved Disposal Facility.

Note that, in addition to submission of this form, if any proposed Approved Disposal Facility is not owned and/or operated by the Bidder, the Bidder's parent company or such Affiliate, the owner of such proposed Approved Disposal Facility shall execute the Form AGREEMENT TO PROVIDE DISPOSAL CAPACITY included in the Bid Documents. Bidder shall submit the executed AGREEMENT TO PROVIDE DISPOSAL CAPACITY with its Bid.

**An incomplete response to any question may result in a Bid being deemed non-responsive.**

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### *A. BACKGROUND INFORMATION*

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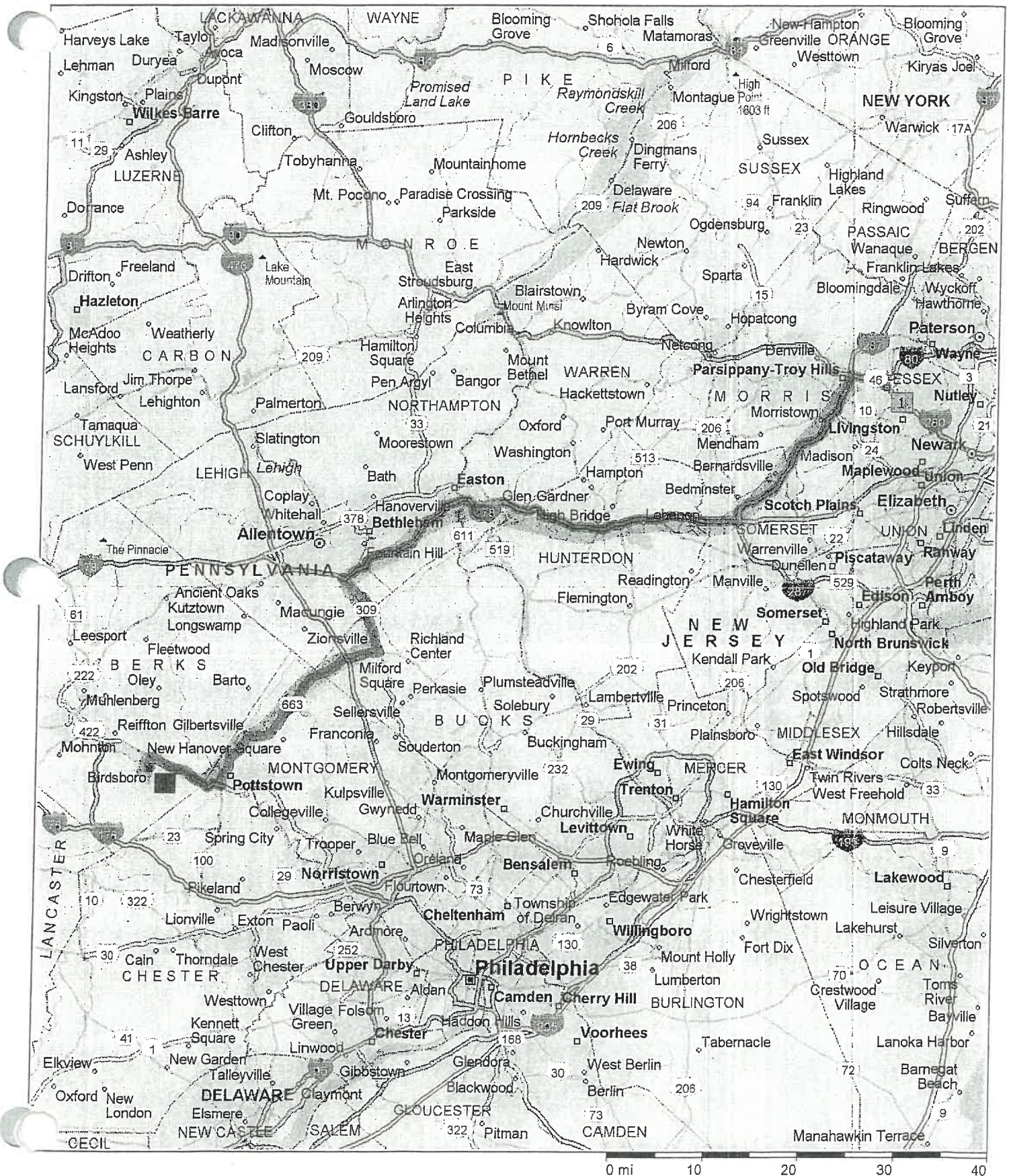
1. Date: May 27, 2025
2. Name of Landfill: Pioneer Crossing Landfill
3. Name of Owner of Landfill: F.R.&S., Inc., a Pennsylvania Corporation
4. Business Address and Phone Number of Owner: 2650 Audubon Road, Audubon, PA 19403,  
484-398-6500
5. Address of Landfill (if different from above): 727 Red Lane Road, Birdsboro, PA 19508
6. Contact Person: Ryan K. Inch, P.E. Title: Director of Engineering  
Phone: 267-994-7554 Email Address: ryan.inch@jpmascaro.com
7. Proposed route and mileage from Morris County, NJ to landfill:  
116.7 miles; see attached sheets for route.

**PLEASE REFER TO SECTION 6 OF THIS PROPOSAL FOR LANDFILL FACILITY INFORMATION RELATED TO THE KEYSTONE SANITARY LANDFILL, THE COMMONWEALTH ENVIRONMENTAL SYSTEMS LANDFILL, AND THE PIONEER CROSSING LANDFILL.**





# 1100 Edwards Rd, Parsippany, NJ 07054 to Birdsboro

116.7 miles; 2 hours, 14 minutes



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© Copyright 2002 by Geographic Data Technology, Inc. All rights reserved. © 2002 Navigation Technologies. All rights reserved. This data includes information taken with permission from Canadian authorities © 1991-2002 Government of Canada (Statistics Canada and/or Geomatics Canada), all rights reserved.

9:00 AM	0.0 mi	 Depart 1100 Edwards Rd, Parsippany, NJ 07054 on Edwards Rd (North) for 0.3 mi
9:01 AM	0.3 mi	Turn LEFT (South-West) onto New Rd for 174 yds
9:01 AM	0.4 mi	Take Ramp (RIGHT) onto I-280 for 1.0 mi towards I-280
9:03 AM	1.4 mi	Take Ramp (RIGHT) onto I-80 for 2.6 mi towards I-287 / US-46 / Morristown / Boonton
9:06 AM	4.0 mi	At exit 43A, take Ramp (LEFT) onto I-287 for 21.0 mi towards I-287 / Morristown
9:26 AM	25.0 mi	Take Ramp (RIGHT) onto I-78 for 30.8 mi towards I-78 / Easton Pa
9:55 AM	55.8 mi	*Toll road* Stay on I-78 [Delaware River Bridge] (North-West) for 0.3 mi
9:55 AM	55.9 mi	Entering Pennsylvania
9:56 AM	56.2 mi	Stay on I-78 (North-West) for 16.9 mi
10:11 AM	73.1 mi	At exit 60, take Ramp (RIGHT) onto SR-309 [RTE-309] for 9.5 mi
10:23 AM	82.6 mi	Turn RIGHT (West) onto SR-663 [John Fries Hwy] for 15.2 mi
10:42 AM	97.8 mi	Bear RIGHT (West) onto SR-73 [Big Rd] for 1.9 mi
10:45 AM	99.7 mi	Turn LEFT (South) onto Gilbertsville Rd for 2.9 mi
10:52 AM	102.6 mi	Turn RIGHT (North) onto Farmington Ave for 0.4 mi
10:52 AM	103.0 mi	Take Ramp (LEFT) onto SR-100 for 1.8 mi towards PA-100 / Pottstown
10:55 AM	104.8 mi	Keep STRAIGHT onto SR-100 [Pottstown Pike] for 1.9 mi
10:59 AM	106.6 mi	Turn RIGHT onto Ramp for 0.1 mi towards US-422 / Reading
10:59 AM	106.7 mi	Bear RIGHT (West) onto US-422 for 3.7 mi
11:03 AM	110.4 mi	Take Ramp onto US-422 [Ben Franklin Hwy E] for 5.0 mi
11:10 AM	115.4 mi	Turn LEFT (South) onto SR-82 [S Center Rd] for 0.9 mi
11:12 AM	116.3 mi	Keep STRAIGHT onto SR-82 [N Furnace St] for 0.4 mi
11:13 AM	116.6 mi	Turn LEFT (East) onto SR-724 [E Main St] for 164 yds
11:14 AM	116.7 mi	Turn RIGHT (South) onto Fulton St for 76 yds
11:14 AM	116.7 mi	 Arrive Birdsboro

## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

#### B. PERMIT INFORMATION

Please complete the following for the portion of the site for which an approved solid waste disposal permit has been obtained. **ATTACH A COPY OF THE CURRENT SOLID WASTE FACILITY PERMIT TO THE COMPLETED INFORMATION FORM.**

8. Permit Number: PADEP Permit No. 100346
9. Permit Disposal Area 101 acres.
10. Permitted Daily Capacity 1,975 tons specify tons or cubic yards.
11. Permit Expiration Date December 17, 2033
12. Please identify:
  - a. The maximum and average daily permitted quantities (in tons) of solid waste that the facility can accept:  
Permitted Maximum Daily Tons 1,975 tons  
Permitted Average Daily Tons 1,550 tons
  - b. Anticipated annual tonnage disposed of at the MCMUA Parsippany-Troy Hills Transfer Station facility is estimated to be 350,00 tons. (NOTE: Sum of the waste to be disposed by a Bidder for all Disposal Facilities must total 350,000 tons. This tonnage can be received by one, two, three, four or five Disposal Facilities.) Annual Tonnage at Disposal Facility 152,500 tons  
Maximum Daily Tons 500 tons per day  
Average Daily Tons Not more than 500 tons per day
13. Of the landfill area that is subject to the current permit, what is the estimated total disposal capacity remaining on the date of the most recent estimate?  
                     cubic yards      1,165,347 tons      As of last filed report:date



## MORRIS COUNTY MUA

### *Landfill Facility Information Form – Township of Parsippany-Troy Hills Facility*

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#### C. DESCRIPTION OF FACILITY (add additional pages, if needed)

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14. Briefly describe the facility's permitted operations.

See attached Pioneer Crossing Landfill Operations Plan.

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#### D. PENDING PERMIT APPLICATIONS

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15. Please summarize any pending permit applications for renewal, modification, or expansion of any Permit in narrative form. Indicate status of design and Permit requirements and expected schedule for review and approval.

Pioneer Crossing was issued a 10-year permit renewal by the Pennsylvania DEP on August 4, 2023.

In March of 2024, Pioneer Crossing filed with DEP a Major Permit Modification Application to expand the disposal capacity at its landfill, which application is currently going through the regulatory review process, with approval expected by the first quarter of 2026. That facility expansion will result in approximately 29 1/2 years of additional disposal capacity at Pioneer Crossing's current permitted tonnage.

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16. If the Pending Application is for an expansion, provide the following information:

Expected Additional Capacity (in tons and cubic yards) In excess of 10,000,000 tons

Expected Lifetime (yrs.) 29 1/2 years

Expected Start of Expansion Operations. January 2027

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## MORRIS COUNTY MUA

### *Questionnaire*

SEE ATTACHED SHEET FOR RESPONSES.

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name?
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years.
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers.
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject.
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

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## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
- 7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies.
- 8. Where can this equipment described above be inspected?
- 9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications.
- 10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller.
- 11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected.
- 12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately.
- 13. Additional Comments, if any.



**QUESTIONNAIRE RESPONSES OF LANDFILL SUBCONTRACTOR,  
F.R.&S., INC. d/b/a PIONEER CROSSING LANDFILL**

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1. F.R.&S., Inc. d/b/a Pioneer Crossing Landfill ("PCL") is not the bidder in this Solicitation. PCL is a landfill subcontractor, and it has operated its landfill in Exeter Township, Berks County, Pennsylvania, under its present name for 35 years. PCL is an affiliated corporate entity of J. P. Mascaro & Sons.
2. This question is not applicable to PCL as a landfill subcontractor. However, PCL has not conducted business in the past five years under any other name.
3. This question is not applicable to PCL as a landfill subcontractor. Furthermore, PCL has never been awarded a contract by the MCMUA.
4. This question is not applicable to PCL as a landfill subcontractor. Furthermore, PCL has never been awarded a contract by the MCMUA.
5. This question is not applicable to PCL as a landfill subcontractor. Furthermore, PCL has no such public entity contracts.
6. This question is not applicable to PCL as a landfill subcontractor. However, PCL has no such governmental solid waste collection and disposal service contract.
7. This question is not applicable to PCL as a landfill subcontractor.
8. This question is not applicable to PCL as a landfill subcontractor.
9. This question is not applicable to PCL as a landfill subcontractor. For a brief description of equipment used by PCL as a landfill subcontractor, please refer to the Operations Plan, included as part of this Section.
10. This question is not applicable to PCL as a landfill subcontractor. However, PCL already owns all of the equipment necessary to operate its landfill.
11. This question is not applicable to PCL as a landfill subcontractor. However, PCL already owns all of the equipment necessary to operate its landfill.
12. PCL is a Pennsylvania landfill and it does not file an Annual Report with the New Jersey Department of Environmental Protection.
13. No additional comments.



August 4, 2023

**Sent Via Email Only**

Jonathan T. March, P.E.  
F.R.&S., Inc.  
727 Red Lane Road  
Birdsboro, PA 19508

**Re: Permit Renewal Application**  
Pioneer Crossing Landfill  
Permit ID No. 100346  
APS No. 1075601  
Authorization No. 1417462  
Exeter Township, Berks County

Dear Jonathan March:

Enclosed is a permit renewal for Solid Waste Permit No. 100346 for the operation of Pioneer Crossing Landfill, issued in accordance with Article V of the Solid Waste Management Act, 35 P.S. Sections 6018.101, et seq.

Compliance with the terms and conditions set forth in the permit is mandatory. Please note that issuance of this permit does not eliminate the necessity to comply with all federal, state, or local requirements at the permitted facility. You have the right to file an appeal as to these terms and conditions.

Any person aggrieved by this action may appeal the action to the Environmental Hearing Board (Board) pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S.A. Chapter 5A. The Board's address is:

Environmental Hearing Board  
Rachel Carson State Office Building, Second Floor  
400 Market Street  
PO Box 8457  
Harrisburg, PA 17105-8457

TDD users may contact the Environmental Hearing Board through the Pennsylvania Relay Service, 800.654.5984.

Appeals must be filed with the Board within 30 days of receipt of notice of this action unless the appropriate statute provides a different time. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

A Notice of Appeal form and the Board's rules of practice and procedure may be obtained online at <http://ehb.courtapps.com> or by contacting the Secretary to the Board at 717.787.3483. The Notice of Appeal form and the Board's rules are also available in braille and on audiotape from the Secretary to the Board.

IMPORTANT LEGAL RIGHTS ARE AT STAKE. YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD AT 717-787-3483 FOR MORE INFORMATION. YOU DO NOT NEED A LAWYER TO FILE A NOTICE OF APPEAL WITH THE BOARD.

**IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST BE FILED WITH AND RECEIVED BY THE BOARD WITHIN 30 DAYS OF RECEIPT OF NOTICE OF THIS ACTION.**

If you have any questions about the enclosed permit or requirements of the Solid Waste Management Act, please call John Oren, Permits Section Chief, at 717.705.4907.

Sincerely,

*Carrie A. Fleming*

Carrie A. Fleming  
Program Manager  
Waste Management Program

cc: Exeter Township Supervisors  
Berks County Planning Commission  
Ryan K. Inch, P.E., Director of Engineering, FR&S, Inc.

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
WASTE MANAGEMENT PROGRAM  
SOUTHCENTRAL REGION

FORM NO. 13-A

MODIFICATION TO SOLID WASTE DISPOSAL AND/OR PROCESSING PERMIT

Under the provisions of Act 97, the Solid Waste Management Act of July 7, 1980, as amended, Solid Waste Permit Number 100346 issued on December 17, 1993 to:

FR & S, Inc.  
727 Red Lane Road  
Birdsboro, PA 19508  
Exeter Township, Berks County

is hereby modified as follows:

This permit modification is based upon the following permit application documents:

1. Application for Major Permit Modification, prepared by FR & S Inc., received by DEP on November 2, 2022, consisting of the following:

Introduction/Site Location Map  
GIF, General Information Form  
Form A, Application for Municipal Waste Permit  
Form B, Professional Certification  
Form B1, Application Form Certification  
Form C1, Compliance History  
Copies of Public Notice letters and Newspaper Publication

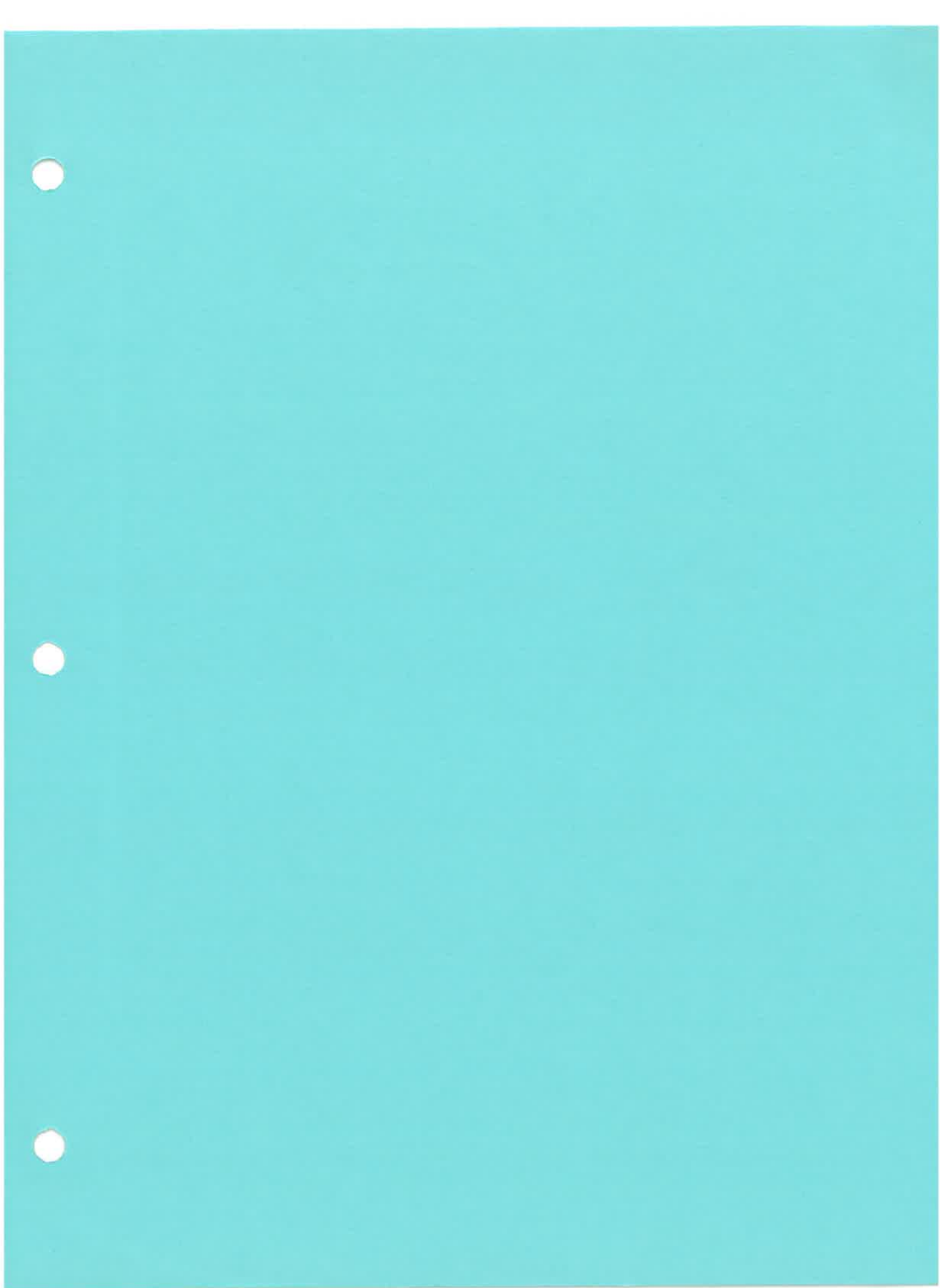
This modification shall be attached to the existing Solid Waste Permit described above and shall become a part thereof effective on August 4, 2023.

Carrie A. Fleming  
FOR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

Permit Conditions:

1. The permit for Pioneer Crossing Landfill (Permit No. 100346) is extended to December 17, 2033.
2. Any final operation, design, or other plan developed subsequent to permit issuance which exhibits changes in the structures, locations, specifications, control measures or other changes of substance shall be submitted to the Department for subsequent permit action. Any deviation of plans herein approved shall not be implemented before first obtaining a permit modification or written approval from the Department.
3. Nothing herein shall be construed to supersede, amend or authorize violation of the provision of any valid and applicable law, ordinance or regulation, provided that said local law, ordinance or regulation is not preempted by the Pennsylvania Solid Waste Management Act, the Act of July 7, 1980, Act 97, 35 P.S. § 6018.101, et seq.









COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

Date Prepared

6/28/2024

**MUNICIPAL WASTE LANDFILL ANNUAL  
OPERATION REPORT FORM**

Permit Number

100346

**Instructions:** This report is to be completed based on the preceding calendar year. Responses regarding volumes remaining should be based on availability on January 1 of the following year (ex: capacity used would be from January 1, 2001 through December 31, 2001 and remaining capacity would be as of January 1, 2002).

Facility Name: F.R. & S. dba Pioneer Crossing Landfill I.D. No.: 100346

For the report period 2023 (January 1 to December 31)  
(enter year)

**A. FACILITY CAPACITY INFORMATION**

- |  |                                      |                |
|--|--------------------------------------|----------------|
| 1. Permitted Airspace*:  | <u>13,614,392</u>                    | <u>CY</u>      |
| 2. Total Airspace Used*:   | <u>11,764,634</u>                    | <u>CY</u>      |
| 3. Airspace Used this Report Period*:  | <u>571,097</u>                       | <u>CY</u>      |
| 4. Total Airspace Remaining*:  | <u>1,849,758</u>                     | <u>CY</u>      |
| 5. Waste Accepted in this Report Period:   | <u>362,749</u>                       | <u>Tons</u>    |
| 6. Waste Accepted in Previous Years:   | <u>7,227,977.07</u>                  | <u>Tons</u>    |
| 7. Total Waste Accepted:   | <u>7,590,726</u>                     | <u>Tons</u>    |
| 8. Current Conversion Factor:  |                                      |                |
| $\text{Current Conversion Factor} = \text{Waste Accepted in this Report Period} / \text{Airspace Used this Report Period}$           |                                      |                |
|  | <u>= 0.63</u>                        | <u>Tons/CY</u> |
| 9. Total Capacity Remaining:   |                                      |                |
| $\text{Total Capacity Remaining} = \text{Current Conversion Factor} \times \text{Total Airspace Remaining}$                          |                                      |                |
|  | <u>= 1,165,347.54</u>                | <u>Tons</u>    |
| 10. Operating Days This Report Period:   | <u>308</u>                           | <u>Days</u>    |
| 11. Average Daily Volume of Waste Accepted**:  | <u>1,177.75</u>                      | <u>Tons</u>    |
| 12. Estimated Remaining Life:  | <u>1,165,347.54 / 1,177.75 / 308</u> |                |
| $\text{Estimated Remaining Life} = \text{Total Capacity Remaining} / \text{Avg. Volume of Waste Accepted} / \text{\#Operating Days}$ |                                      |                |
|  | <u>= 3.21</u>                        | <u>Years</u>   |

\*All airspace capacity calculations should be based upon actual field survey or aerial mapping.

\*\*Avg. volume of waste accepted =  $\text{Waste Accepted in this Report Period} / \text{\# Operating Days}$

**B. PERMIT AND OPERATION STATUS**

1. Have there been any changes to your compliance information?

- ☒ NO. If "NO," complete a copy of Form C1 "Compliance History Certification" (2540-PM-BWM0351) and attach it to this report.
- ☐ YES. If "YES," complete a copy of Form HW-C, "Compliance History" (2540-FM-BWM0058) and attach it to this report.

2. Have there been any changes to your Contractual Consent of Landowner (Form E) or your Compliance History Certification (Form C1)?

☒ NO.

☐ YES. If "YES," submit a revised copy of Form E, "Contractual Consent of Landowner" (2540-PM-BWM0353). Changes involving land ownership may require the submittal of Part B2 and B3 of Form C1 concerning surface or subsurface land ownership.

3. Operation Update
- |   | This Report Period: |       | Site Total:   |       |
|---|---------------------|-------|---------------|-------|
| a. Acreage used for disposal  | <u>27.4</u>         | acres | <u>101.28</u> | acres |
| b. Acreage seeded   | <u>20</u>           | acres |               | acres |
| c. Acreage vegetated  |                     | acres | <u>50</u>     | acres |
| d. Acreage permanently vegetated  |                     | acres | <u>31.50</u>  | acres |
| e. Attach a narrative description of the progress in implementing the closure plan. |                     |       |               |       |

4. Monitoring Plan Evaluation

Develop and attach an evaluation of the groundwater monitoring plan required under Section 273.282 (relating to number, location and depth of monitoring points). The evaluation should determine if revisions to the groundwater monitoring plan are required due to changes in groundwater elevation, hydrogeologic conditions or other reasons. If this evaluation determines that changes in the approved groundwater monitoring plan are necessary, the operator shall immediately notify the Department and submit an application for permit modification.

☐ Revisions are required. Report is attached.

☒ Revisions are not required. Report is attached.

5. Radioactive Monitoring

Attach a summary of detected radioactive materials using the attached form:

Note to Operator: Forward a copy of the above attachment to:

Bureau of Radiation Protection,  
P.O. Box 8469,  
Harrisburg, PA 17105-8469

6. Landfill Gas Generation, Recovery, and Beneficial Use Data

Attach summary of landfill gas generation, recovery, and beneficial use using the attached form:

Note to Operator: Forward a copy of the above attachment to:

Office of Energy and Technology Deployment  
Division of Energy Policy & Technology Deployment  
P.O. Box 8772, 15<sup>th</sup> Floor  
Harrisburg, PA 17105-8772

7. Landfill Benefits Monitoring

Attach a summary of the landfill benefits for this reporting period with supporting documentation using the attached form. The summary shall identify the approved benefit, the magnitude of the benefit and whether the claimed benefit was realized as anticipated. In the event that a benefit is less than the landfill had anticipated, include an explanation and any proposed corrective action to fulfill the claimed benefit.

**C. FINANCIAL ASSURANCE**

1. Attach a written update of the total bond liability for the facility in accordance with Section 271.331 (relating to bond and trust amount determination). Bonding worksheets can be found at [www.depweb.state.pa.us](http://www.depweb.state.pa.us). If additional bond is determined to be necessary, it shall be submitted to the Department within 90 days after the annual report is due.  
☒ Additional bond is not required. Attach copy of completed bond calculation worksheets (not bond documents).  
☐ Additional bond will be submitted. Attach copy of completed bond calculation worksheets (not bond documents).
2. Attach documentation of current certificate of insurance as specified in § 271.374(a) (relating to proof of insurance coverage), proving continuous coverage for public liability insurance as required by § 271.371 (relating to insurance requirement).

**D. TOPOGRAPHIC MAP UPDATE**

Attach a topographic map of the same scale, contour interval and grid system as the original site plans showing:

1. Contours at the beginning and the end of the report period.
2. The completed areas of the site at final elevation and the areas partially filled, but not active during the report period.
3. Areas that have final cover in place, indicating those areas where final cover was placed during the report period.

**E. DRAWINGS**

Attach the following:

1. An isopach drawing which clearly identifies the existing elevations as well as the final permitted elevations. These can be shown with (a) different color contour lines or (b) with contours for the existing elevations and the overfill/underfill delineated using a numerical grid.
2. A cross-sectional grid with a 50 foot horizontal interval should be submitted for areas that received waste in the past year. The same cross sections approved in the permit application should be included in the grid, if possible. Each of these cross sections should show the current grades, the grades at the beginning of the report period, the original grades, and the permitted grades. Any areas of overfill should be clearly identified on each cross section, including overfill volumes.
3. The actual field survey or aerial mapping and the calculation used to determine the airspace figures.



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**CERTIFICATION OF REGISTERED PROFESSIONAL ENGINEER**

This is to certify that the Topographic Map and Drawing Updates accurately represent the status of the facility and does not, to the best of my knowledge, withhold information that is pertinent to a determination of compliance with the requirements of the Department. I am aware that there are significant penalties for submitting false information.

Name Ryan K. Inch

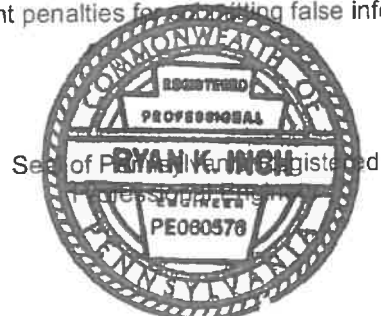
Signature *Ryan K. Inch* (Please Print)

Date 6/28/2024

Address 727 Red Lane Road

Birdsboro, Pa 19508

Telephone 610 582 2900



F. **ALL REQUIRED ANALYSES WERE RECEIVED DURING THE YEAR** as provided in Section 287.54.

☒ Yes ☐ No

G. **PERMIT ADMINISTRATION FEE**

Please submit a check payable to the "Commonwealth of Pennsylvania." Attach the check to one of the copies being sent to the Regional Office.

☒ \$2,800.00

Name of Permittee: F.R. & S. Inc.

Facility Name: Pioneer Crossing Landfill

City: Birdsboro State: PA Zip: 19508 Phone No.: ( )

TAX I.D.: 23-1720564 or SS# - - -

**Officer Certification**

This is to certify that I have personally examined this report and am familiar with the information submitted in it and all attached documents. I am aware of the Department of Environmental Protection requirements for this report and this facility. To the best of my knowledge, information and belief, the information submitted is true, accurate, and complete. I am aware that there are significant penalties for submitting false information.

Name of Officer Pasquale N. Mascaro

Signature *Pasquale N. Mascaro* (Please Print)

Title President

Date 6/28/2024

Telephone 484-398-6500

**IDENTIFY ALL ATTACHMENTS BY PERMIT NUMBER AND DATE PREPARED.**



## LANDFILL GAS COLLECTION AND BENEFICIAL USE DATA

### GENERAL INFORMATION

Landfill Name: Pioneer Crossing Landfill Year Opened: 1966 +/- Permit #: 100346  
Owner: F.R.&S. Inc. Year Closed (anticipated): 2058  
Primary Contact: Tim Carpenter Title: General Manager  
E-Mail: tim.carpenter@ipmascaro.com Website: www.ipmascaro.com  
Site Address: 727 Red Lane Road  
City: Birdsboro State: Pa Zip: 19508  
County: Berks Municipality: Exeter  
Mailing Address (if different): \_\_\_\_\_  
Site Longitude (decimal format): 40.28333 Site Latitude (decimal format): -75.8167  
Waste In Place (tons): 11,368,533 Max. Capacity (tons): 13,143,641  
Annual Acceptance Rate (actual tons): 362,749 Potential For Expansion? ☒ Yes ☐ No  
Landfill Alternative Names (if applicable): \_\_\_\_\_

### LANDFILL GAS GENERATION & DISPOSITION

Gas Collection Rate (MMscfy): \_\_\_\_\_ =  
Avg. Gas Volume Beneficially Used (MMscfy): \_\_\_\_\_ + Avg. Gas Volume Flared (MMscfy): \_\_\_\_\_  
Number of Flares: 1 Number of Gas Wells: 150 +/- Avg. Methane Content (percent): 48

### LANDFILL GAS BENEFICIAL USE PROJECTS

#### PROJECT 1

Project Status: ☐ Planned/Developing ☒ Active ☐ Closed  
Project Developer: Fortistar  
Project Started Operating (year): 2008 Anticipated Length of Project Operation (years): 1-2 more years  
Project Type: ☐ Direct Thermal ☐ High-Btu ☒ Electric Generation  
Electric Generation Capacity (MW): 8MW per Hour Annual Electric Energy Generated (kWh): 40,692  
Gas Volume Used (MMscfy): 894 Annual Heat Content (MMBtu/yr.): 447,215  
Gas Use Location: Onsite: \_\_\_\_\_ Offsite: \_\_\_\_\_ Pipeline Miles: \_\_\_\_\_  
Offsite Name: \_\_\_\_\_  
Offsite Location: \_\_\_\_\_

#### PROJECT 2

Project Status: ☐ Planned/Developing ☐ Active ☐ Closed  
Project Developer: \_\_\_\_\_  
Project Started Operating (year): \_\_\_\_\_ Anticipated Length of Project Operation (years): \_\_\_\_\_  
Project Type: ☐ Direct Thermal ☐ High-Btu ☐ Electric Generation  
Electric Generation Capacity (MW): \_\_\_\_\_ Annual Electric Energy Generated (kWh): \_\_\_\_\_  
Gas Volume Used (MMscfy): \_\_\_\_\_ Annual Heat Content (MMBtu/yr.): \_\_\_\_\_  
Gas Use Location: Onsite: \_\_\_\_\_ Offsite: \_\_\_\_\_ Pipeline Miles: \_\_\_\_\_  
Offsite Name: \_\_\_\_\_  
Offsite Location: \_\_\_\_\_

(Additional projects may be added to back of page using the above format)

Date Prepared

**APPROVED BENEFITS IN THE DEP HARMS/BENEFITS ANALYSIS  
WRITTEN REVIEW**

Permit Number

For each approved benefit identified in the DEP Harms/Benefits Analysis Review, please answer and address the following statements. A copy of this page should be provided for all approved benefits.

1. Has the approved benefit been provided?

2. If the answer to question #1 is yes, please explain how the benefit has been provided.

3. If the answer to question #1 is no, please explain why the benefit was not provided.

4. If the answer to question #1 is no, please describe the proposed action that will ensure the approved benefit will be provided.

Use additional sheet(s) to explain if necessary.

SEE 23<sup>RD</sup> HARMS/BENEFIT REPORT  
SUBMITTED 6/20/24



Date Prepared

5/9/2024

## SUMMARY OF DETECTED RADIOACTIVE MATERIALS

Permit Number

100346

Date	Isotope Detected (e.g. I-131, Ra-226, etc.)	Maximum Dose Rate On Truck* (microR/hr)	Maximum Dose Rate On Item** if measured (microR/hr)	Description of Waste (tenorm, medical, norm, etc.)	Disposition (Disposed on-site rejected-DOT exemption number, etc.)
2/7/2023	RA-226	24	n/a	NORM	Disposed On-site
2/15/2023	I-131	22	n/a	Medical	Disposed On-site
2/16/2023	RA-226	95	n/a	NORM	Disposed On-site
2/21/2023	RA-226	61.2	n/a	NORM	Disposed On-site
2/21/2023	RA-226	64	n/a	NORM	Disposed On-site
2/25/2023	RA-226	60	n/a	NORM	Disposed On-site
2/27/2023	RA-226	42	n/a	NORM	Disposed On-site
3/7/2023	RA-226	70	n/a	NORM	Disposed On-site
4/4/2023	RA-226	48	n/a	NORM	Disposed On-site
4/18/2023	RA-226	52	n/a	NORM	Disposed On-site
4/28/2023	RA-226	41	n/a	NORM	Disposed On-site
5/4/2023	RA-226	47	n/a	NORM	Disposed On-site
5/5/2023	RA-226	39	n/a	NORM	Disposed On-site
5/5/2023	I-131	26	n/a	MEDICAL	Disposed On-site
5/8/2023	RA-226	33	n/a	NORM	Disposed On-site
5/8/2023	I-131	30	n/a	MEDICAL	Disposed On-site
5/10/2023	RA-226	26	n/a	NORM	Disposed On-site
5/10/2023	I-131	10	n/a	MEDICAL	Disposed On-site
5/18/2023	RA-226	42	n/s	NORM	Disposed On-site
5/19/2023	RA-226	32	n/a	NORM	Disposed On-site
5/19/2023	I-131	68	n/a	MEDICAL	Disposed On-site
5/30/2023	RA-226	32	n/a	NORM	Disposed On-site
6/1/2023	I-131	153	n/a	MEDICAL	Disposed On-site
6/1/2023	I-131	35	n/s	MEDICAL	Disposed On-site
6/13/2023	LU-177	141	n/a	MEDICAL	Disposed On-site
6/17/2023	T-99m	7.8	n/a	Medical	Disposed On-site
6/27/2023	RA-226	64	n/a	NORM	Disposed On-site
7/5/2023	RA-226	72	n/a	NORM	Disposed On-site
7/12/2023	LU-177	25	n/a	Medical	Disposed On-site
7/12/2023	I-131	47	n/a	MEDICAL	Disposed On-site
7/12/2023	Ra-226	6.9	n/a	NORM	Disposed On-site

Permit Number

Date Prepared

**5/9/2024**

## SUMMARY OF DETECTED RADIOACTIVE MATERIALS

100346

[illegible]



# CERTIFICATE OF LIABILITY INSURANCE

11/1/2025

DATE (MM/DD/YYYY)

5/20/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lockton Companies, LLC DBA Lockton Insurance Brokers, LLC in CA CA license #0F15767 1185 Avenue of the Americas, Ste. 2010 New York NY 10036 (646) 572-7300	<b>CONTACT NAME:</b> <b>PHONE</b> (A/C, No, Ext): <b>E-MAIL ADDRESS:</b>	<b>FAX</b> (A/C, No):
<b>INSURED</b> 1480640 F.R. & S., Inc. 2650 Audubon Road Audubon, PA 19403	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Hartford Fire Insurance Company <b>INSURER B:</b> Westchester Surplus Lines Insurance Co <b>INSURER C:</b> --- SEE ATTACHMENT --- <b>INSURER D:</b> SiriusPoint Specialty Insurance Corporation <b>INSURER E:</b> Hartford Casualty Insurance Company <b>INSURER F:</b>	
	<b>NAIC #</b> 19682 10172  16820 29424	

**COVERAGES** **CERTIFICATE NUMBER:** 16878351 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:	Y	Y	G74320004 002	11/1/2024	11/1/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	39 CSE S86801	11/1/2024	11/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
C	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y	Y	See Attached	11/1/2024	11/1/2025	EACH OCCURRENCE \$ 13,000,000 AGGREGATE \$ 13,000,000 \$ XXXXXXXX
E	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y	N/A	39 XWE S86800	11/1/2024	11/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Pollution	Y	Y	PLLP D0001300 00	11/1/2023	11/1/2026	\$5,000,000 Limit per Condition \$6,000,000 Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER, APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED.  
See attached. See Attached

## CERTIFICATE HOLDER

**CANCELLATION** See Attachment

16878351

Morris County Municipal Utilities Authority  
and The County of Morris  
214A Center Grove Road  
Randolph, NJ 07869

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

Excess liability policies provide excess limits over the general liability, auto liability and employer's liability coverages. The County of Morris and Morris County Municipal Utilities Authority are included as additional insureds with respect to general liability, auto liability, excess liability and pollution liability as required by written contract or agreement. The general liability policy applies on a primary and/or non-contributory basis to any other valid and collectible insurance available to the County of Morris and/or Morris County Municipal Utilities Authority. Waiver of Rights of Recovery applies in favor of the Certificate Holder. The required Indemnification will be provided by the above carriers subject to policy terms and conditions. General liability coverage includes premises, operations, independent contractors, products and completed operations, broad form contractual liability per form CG 2426, broad form property endorsement, and fire legal liability (\$100,000). Automobile Liability policy includes form CA 9948 Pollution Liability Broadened Coverage. Should any of the policies be canceled, modified or altered before the expiration date thereof, the insurer and/or broker will send 30 days prior written notice by certified mail. Solid Waste Services Inc. d/b/a J.P. Mascaro & Sons et al, Great Valley Recycling Inc., Wyoming Valley Recycling, Inc. (Permit #5030), A&M Composting Inc. (Permit # 6031), FR&S Inc. (Permit #6032), White Pines Corporation (Permit #6167), and TotalRecycle, Inc. (Permit #6844) are all qualified self-insurers for Workers' Compensation in Pennsylvania. Workers' Compensation policy #SOWC138823 coverage the following states: New Jersey, Virginia, and West Virginia.

Certificate of Liability Insurance Attachment

Solid Waste Services, Inc. dba J.P. Mascaro & Sons

Liability arising out of bodily injury, personal injury and property damage is covered under the General Liability policy.

Liability arising out of bodily injury and property damage is covered under the Automobile policy.

Excess Policies: The excess liability policies (see Excess Liability Policy Schedule on the following page) provide excess limits over the general liability, auto liability, and employer's liability coverages.

Additional Insureds: The Certificate Holder is included as an additional insured with respect to general liability, auto liability, excess liability, and pollution liability, as required by written contract or agreement. The general liability and excess liability apply on a primary and/or non-contributory basis to any other valid and collectible insurance available to the Certificate Holder.

Waiver of Subrogation: A waiver of subrogation in favor of the Additional Insured is in effect on all policies if required by written contract and allowable by state law.

Form CA99 48: The pollution liability policy includes transportation pollution coverage for the full policy limits in accordance with the requirement for form CA99 48 Pollution Liability Broadened Coverage.

Cancellation Terms: Should any of the policies be canceled, modified, or altered before the expiration date thereof, the insurer and/or broker will send 30 days prior written notice by certified mail to the Certificate Holder.

Self-Insured Status: Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons et al, Great Valley Recycling, Inc., Wyoming Valley Recycling, Inc. (Permit #5030), American Compost Corporation (Permit #6031), FR&S Inc. (Permit #6032), White Pines Corporation (Permit #6167), and TotalRecycle, Inc. (Permit #6844) are all qualified self insurers for Workers' Compensation in Pennsylvania.

Project: All projects as per written contract.

Certificate of Liability Insurance Attachment

Solid Waste Services, Inc. dba J.P. Mascaro & Sons

Excess Liability Policy Schedule

Policy Number	Issuing Co.	Term	Layer	Occur. Limit	Agg Limit
P-001-000999179-03	Axis Surplus Insurance Company	11/1/2024-11/1/2025	Primary Excess	\$3,000,000	\$3,000,000
G71836617 005	Westchester Surplus Lines Insurance Company	11/1/2024-11/1/2025	\$7M xs \$3M	\$7,000,000	\$7,000,000
080878045	Lexington Insurance Company	11/1/2024-11/1/2025	\$3M xs \$10M	\$3,000,000	\$3,000,000





March 17, 2025

Gregory W. Fox, Esquire  
Senior Corporate Counsel  
Solid Waste Services, Inc  
2650 Audubon Road  
Audubon, PA 19403

**Re: SELF-INSURANCE PERMIT**

Solid Waste Services Inc (5030)  
American Compost Corporation (6031)  
FR & S, Inc. (6032)  
White Pines Corporation (6167)  
TotalRecycle Inc (6844)

Dear Mr. Fox:

The self-insurance renewal application for the captioned employers is currently pending with the Self-Insurance Division.

Pursuant to 34 Pa. Code § 125.7(b), the prior self-insurance permit's expiration date is automatically extended until the Bureau issues a final decision on the renewal application.

Should you have any questions on the above, please do not hesitate to contact the Self-Insurance Division at 717-783-4476 or [ra-libwc-si@pa.gov](mailto:ra-libwc-si@pa.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew W. Slater". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

**Matthew W. Slater, Esq.**  
**Chief, Self-Insurance Division**

Date: 03/13/2025

**SELF-INSURANCE PERMIT**  
**ADDENDUM LISTING SELF-INSURED EMPLOYERS**

The following employers are authorized to self-insure their workers' compensation liability under the permit issued to Solid Waste Services Inc on 03/13/2025.

Self-Insured Employers	Insurer Code	Authorized From:	Self-Insured To:
SOLID WASTE SERVICES INC	5030	04/01/2023	04/01/2024
AMERICAN COMPOST CORPORATION	6031	04/01/2023	04/01/2024
FR & S, INC.	6032	04/01/2023	04/01/2024
WHITE PINES CORPORATION	6167	04/01/2023	04/01/2024
TOTALRECYCLE INC	6844	04/01/2023	04/01/2024

This Self-Insurance Permit Addendum is issued on the above indicated date and shall supersede any and all such addendums previously issued as part of the self-insurance permit.

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY  
BUREAU OF WORKERS' COMPENSATION  
By:



**Matthew W. Slater, Esq.**  
**Chief, Self-Insurance Division**

Department of Labor and Industry | BWC | Self-Insurance | 651 Boas Street, 8th Floor | Harrisburg, PA 17121-0750

Toll free inside PA: 800-482-2383 | Local and Outside PA: 717-783-4476

Hearing Impaired: PA Relay 7-1-1

Online: [www.wd-bis.pa.gov](http://www.wd-bis.pa.gov) | Email: [ra-libwc-si@pa.gov](mailto:ra-libwc-si@pa.gov)

[www.dli.pa.gov](http://www.dli.pa.gov)

Auxiliary aids and services are available upon request to individuals with disabilities.

Equal Opportunity Employer/Program

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY  
BUREAU OF WORKERS' COMPENSATION  
651 BOAS STREET, 8TH FLOOR  
717-783-4476**

**ORDER EXEMPTING AN EMPLOYER FROM INSURING ITS LIABILITY TO  
PAY COMPENSATION AS PROVIDED UNDER ARTICLE III OF  
THE WORKERS' COMPENSATION ACT  
(Section 305)**

Permit Issue Date: 03/13/2025

**SOLID WASTE SERVICES INC**

(EMPLOYER)

**2650 AUDUBON RD, NORRISTOWN, PA 19403**

(ADDRESS)

WHEREAS, the legal entities listed on the attached Exhibit A are employers in the Commonwealth of Pennsylvania and are subject to the Workers' Compensation Act or the Pennsylvania Occupational Disease Act, or both (the "Acts"), and

WHEREAS, the above named applicant has applied to the Department of Labor and Industry (the "Department") for the privilege of the listed employers being exempt from the requirement of insuring their liability to pay compensation as provided under the Acts, such exemption being commonly referred to as self-insurance status, and

WHEREAS, the applicant has agreed to pay all compensation as provided under the Acts and to fairly administer the Acts in accordance with the rules and regulations of the Department and has guaranteed the payment of the listed employers' workers' compensation liability.

WHEREAS, the Department has determined that the applicant possesses the financial ability to pay compensation under the provisions of the Acts and has satisfied all conditions under the rules and regulations of the Department for the listed employers to be exempt from insuring their liability to pay compensation.

NOW THEREFORE, the Department hereby exempts the listed employers from the necessity of insuring their liability to pay compensation as provided for and subject to the Acts and authorizes them to operate as self-insures for the exclusive periods listed on the Exhibit A.

IN WITNESS THEREOF, the Department has caused this permit to be executed by its duly constituted officials as of the day and year first above written.

**DEPARTMENT OF LABOR AND INDUSTRY**

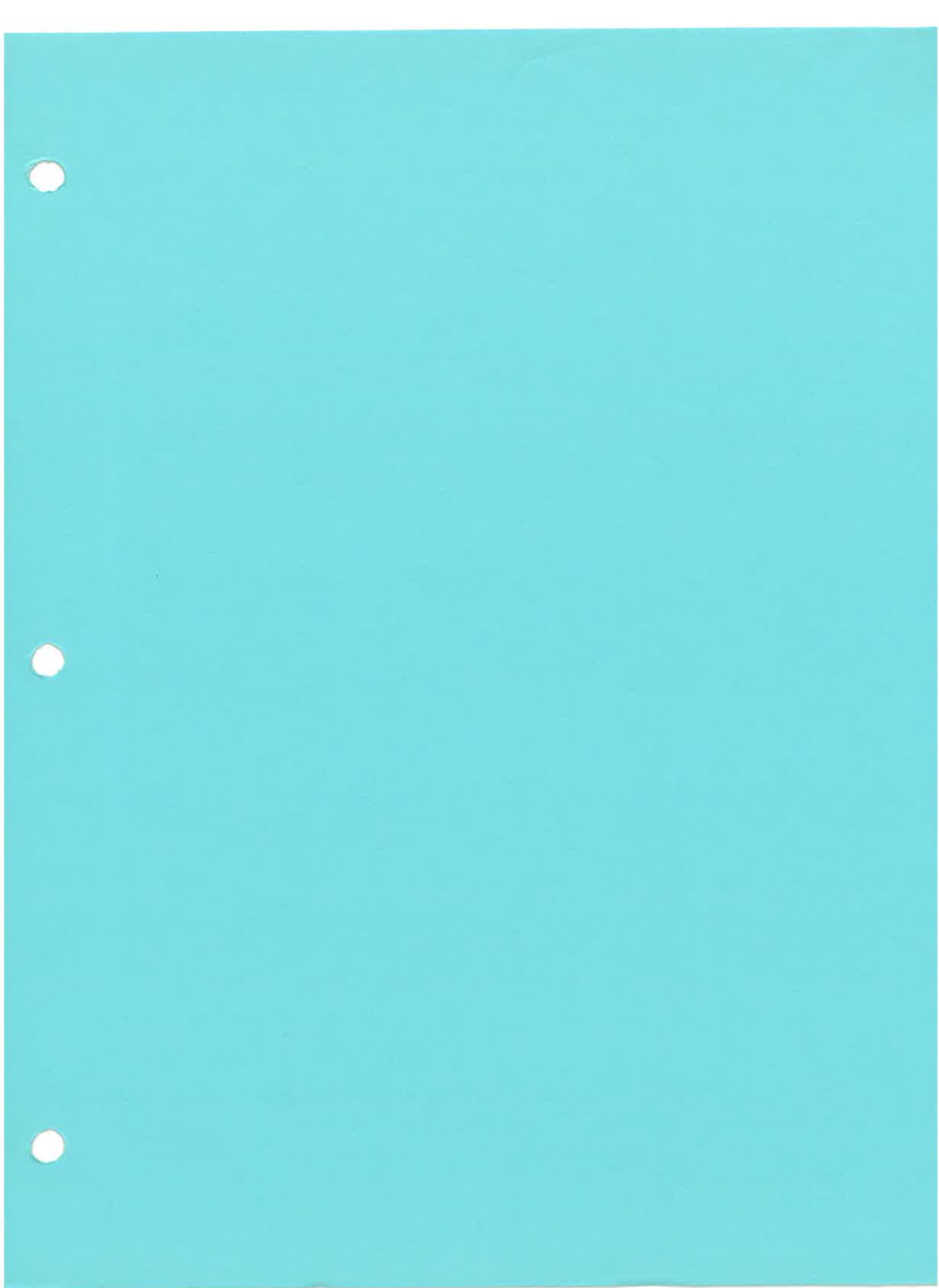


**Marianne H. Saylor, Esq., Director  
Bureau of Workers' Compensation**

**ATTEST:**

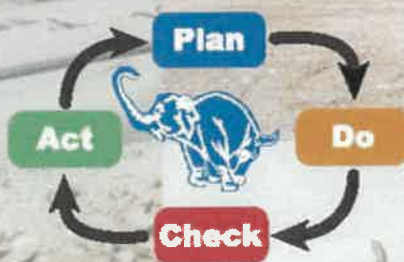


**Matthew W. Slater, Esq., Chief  
Self-Insurance Division**



# Pioneer Crossing Landfill

## Operations Plan



**J. P. Mascaro & Sons**

*If it's service, it's us!*



## A. Purpose

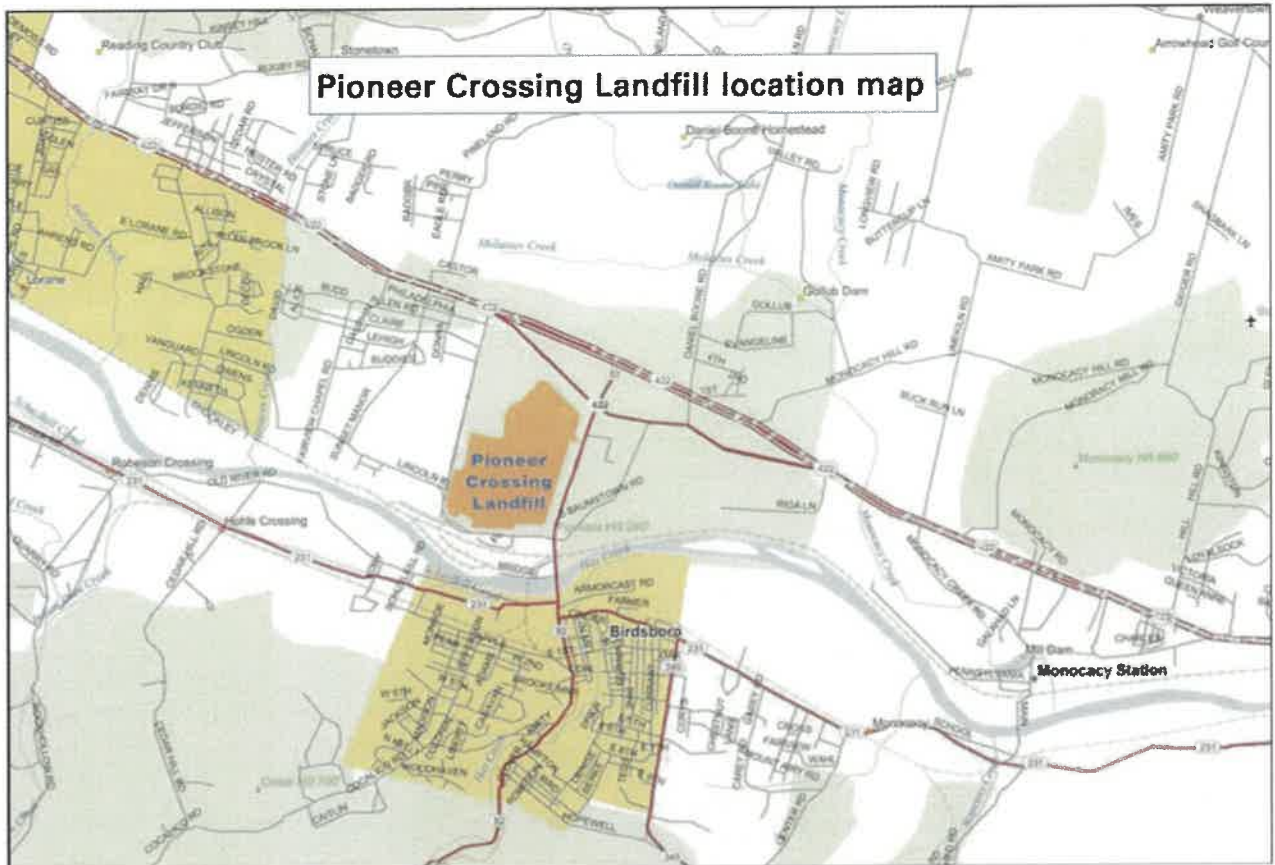
The operations plan is intended to be used as the blueprint, a working document guiding all aspects of operations at the Pioneer Crossing Landfill. These activities include all phases of construction, operations, closure and post closure. The plan notes all pertinent information related to the operations as a whole but includes specific information in individual sections and attachments. Other stand alone plans such as Ground Water Monitoring, Gas Management and PPC will be cross-referenced where applicable.

Detailed checks and balance auditing procedures based on a segmentation of the various aspects of the daily operation include, but are not limited to: administration, reporting, overall sanitation and aesthetics, disposal activity, gas management, leachate management, truck washing, maintenance and construction.

## B. Description of Facility

Pioneer Crossing Landfill is located at 727 Red Lane Road, Birdsboro, Pennsylvania, and it operates under a ten year solid waste facility permit issued by the Pennsylvania Department of Environmental Protection. The facility is owned by F. R. & S., Inc. and it is situated on approximately 238 acres of land.

Pioneer Crossing Landfill is a municipal waste disposal facility that accepts municipal and residential waste. The permitted disposal volume is an average of 1550 tons per day or 40,000 tons per month averaged over a quarter. The facility operates under a permit issued by the Pennsylvania Department of Environmental Protection 100346 and Title V Permit No. 06-05078. Additionally the facility operates under a Host Community Agreement entered into with Exeter Township, Berks County, Pennsylvania.





## C. Environmental Control and Containment System

### Liner System

The liner system consists of two synthetic HDPE membranes; secondary 60 mil and primary 80 mil liners on a clay base with a leak detection system between the liners and a leachate collection system above the primary liner.

### Leachate Collection

A perimeter drain and leachate collection system is in place at the Pioneer Crossing Landfill.

The facility's leachate collection system pumps approximately 75,000 gallons of leachate per day to the Exeter Township Treatment Plant for processing and discharge. Pioneer Crossing Landfill maintains records measuring the daily flow of leachate from the landfill to the treatment plant.

The facility has built a separate leachate collection and treatment system for the newest disposal cells. The new system uses two 1,000,000 gallon double steel wall tanks for leachate storage and treatment. The leachate will be conveyed to the Exeter Township Treatment Plant by gravity sewer.

### Landfill Gas Control System

Pioneer Crossing Landfill is designed to provide collection and control of biological decomposition gases (LFG) that occur in all municipal waste landfills. The LFG is collected by a vacuum system that uses both horizontal and vertical wells, perforated lines and geomembranes to extract the gases from the waste and then convey the LFG to the processing center.

The LFG consists of approximately fifty percent methane, fifty percent carbon dioxide and a fraction of a percent of various odorous gases. Currently the methane is burned in an enclosed flare to assure destruction of the odorous gases present in the LFG and control of the methane. In the near future the methane will be used to generate electric power.

### Groundwater Monitoring Wells

Groundwater quality is monitored at 30 wells at the Pioneer Crossing Landfill. Quarterly sampling and analysis is conducted to verify no groundwater contamination is occurring.

### Tire Wash

The facility uses an automatic drive through tire washing unit to assure mud and debris are not tracked off site by vehicular traffic. When a vehicle enters the tire wash, a 25' by 60' building, high pressure water jets and sprays wash the wheels and under frame area with 600 gallons of recycled water per minute. The water jets and sprays remove mud from the dual tires and other areas of the vehicle and wash the sediment into a concrete basin for later removal. All sediments are landfilled. After the initial tire washing, the entire vehicle is rinsed with a clean water-chlorine solution, prior to leaving the tire washing building. All wash water is discharged to the Exeter Township sewer for treatment.

### Scale System

The scale system weighs all vehicles hauling waste into the facility. The scales are certified by the State of Pennsylvania, and checked for accuracy every month by a

certified scale dealer.

Weights are shown as pounds on the scale electronic read out. The computer program that is used for this operation keeps track of the volume of waste received into the landfill. Reports can be printed out by date or customer number.

Pioneer Crossing Landfill has two new Cardinal steel-deck truck scales rated at 100,000 lbs. The scales each measure 10'x 70' and have a 10 x 10' concrete approach at each side of the scale. One scale is a dedicated inbound scale and the second scale is an outbound scale. The scales are elevated off the ground a minimum of 12" to allow for proper maintenance and cleaning underneath the scale.

The scales work independently of each other. In the event that one scale is malfunctioning, the other scale can be used for both inbound and outbound. Each scale has its own separate readout display located inside the administration office. The locations of the scales are situated so that there are no turning problems for vehicles entering and exiting the scales.

## D. Types of Waste

The facility accepts municipal waste and residual waste including:

- Autoclaved Medical Waste
- Construction Waste
- Debris
- Demolition Waste
- Garbage
- Household Waste
- Residual Waste (Industrial Waste)
- Municipal Sludge
- Municipal Solid Waste

These are described in detail in Appendix Section 4.

## E. Operations Schedule

### Pioneer Crossing Operating Schedule

Operation	Weekdays	Saturday	Sunday
Waste Acceptance	5 AM - 5 PM	5 AM - 5 PM	none
Equipment Maintenance	5 AM - 5 PM	5 AM - 5 PM	none
Construction	5 AM - 5 PM	5 AM - 5 PM	none
Working Face	5 AM - 7PM	5 AM -3 PM	none
Leachate Collection	24 / 7		
Gas Collection	24 / 7		
Security	24 / 7		

operating hours will be utilized for placement of cover materials, routine maintenance of the facility or equipment and securing the site for daily closure. Emergency activities, construction activities, site maintenance and equipment maintenance may be performed by staff personnel during non-operating hours.

## F. Landfilling Methods

PCL utilizes the area method of landfilling. This involves placing, spreading and compacting the solid waste over the entire surface area of the cell in a series of eight foot high "lifts" of waste. Each lift will be covered with a layer of cover soil or alternative cover material. This procedure is mandated to occur by law on a daily basis.

In order to protect the liner system, special operating procedures are followed for placement of the initial lift. These procedures address lift operations, use of daily and intermediate cover materials and proposed landfill procedures for certain types of residual wastes. Select materials will be spread in the initial eight foot lift. See F, 12-15.

## G. General Daily Operating Procedures

### Daily Procedures

1. A fifteen-minute pre- and post-work meeting will occur daily with all landfill employees present. The purpose of the meeting is to assure that the daily operational plan is understood by all and the resources and commitment to execute the plan on each given day exists.
2. The Office Manager under the General Manager will prepare a daily operational report that records the waste received and disposed of in the landfill. Each record will list the date, generator source, transporter, truck ID, weight of waste, and type of waste (using waste codes). The Disposal Site Foreman will mark and provide to the Office Manager the information and grid location of the cell used for disposal.
3. Incoming trucks will be weighed at the scale. The trucks will then be directed to the unloading area by the scale master, disposal site foreman and by the placement of signs along the access road.
4. The Assistant Disposal Site Foreman (spotter) at the working face will direct the truck to a position for discharging the waste and inspection. The spotter is trained in the Waste Screening Procedure required by Form R. The area where waste will be unloaded is the working face, the size of which is determined by the amount of waste to be received daily and the weather conditions. The working face will be operated in such a manner to minimize vehicle cycle time, maintain a controlled appearance and reduce potential problems with litter and vectors.
5. The spotter will visually inspect the load prior to and during tipping. Refer to Form R for waste acceptance and screening procedures. Once the waste has been unloaded, it will be spread and compacted in two (2) foot lifts by the compactor or bulldozer as directed by the Disposal Site Foreman to assure proper airspace utilization is obtained. After the waste is spread, the compactor will make a minimum of two sets of three (3) passes at right angles (perpendicular) to achieve compaction. To achieve maximum compaction, the waste is pushed up an incline. This method reduces the size of the working face while increasing the rate of compaction. The maximum height of the lift will not exceed 8 feet. After compaction, the procedure of spreading and compacting begins again. As the day progresses, the working face will expand in the direction of the lift. The disposal cell is then covered at the end of



each day with six (6) inches of daily cover and or synthetic fabric.

6. Vehicles that unload easily (rear loaders, roll-offs, front loaders, trailers, etc.) will be directed to the working face, while hand-loads or slow unloading vehicles will be directed to dump to side of the working face as to not hold up the pace of disposal. This approach can be modified, as conditions require under supervision of the Disposal Site Foreman and Operations Manager.

**Residual Waste - Special Handling Wastes.**

7. Loads of residual wastes or special handling municipal wastes may require special handling at the landfill working face. This may include: 1) pushing or excavating a depression or hole by the landfill compactor or dozer, for the residual waste to be placed in, or 2) mixing of the residual waste at the working face to be accomplished by the compactor. In either case, landfill personnel will prepare the area for the residual waste and immediately cover the residual waste with waste that does not require special handling. Once the waste is covered, it will be compacted by the compactor with a minimum of three (3) passes.
8. The landfill will operate with two working faces. One working face will accommodate the disposal of all processed infectious waste. The other working face will handle all other wastes.
9. The working face dedicated to processed infectious waste will be kept far enough away from the other working face to eliminate trucks and equipment from traversing the area, and the potential for tracking or scattering the material. Additionally, the working face will be covered on a daily basis in accordance with the procedures outlined below. At the start of each work day the cover soil covering the working face dedicated to processed infectious waste will not be scraped away. This will prevent equipment from tracking the material from the working face area.
10. All other waste material including residual and other special handling wastes, will be disposed of at the second working face. (With the exception of friable asbestos, which will be handled in accordance with the special procedures for handling this material.) Residual wastes will be handled as discussed Sewage sludge will also be handled at this second working face.
11. Sewage Sludge will be disposed of with the municipal and residual waste. The reason is to provide material for mixing the sludge as it is disposed. Working face personnel will use odor control spray on all sludge as it is unloaded at the working face. The sludge will then be immediately mixed with already received municipal waste and compacted into the working face. This will eliminate the amount of time any such special handling material will be exposed. In addition, if a particular material is determined to be unusually odorous it will either be rejected, or a special hole will be dug in the working face area and the material will be immediately covered upon disposal.
12. The potential exist for unexpected problems or inappropriate waste material in all waste loads being disposed of in a landfill. All employees at the disposal working face need to be alert for drums, free liquids, odors, hot material and or dust being discovered or occurring during unloading at the disposal cell. It is the responsibility of the operators and spotter to immediately halt the unloading and disposal of a waste with any of the above characteristics until a supervisor has been contacted. The supervisor will make a determination as to the proper method or action required to assure the disposal is in accordance with all applicable environmental and safety regulations.

### Clean Working Face

13. Maintaining a clean working face is a goal of all operators. A clean working face is one where approach routes and maneuvering areas have little or no piles of waste waiting to be spread. The small piles of waste that occur when vehicles clean out after discharge will be pushed into the working face throughout the operating hours. Litter control fences will be positioned if blowing waste becomes a problem. Cover material will be used during daily operation in accordance with regulatory requirements.
14. The working face will be operated continuously during operating hours. In order to accomplish this, landfill personnel will schedule their breaks and lunch periods so the working face is staffed by a minimum of one operator. The compactor or bulldozer will be the principal piece of equipment at the working face.
15. Cover material will be stockpiled in a sufficient quantity in the designated areas for daily use and for emergencies. The stockpile size will be based upon amounts of waste received. Cover material needed during the daily operation may be obtained from these stockpiles. As the day progresses, the working face will be prepared for daily cover. When the arrival rate of disposal vehicles slows down, the working face is reduced in size and the sides covered. The entire working face will be covered with cover material before the equipment operators leave for the day.
16. The minimum cover requirements are as follows:
  - a. For the working face and side slopes, six inches of compacted cover material or alternative daily cover will be placed. Alternative daily cover consist of synthetic fabric covers. Cover material will be placed near the area to be covered by dump trucks and pushed over the waste by either a bulldozer or compactor. The selection of which machine to use will be made by the Operations Manager after evaluating weather and field conditions to determine the most effective method to avoid loss of airspace due to excessive use of cover soil.
  - b. To conserve daily cover soil and airspace, geosynthetic tarps will be applied to the working face at the end of daily operations, whenever possible. The Assistant Disposal Site Foreman will check for, and remove protruding objects that may tear the tarp prior to directing placement of the tarp. The tarp will be secured on all edges by placement of portable weights.
  - c. When using tarps, the start of daily operations will require the removal of the tarp. This is accomplished by removing the portable weights and tarp. Storage of these items is required in an area close to, but away from the active fill area. Landfilling can then proceed at the exposed working face.
  - d. Twelve inches of intermediate cover will be placed on areas that will not be utilized within the next six months. Seed and mulch intermediate cover within one week after placement during the traditional growing season.

### Inclement Weather

17. Inclement weather is an inconvenience that must be dealt with on a routine basis. This includes heavy rains, severe winter cold and snows, summer heat and humidity, etc. The landfill operations manager shall designate a small reserve area to be utilized for waste disposal during periods of severe weather. This area shall be capable of accepting a minimum of one to two days of waste volume (including cover soil) and shall be located as close as practical to the main haul road. If the reserve area is filled during a severe weather period, the operations manager shall set aside a new reserve area for subsequent severe weather events. The designated reserve

areas are available for use when access to the normal disposal area becomes impossible, due primarily to prolonged periods of wet, non-freezing weather.

This condition may occur during any season, but is of greatest concern during the spring and fall. Summer thunderstorms and winter snowstorms can also cause operational problems. The use of the reserve area will be at the discretion of the Operations Manager.

The biggest problem produced by wet weather is covering the waste. The use of cover material becomes difficult and requires additional material and time to accomplish proper daily site closure. Stockpiling of cover soil material will reduce cycle time at the end of the day. Beginning the placement of cover earlier in the day will also help in these situations.

In the event of severe weather, high winds or a hurricane-type storm, the Operations Manager may temporarily close the landfill. Daily cover material must be applied to all exposed waste, and the site and buildings will be secured before landfill personnel leave.

#### Survey Control Procedures

18. Waste placement and capacity utilization will be surveyed on a routine basis. Grid locations will be established for each cell before disposal operations begin by the Disposal Site Foreman and provided to the scale master to input daily grid locations to correlate waste acceptance and disposal location.

Site survey information will be tied to the site grid coordinate system. (State Plane Coordinate System) A topographic map of the active portion of the landfill will be prepared each year.

#### Daily Compliance Activities

19. The facility must continuously monitor and follow the following programs:
  - a. Environmental Compliance Program
  - b. Approved Truck Routing
  - c. Transportation Compliance Plan

Special attention must be given to the following items and areas:

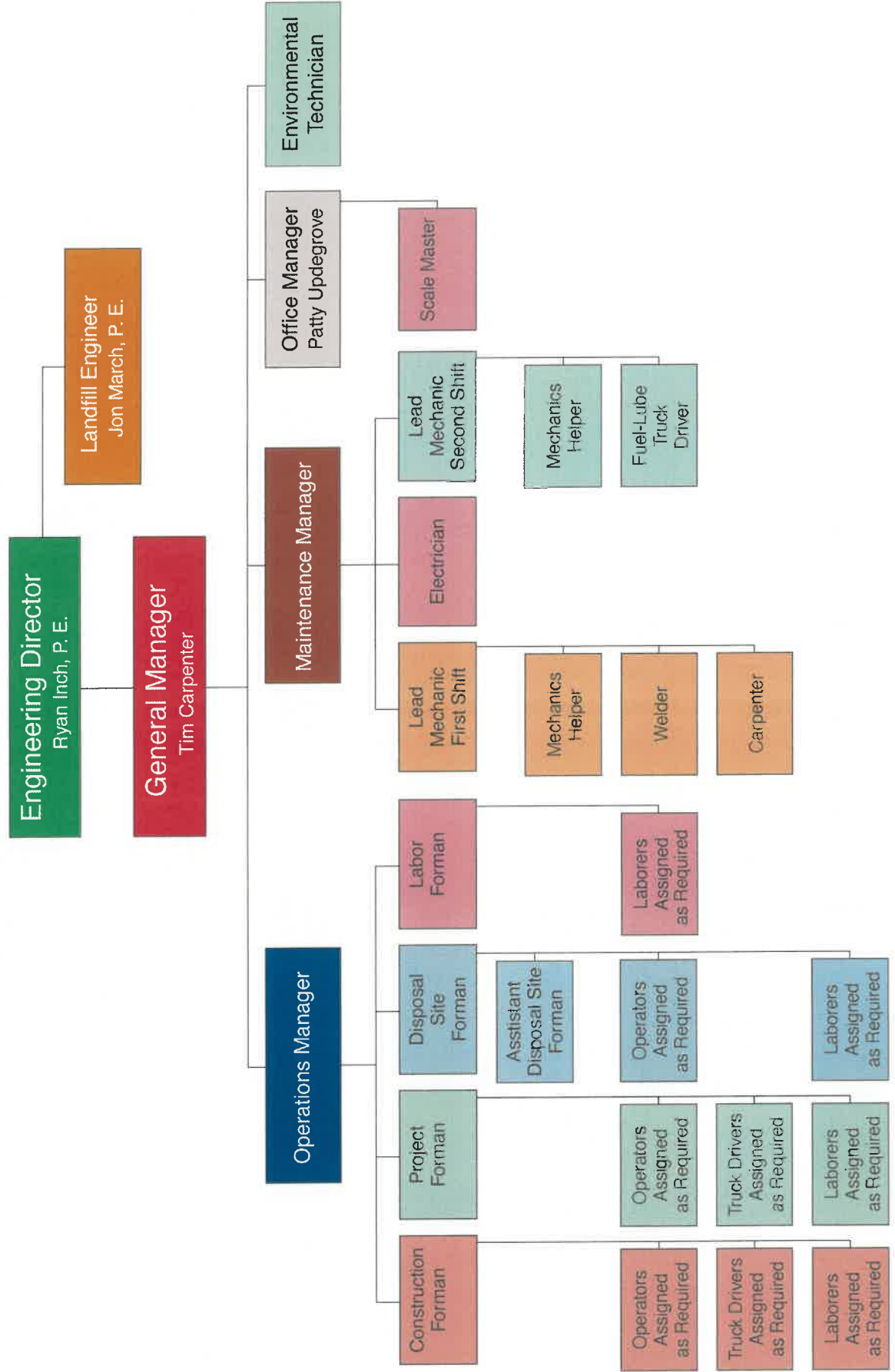
- a. perimeter checks for odor
- b. Daily litter patrols of the facility and the surrounding area
- c. Daily truck inspections





# Pioneer Crossing Landfill

## Organization Chart



d. Daily facility inspections

All areas will be discussed in detail in the following sections related to individual job requirements.

## H. Personnel

### 1. Personnel Compliment

- a. Supervisors - 8 total
  - General Manager
  - Operations Manager
  - Maintenance Manager
  - Environmental Technician
  - Construction Foreman
  - Disposal Site Foreman
  - Project Foreman
  - Laborer Foreman
- b. Operations (hourly) - 24 total
  - Weigh Master
  - Equipment Operators (8 total)
  - Drivers (4 total)
  - Laborers (10 total)
  - Assistant Disposal Site Foreman
- c. Maintenance (hourly) - 9 total
  - Lead Mechanic (2 total)
  - Mechanics / helpers (3 total)
  - Welder (1 total)
  - Electrician (1 total)
  - Low-boy Driver (1 total)
  - Fuel Truck Driver (1 total)
- d. Security / Janitorial - 3 total
  - Night Watchman / Janitor (1 total)
  - Weekend Security (2 total)
- e. Total Employees = 44

### 2. General Manager:

The General Manager supervises all operations and personnel of the landfill. This position also includes supervising all administrative functions concerning receipt of waste, billing/invoicing, budget management, etc. This position shall also be responsible for receiving and acting upon inquiries from the PA DEP regarding the operation of the landfill. This individual will assume responsibilities of Operations Manager in his absence.

The General Manager is responsible for completing Form A (Daily Compliance

Checklist) and that all other related control forms are completed by the individual assigned that responsibility.

**3. Operations Manager:**

Supervises construction foreman, disposal site foreman, site / laborer foreman, and project foreman along with all hourly employees.

The main focus of this position would be to ensure the above mentioned personnel would have the means to complete the tasks outlined in their job requirements. This would include personnel, technical support, equipment, tools, materials, etc.

Duties would include:

- a. Supervision of all hourly employees including hiring, training, discipline, work assignments etc.
- b. Site evaluations and inspections, to ensure the facility remains in environmental compliance. Examples would include inspecting daily cover practices, mud on the road, dust, litter, leachate seeps, etc.
- c. Review and inspect maintenance practices to ensure the sites equipment needs are met, and preventive maintenance practices are being performed.
- d. Ensure all employees are properly trained, including OSHA safety training courses, equipment operating practices, personnel safety, etc.

The Operations Manager is responsible for completing Form B (Daily Operations Checklist).

**4. Maintenance Manager:**

Supervise, schedule and oversee all maintenance issues related to Pioneer Crossing Landfill. Responsibilities include both shop and site maintenance.

Equipment needs as outlined by the operations will take precedence over all repairs and services. Also any time a piece of equipment is to be taken out of service it must be pre-approved by the general manager.

Duties include:

- a. Supervision of shop personnel concerning daily activities and responsibilities.
- b. Develop and implement preventive maintenance program concerning all equipment on site. This is to include site vehicles and equipment such as pumps, blowers, etc.
- c. Supervise and monitor the Transportation Compliance Plan by ensuring the daily inspections are performed, and coordinating with corporate concerning a full monthly inspection.

Maintenance Manager is responsible for completing Form C (Daily Maintenance Checklist).

**5. Office Manager:**

Responsible for all office and scale activities. Duties include:

- a. Orientation of new employees

- b. Personnel issues
- c. Payroll.
- d. Supervises weigh master, and holds weigh master license.
- e. Human resource functions.
- f. Purchasing.
- g. Processing invoices.

Office Manager is responsible for completing Form D (Office/Scale Checklist).

**6. Disposal Site Foreman:**

Supervise daily operation of disposal site and personnel. Duties would include the following:

- a. Establishing daily disposal limits.
- b. Directing personnel required for daily disposal operations, including:
  - 1 – Assistant Disposal Site Foreman
  - 2 - compactor operators
  - 1 - dozer operator
- c. Coordinate with operations manager for all support needs related to daily operations, including but not limited to:
  - i. Hauling and placement of cover-soil.
  - ii. Tarp deployment and removal.
  - iii. Gas management projects such as, slip-wells, vacuum lines, horizontal collectors, etc.
  - iv. Construction of access roads, ramps, etc.
  - v. Placement of temporary litter fences.
  - vi. Picking of litter outside of disposal site.
  - vii. Seeding and mulching within the limits of the disposal cells.
  - viii. Leachate seep repairs.

In general the disposal site foreman will be responsible for all activities related to daily disposal and ensuring all support activities within the lined limits of disposal are performed.

Disposal Site Foreman is responsible for completing Form E (Daily Disposal Checklist).

**7. Construction Foreman**

Responsible for construction projects, reports to operations manager for both equipment and personnel needs. Supervises assigned personnel, and outside contractors. Monitors daily progress of projects.

Examples of duties would include:

- a. Cell construction activities.

- b. Capping (final / temporary) projects.
- c. Supervise construction activities outside of daily disposal.
- d. Access roads and staging areas at the disposal site.
- e. Seeding and mulching projects.
- f. Establishing final grades and slopes to prep for seeding and mulching.
- g. Gas management support projects, raise slip wells, place vacuum lines, etc.  
Note, gas management projects are to be coordinated with Westmar Inc.

8. Project Foreman:

Responsible for specific site projects and requires little supervision. Will report to the operations manager for personnel needs, equipment needs, materials, etc.

Projects would vary depending on site needs; for the most part they would not be related to daily operations, however they may be if situations arise.

Duties would include:

- a. Supervision of personnel required for specific projects.
- b. Establishing equipment and material requirements for specific projects and coordinating through the operations manager.
- c. Establishing technical support requirements for specific projects.
- e. Quality control.

9. Site / Laborer Foreman

Responsible for daily site support projects and daily supervision of the general laborers. Will report directly to the operations manager.

Position will have a wide variety of tasks on an as needed basis.

Duties would include:

- a. Supervision of general laborers, which would include support for the other foremen on an as-needed basis.
- b. Ensure laborers have the proper items to complete assigned tasks.
- c. Keep a close look on laborers to ensure they are performing assigned tasks.
- d. Supervise site support projects, which would include items such as, watering the roads, hand washing at the tire wash, street sweeping etc.
- e. Maintain a constant litter patrol, to ensure the site remains clean.

10. Assistant Disposal Site Foreman:

Assistant Disposal Site Foreman (spotter) will have the responsibility of coordinating all activities at the working face. This individual will coordinate the placement and/or removal of cover soils or alternative cover materials. He will be directly responsible for determining the width, height, and direction of the working face on a day-to-day basis. He will be responsible for visually screening waste as it is discharged from hauling vehicles. He will also act as policeman and direct truck and



equipment traffic to the proper disposal locations at the working face. The Assistant Disposal Site Foreman will assume the responsibilities of the Disposal Site Foreman in his absence and vice-versa.

The Assistant Disposal Site Foreman will be trained in accordance with the training procedures for all employees of Pioneer Crossing Landfill. In addition, the working face spotter will be trained as to the contents and requirements of the facilities Form R – Waste Analysis and Classification Plan. This training will include looking for signs the waste should not be accepted. They will be trained to look at each load of waste for color, physical characteristics, and phases of the waste. They will look to make sure the loads have no anomalies and are homogeneous. The Assistant Disposal Site Foreman will be trained to look for signs of free liquids, reactivity, corrosivity, and toxicity. The Assistant Disposal Site Foreman will be trained to identify non-approved waste streams (i.e. non-processed infectious waste, closed 55 gallon drums, etc.)

The Assistant Disposal Site Foreman will be trained in procedures to follow should a problem or question arise. This training will include who to notify, segregation procedures at the working face, and rejection of non-conforming or non-approved loads.

In addition to training concerning waste identification, the Assistant Disposal Site Foreman will be trained in safe vehicle and equipment operation. Since the Assistant Disposal Site Foreman will serve to direct equipment traffic at the working face, he will be responsible for ensuring all vehicles are operated in a safe manner while unloading and traversing in the area of the working face. This training will include specific training on backing, unloading, and safety requirements for personnel at the working face. The Assistant Disposal Site Foreman will also be trained in safe operation of heavy equipment (i.e. compactors, dozers, ect.), and will be responsible for coordinating the operation of these vehicles at the working face.

#### 11. Environmental Technician:

Responsible for site compliance, quality control and reporting.

Duties would include:

- a. Daily site inspections related to compliance and quality control.
- b. Technical support for environmental projects.
- c. Work with corporate compliance dept. concerning all compliance related issues including waste tracking, monitoring, updated waste stream files, etc.
- d. Daily reporting requirements, DEP daily operations form, Title V daily inspections, corp. compliance daily forms, etc.
- e. Monthly / yearly reporting requirements.
- f. Acquire weigh masters license and learn scale system as a backup.
- g. Daily site readings and monitoring.
- h. Site OHSA coordinator, ensures all safety equipment and monitoring devices are in proper operating condition, reviews all paperwork related to safety issues.

Environmental Technician is responsible for completing Form F (Daily Environmental Checklist) and receiving and reviewing Form G (Gas Management Checklist) from West Mar, Inc.



**12. Equipment Operators**

The equipment operators will operate the different types, makes, and models of landfill equipment required to safely and efficiently operate the site. Equipment operators to be hired will be experienced in operating the types of equipment that make up the equipment fleet.

A training program will be given to each operator to explain the methods and procedures to be followed in working on the landfill and the results expected. The operators will be made aware of the concern in maintaining the integrity of the landfill and its appurtenant components. Their training will be documented and updated regularly or as regulations change.

It is the intent to train the truck drivers to operate the compactor, bulldozer and front-end loaders in the event of sickness and work breaks, and allow for job advancement.

The Operations Manager will ensure equipment operators, laborers, and mechanics are given training courses for the respective equipment in the operation and maintenance of the equipment to be used on the landfill. The laborer will receive training in operation of the various types of equipment in order that the laborers serve as a temporary backup until such time as a qualified operator is hired or the assigned operator returns to duty.

Operators are responsible for completing daily PM (Preventive Maintenance) sheets on their equipment.

**13. Mechanic**

The mechanic will perform preventative maintenance and repairs to keep the equipment fleet and support equipment in operating condition. Additional equipment will be available through vendors and rental agencies within 24 hours in case of major breakdowns to insure proper operation of the landfill. As normal operations occur, site maintenance crews will conduct minor repairs and general maintenance to the fleet of operations equipment. In addition, mechanics may perform general maintenance and repairs to facility machinery, equipment, systems, etc.

Must have more extensive tool inventory than mechanic's helper. Must show knowledge equipment and its components. Must be capable of exchanging major components without help. Must have basic understanding of the use of parts manuals and service manuals. Must have basic troubleshooting ability.

**14. Mechanic's Helper**

Must have basic understanding of tools and their application. Must be able to communicate well to work with mechanic assigned. Must own basic tools and some working knowledge of equipment.

**15. Welder**

Must have basic understanding of metallurgy. Must have completed an apprenticeship in welding, cutting and fitting. Must use safe work practices.

**16. Carpenter**

Must have completed apprenticeship in home building, or worked with a contractor. Must have own tools and make them available on demand. Must have basic understanding of the following: construction, framing, roofing, flooring, remodeling, plumbing, painting and household wiring.

17. Electrician

Must have working knowledge of AC and DC current and its application. Must own tools for same. Must have a working knowledge of pumps, transformers and control boxes. Must understand electrical codes. Must have basic knowledge of commercial and residential service. Must show safe work practices.

18. Laborer

The laborer will perform simple, unskilled manual labor and related work as required at the facility. Typical tasks include assisting the mechanic or equipment operators with maintenance, housekeeping, litter patrol, snow removal, watering of roadways, loading/unloading of supplies, etc.

19. Security/Janitorial Personnel

The primary duty of the security personnel is to ensure that the facility is monitored during non-operating hours. They are the facilities contact during non-operating hours and are capable of contacting key personnel as situations arise.

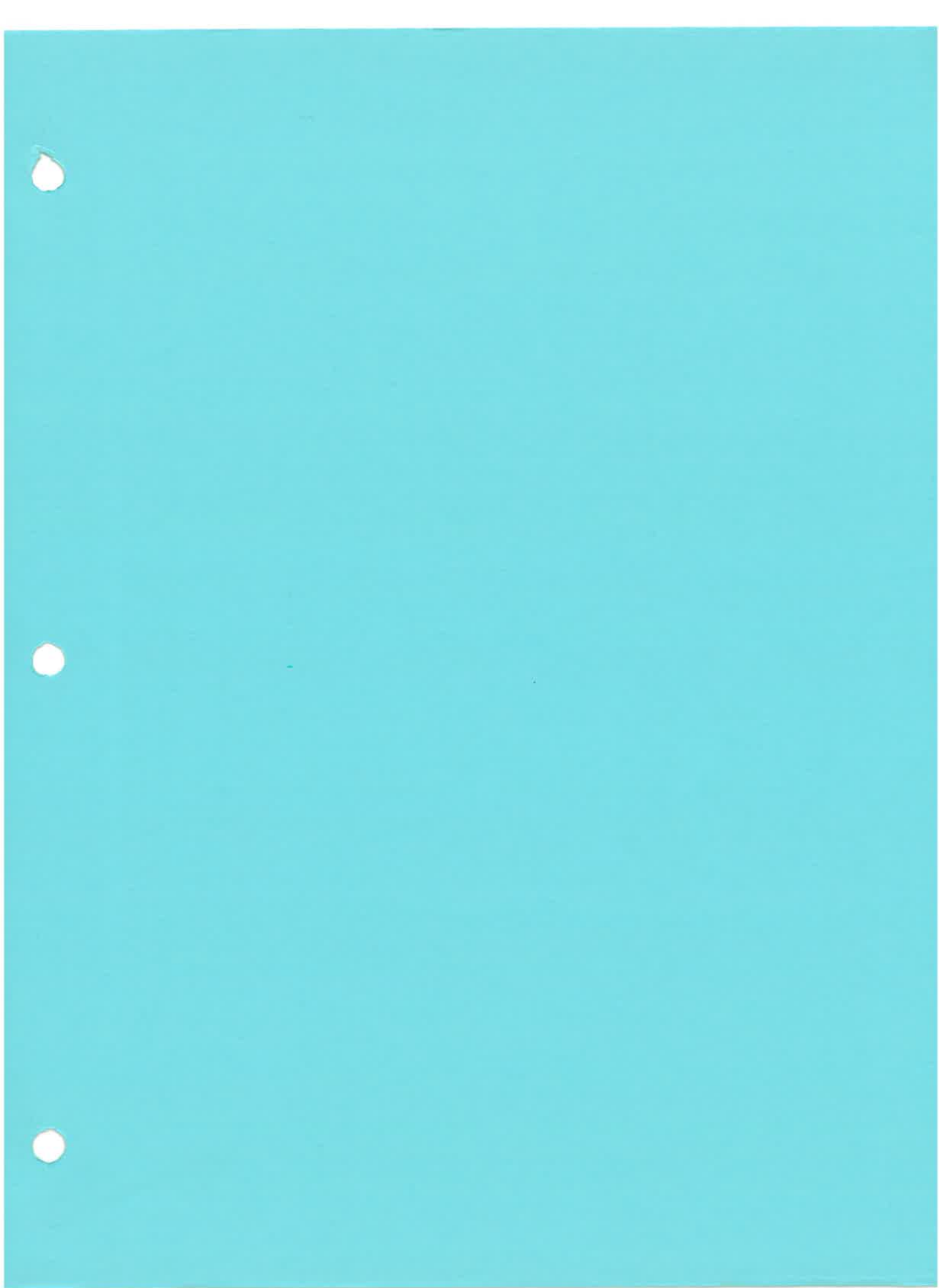
The security personnel are required to remain on site and perform the following functions during their shift.

- a. Ensure all gates and buildings are secured.
- b. Make routine site inspections and investigating any suspicious activity.
- c. Keep a log of all off-hours visitors and phone calls.
- d. May be asked to monitor environmental controls such as pumps, blowers, etc.
- e. Act as the facility contact and be able to relay message or contact supervisors as needed.

In addition to the security duties the Monday-Thursday position will also require janitorial duties which includes cleaning the main office building as needed to ensure it has a clean and professional appearance.

## F. Equipment

Pioneer Crossing Landfill utilizes state of the art construction and earth moving type of equipment. The equipment includes compactors, bulldozers, excavators, trucks, and a list of sundry equipment. All equipment is equipped to meet OSHA and all other applicable standards and regulations, and is equipped and maintained to be in compliance with the PA DEP operating permit.





**Pioneer Crossing Landfill provides environmentally safe solid waste disposal. It is a key element in our region's infrastructure, serving homes, schools, hospitals, businesses and industry.**

**Welcome to our tour!**



**Dedicated to J. P. Mascaro, Sr. and Ida Mascaro**



# Advantages

## Environmental Protection

State-of-the-art environmental protection systems. Pioneering internal environmental compliance program. Groundwater protection, stormwater management and energy recovery systems. Fully bonded and insured.

## Community

Host community and abutting community agreements with substantial financial and social benefits to those communities. Citizens advisory committee. 24 hour environmental hotline, 800-431-3336.

## Capacity

Long term permits and 20 years disposal capacity. Daily capacity: 1,550 tons.

## Access

Direct transportation routes over major highways. Paved internal roads. Fast turn scale and disposal operation. Truck wash-out facilities.

## Engineering

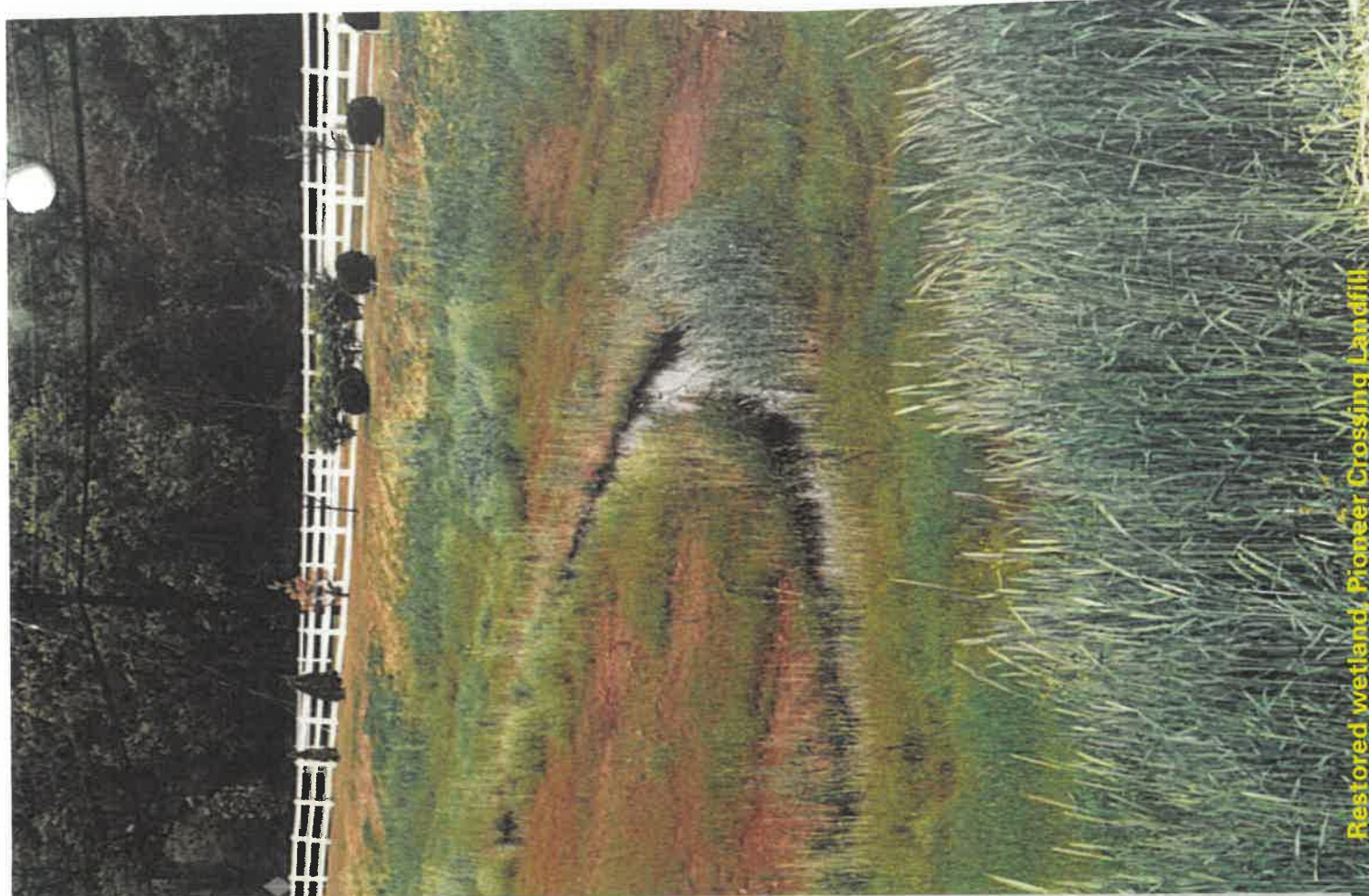
Managed by full-time on-site licensed professional engineers. Designed to exceed all state, federal and industry standards.

## Management

Professional in-house environmental staff for generator approvals. Waste stream reporting and testing. Job specific billing.

## Infrastructure

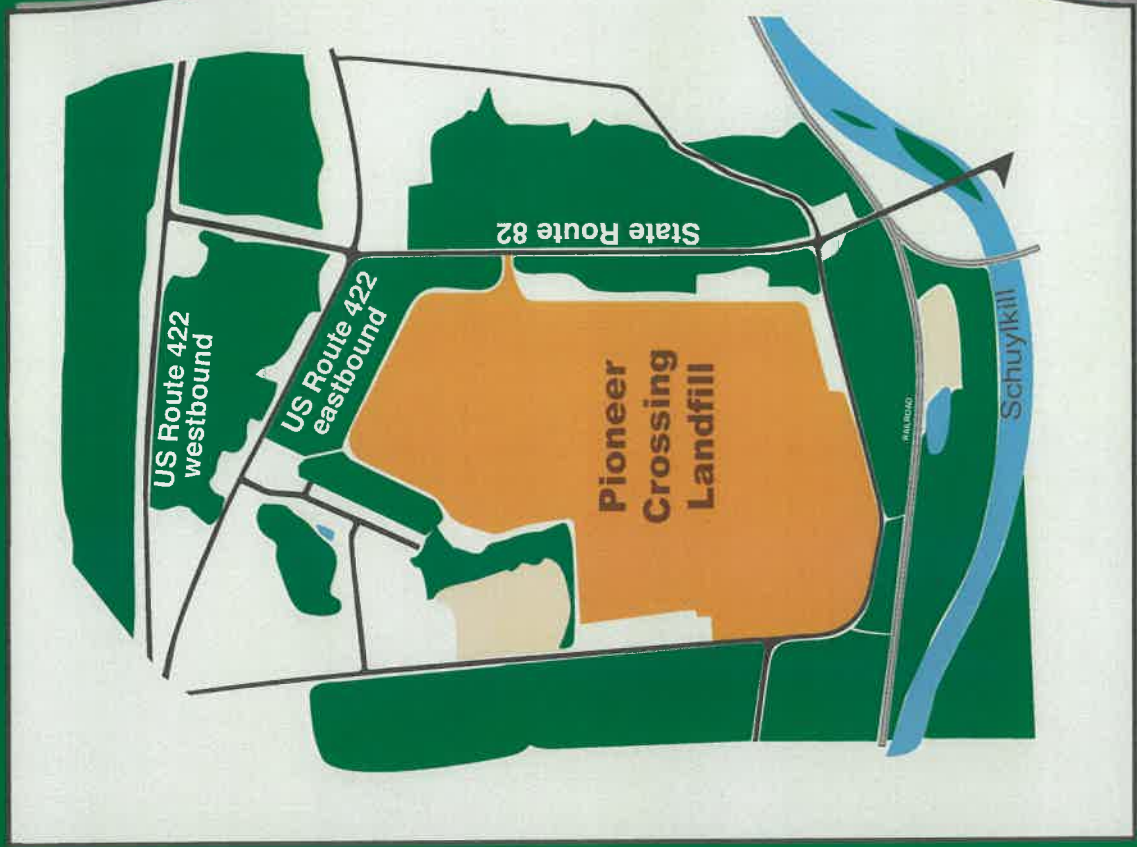
On site construction crews and equipment. On site, fully staffed heavy equipment maintenance shop.



Restored wetland, Pioneer Crossing Landfill



# Location! Access!



Located near Reading, PA, a quarter mile from a four-lane US highway with quick access to the Interstate Highway system.



# Operations

Dual computerized scales, inbound and outbound. Fast turn disposal operation. Truck wash-out facilities. On site heavy equipment maintenance facility and redundant landfill equipment assure uninterrupted operation.

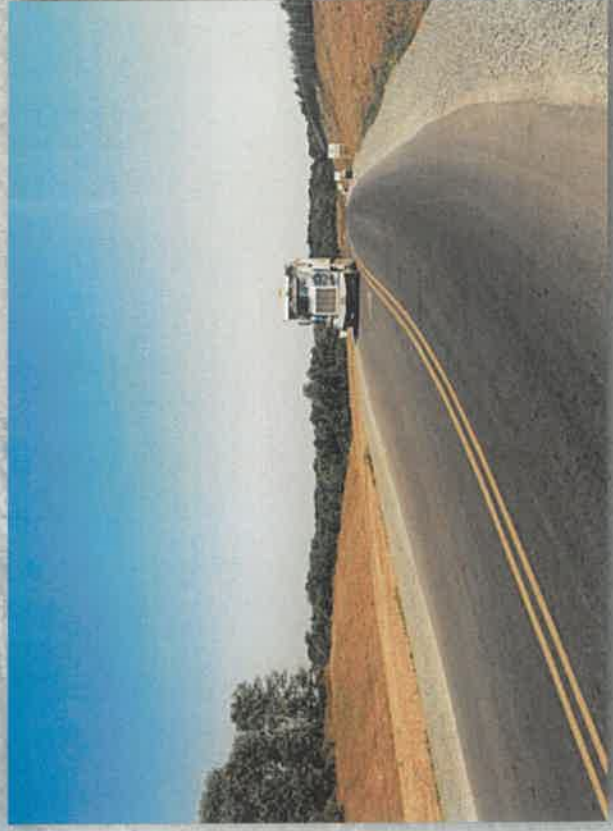




# Paved Roads

**All internal traffic roads are paved and meet full highway standards at Pioneer Crossing.**

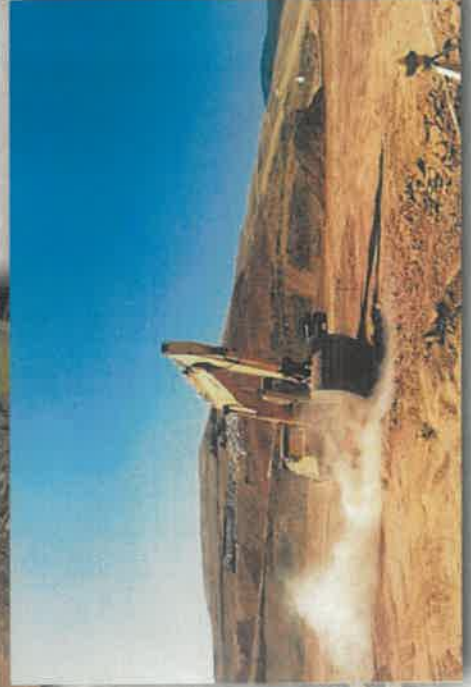
This increases safety, improves traffic flow, greatly reduces dust and noise and allows faster unloading of customers' trucks.





# Infrastructure

We have skilled, trained and fully equipped construction and maintenance crews, heavy and light equipment and electrical maintenance shops.





# Engineering

Pioneer Crossing has a staff of ...  
registered professional engineers  
and other engineering professionals  
on site full-time.

CELL 3A  
4.79 ac



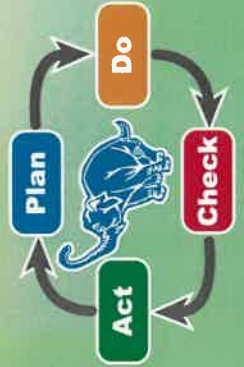
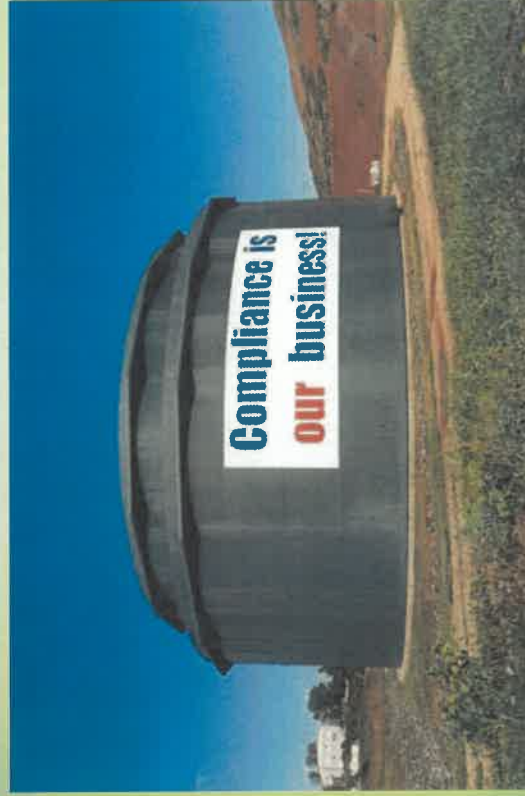


# Environmental Compliance

Pioneer Crossing has an environmental management system second to none. While highly trained environmental professionals monitor all aspects of landfill operations, everyone working at the landfill is involved.

From verifying waste types, to inspecting gas lines to collecting litter to sweeping mud from the roads, everyone pitches in! And everyone shares in the bonuses for 100 percent environmental compliance.

To learn more about our environmental programs, visit [www.jpmascaro.com](http://www.jpmascaro.com)!





# Cleanliness

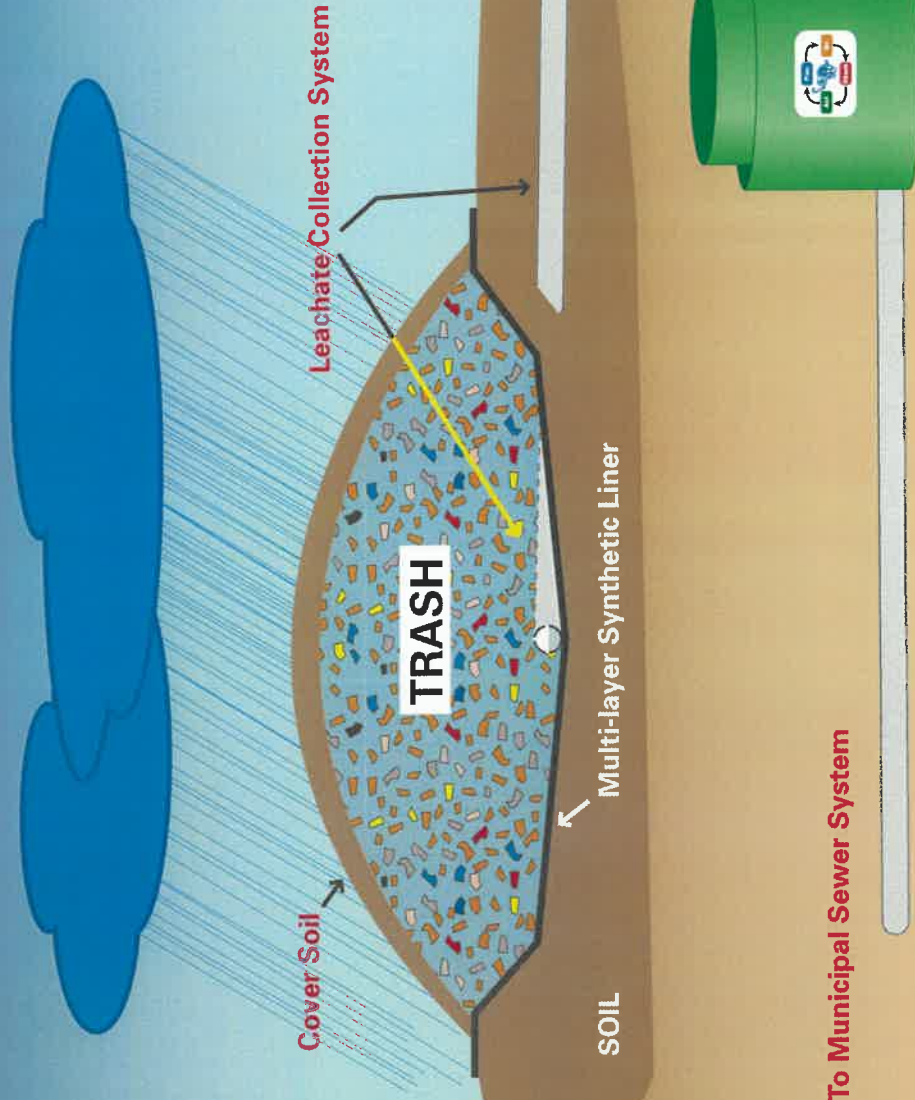
Every effort is made to keep Pioneer Crossing clean and litter free. An extensive employee training and motivational program is used. From the automated tire wash that all trucks use, to the street sweeper, to the litter crews, to the litter fencing, nothing is spared to keep our landfill as clean as the cleanest of parks!





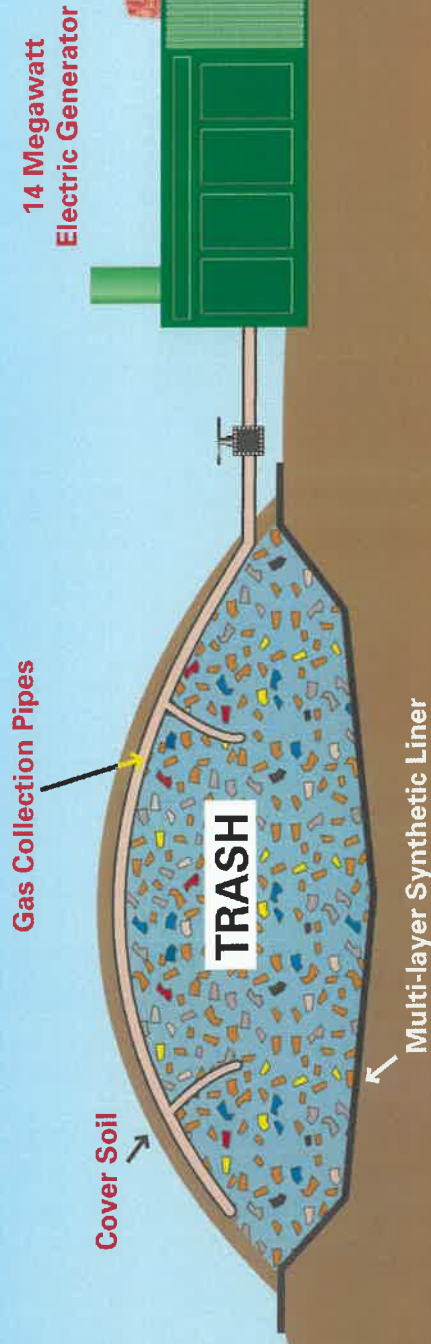
# Groundwater Protection

When storm water passes through trash, it can leach harmful substances from the trash. This leachate is prevented from entering the soil by a ultra-heavy duty multi-layer liner system with a built in leak detection system. The leachate is collected, stored and tested. Groundwater monitoring wells surround the landfill, and are regularly checked by inspectors from the Department of Environmental Protection.



Two one million gallon double-walled storage tanks

# Gas Recovery & Reuse



Trash generates methane gas when it decomposes in the landfill. Methane is the principal component of natural gas. Thus, landfill gas has great utility as a fuel. The gas is collected by a network of collection pipes and brought to a central location where it is monitored, measured and filtered. Pioneer Crossing Landfill plans to bring on line a 14 megawatt electric generation plant, sufficient capacity to provide power for 10,000 homes.



# In the future...



## Ida E. Mascaro Recreation Park

The landfill will become a recreation park with walking trails, ball fields, tennis, basketball, horseshoes, shuffleboard, bocce, picnic pavilions and observation platforms. When Pioneer Crossing Landfill is filled and capped (in about 20 years), it will become a public recreational park that all the community can enjoy. It will be named in honor of Ida E. Mascaro, wife of the late J. P. Mascaro, Sr., founder of J. P. Mascaro & Sons. *Click here for more information, including high quality printable maps of the facility.*

## **SECTION 7**

Certification of Questionnaire and  
General Qualification Information and  
Experience History



**J. P. Mascaro & Sons**

*If it's service, it's us!*



## **STATEMENT OF BIDDER'S QUALIFICATIONS AND EXPERIENCE**

J. P. Mascaro & Sons is a fully-integrated solid waste company that engages in the collection, recycling, transferring, processing, transportation, composting and disposal of solid waste in the Mid-Atlantic Region for customers in the municipal, governmental, commercial, industrial and institutional sectors, and Mascaro meets all of the minimum qualifications for the performance of the MCMUA Contract. For the last twelve years, Mascaro has been responsible for operating the two MCMUA transfer stations and for the transportation and disposal of all solid waste delivered to those transfer stations, with the designated disposal facilities under the MCMUA Contract being the Keystone Sanitary Landfill in Dunmore, Pennsylvania, the Commonwealth Environmental Systems Landfill in Hegins, Pennsylvania, and the Pioneer Crossing Landfill in Birdsboro, Pennsylvania. Included in this Section 7 is the Statement of Bidder's Qualifications and Experience Affidavit for Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, as well as completed Questionnaires by Mascaro and its disposal facility subcontractors, the Keystone Sanitary Landfill, the Commonwealth Environmental Systems Landfill, and the Pioneer Crossing Landfill. The Bidder's completed Questionnaire includes the following tabbed information:

<b>TAB A</b>	Mascaro's Experience History
<b>TAB B</b>	Mascaro's Current Municipal Public Entity Contracts
<b>TAB C</b>	Municipal Public Entity Contracts Completed by Mascaro within the Last Five Years
<b>TAB D</b>	Mascaro's Annual Report to the New Jersey DEP
<b>TAB E</b>	Project Overview for MCMUA Contract
<b>TAB F</b>	Mascaro's Insurance Information



# MORRIS COUNTY MUA

## *Certification of Questionnaire*

### **SUBMITTED TO:**

*Morris County Municipal Utilities Authority (MCMUA)*

### **SUBMITTED FOR:**

***Sealed Bids For Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township***

### ***AFFIDAVIT***

STATE OF ~~NEW JERSEY~~ PENNSYLVANIA

) SS:

BID #2025-SW02 - Parsippany-Troy Hills

COUNTY OF ~~MONTGOMERY~~

(Name of Project)

I, Pasquale N. Mascaro, am the  
*Name of Affiant*

President

of the

*Identify relationship to bidder; owner, partner, president or other corporate officer*

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, and being duly sworn, I

*Name of bidder*

depose and say:

1. All of the answers set forth in the Questionnaire are true and each question is answered on the basis of my personal knowledge.
2. All of the answers given in the Questionnaire are given by me for the express purpose of inducing the MCMUA to award

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

*Name of bidder*

the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township in the event said Bidder is the Lowest Responsible Bidder on the basis of the Bid which is submitted herewith.

3. I understand and agree that the MCMUA will rely upon information provided in the Questionnaire in determining the Lowest Responsible Bidder to be awarded the Contract.

# MORRIS COUNTY MUA

## *Certification of Questionnaire*

4. I also understand and agree that the MCMUA may reject the Bid in the event that the answer to any of the foregoing questions is false.
5. I do hereby authorize the MCMUA, or any duly authorized representative thereof, to inquire about or to investigate the answer to any question provided in the Questionnaire and I further authorize any person or organization that has knowledge of the facts supplied in such statement to furnish the MCMUA with any information necessary to verify the answers given.

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons \_\_\_\_\_  
(Name of Firm or Individual)

(Title)

Pasquale N. Mascaro, President

May 27, 2025

(Signature)

(Date)

Subscribed and sworn to before me this

27th day of May, 2025

*Christine A. Beckley*

Notary Public of Montgomery County, Pennsylvania

Commonwealth of Pennsylvania - Notary Seal
Christine A. Beckley, Notary Public
Montgomery County
My commission expires November 15, 2027
Commission number 1264808
Member, Pennsylvania Association of Notaries

My Commission expires November 15, 2027

Note: A partnership must give firm name and signature of all partners. A corporation must give full corporate name and signature of official, and the corporate seal affixed.

(Note: Attach Separate Sheets as Required)

## MORRIS COUNTY MUA

### *Questionnaire*

SEE ATTACHED SHEETS FOR MASCARO QUESTIONNAIRE RESPONSES.

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name?
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years.
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers.
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject.
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

---

## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
- 7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies.
- 8. Where can this equipment described above be inspected?
- 9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications.
- 10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller.
- 11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected.
- 12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately.
- 13. Additional Comments, if any.

## **QUESTIONNAIRE RESPONSES OF BIDDER, SOLID WASTE SERVICES, INC. d/b/a J. P. MASCARO & SONS**

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### **Response to Question No. 1**

The Bidder has been doing business as J. P. Mascaro & Sons since 1964. In 1970, the business was incorporated as J. P. Mascaro & Sons, Inc., and in 1986, the company name changed to Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons. Please refer to **Tab A** of this Questionnaire Response for Mascaro's Experience History and Corporate profile Information.

### **Response to Question No. 2**

The Bidder has not conducted business within the last five years under any name other than Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, a Pennsylvania corporation.

### **Response to Question No. 3**

No.

### **Response to Question No. 4**

No.

### **Response to Question No. 5**

Please refer to **Tab B** of this Bidder Questionnaire Response for a list of current waste collection, recycling and disposal contracts that Mascaro is currently performing for municipal public entities. Included in **Tab B** for each contract are the name and address of the contracting municipality, the name and telephone number of a contact person, the type of contract being performed, the term of the contract, the number of households served and the approximate dollar value of the contract. In addition, in 1993, Mascaro was awarded a 25-year contract by Nassau County, New York, for the transportation and beneficial use (i.e., composting) of all of the digested sludge generated from Nassau County's two wastewater treatment plants. That 25-year contract was completed in February of 2018. The contact person for the contract was Richard Cotugno, telephone number 516-571-6889, and the approximate value of the contract was \$325,000,000. Also, for the last 12 years, under contracts with the MCMUA, Mascaro has been responsible for the operation of two MCMUA transfer stations and for the transportation and disposal of all solid waste delivered to those transfer facilities.

### **Response to Question No. 6**

Please refer to **Tab C** of this Bidder Questionnaire Response for a list of waste collection, recycling and disposal contracts for municipal public entities that Mascaro has completed in the last five years. Included in **Tab C** for each such contract are the name and address of the contracting municipality, the name and telephone number of a contact person, the type of contract being performed, the term of the contract, the number of households served, and the approximate dollar value of the contract.



#### **Response to Question No. 7**

For detailed information about the transportation equipment Mascaro will be using for the transportation of MCMUA waste, and about the equipment that Mascaro will be using in the operation of the two MCMUA transfer stations, please refer to Section 8 of this Proposal.

#### **Response to Question No. 8**

The equipment that Mascaro will be using on the MCMUA Contract, when delivered, can be inspected at the two MCMUA transfer stations and/or at Mascaro's operating division in Dunmore, Pennsylvania. The address of that division is 124 Monahan Street, Dunmore, Pennsylvania.

#### **Response to Question No. 9**

All of the equipment that will be used by Mascaro on the MCMUA Contract is currently owned by Mascaro or, when delivered, will be owned by Mascaro.

#### **Response to Question No. 10**

All equipment that will be used by Mascaro on the MCMUA Contract is currently owned by Mascaro or, when delivered, will be owned by Mascaro. No equipment will be leased.

#### **Response to Question No. 11**

Please refer to the response to Question No. 8 above.

#### **Response to Question No. 12**

Please refer to **Tab D** of this Bidder Questionnaire Response for the requested most recent Annual Report filed by Mascaro with the New Jersey Department of Environmental Protection.

#### **Response to Question No. 13 – Additional Comments**

For "Project Overview" information relating to Mascaro's performance of the MCMUA Contract if it should be the successful bidder, please refer to **Tab E** of this Bidder Questionnaire Response.

For information regarding Mascaro's current insurance coverages, please refer to **Tab F** of this Bidder Questionnaire Response. Mascaro will provide all insurance coverages required under the MCMUA Bid Specifications if it should be the successful bidder in this Solicitation.

## MORRIS COUNTY MUA

### *Questionnaire*

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name? **37 years under its present permit.**
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years. **Commonwealth Environmental Systems, LP**
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers. **None.**
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject. **Keystone has no governmental waste collection and disposal contracts. Keystone has disposal agreements with some Pennsylvania counties under Act 101, with a variety of expiration dates. These obligations will in no way impact Keystone's ability to dispose of MCMUA waste.**
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

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## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies. **Not applicable.**
8. Where can this equipment described above be inspected? **Not applicable.**
9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications. **Not applicable.**
10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller. **Not applicable.**
11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected. **Not applicable.**
12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately. **Not applicable. Keystone is a Pennsylvania landfill. It does not file an Annual Report with the New Jersey DEP.**
13. Additional Comments, if any.

## MORRIS COUNTY MUA

### *Questionnaire*

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name? **33 years.**
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years. **Keystone Sanitary Landfill**
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required. **No.**
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers. **None.**
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject. **Commonwealth Environmental Systems has no governmental waste collection and disposal contracts. Commonwealth has disposal agreements with Pennsylvania counties under Act 101, with a variety of expiration dates. These obligations will in no way impact Commonwealth's ability to dispose of MCMUA waste.**
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies. **Not applicable.**
8. Where can this equipment described above be inspected? **Not applicable.**
9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications. **Not applicable.**
10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller. **Not applicable.**
11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected. **Not applicable.**
12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately. **Not applicable. Commonwealth Environmental Systems is a Pennsylvania landfill. It does not file an Annual Report with the New Jersey DEP.**
13. Additional Comments, if any.



## MORRIS COUNTY MUA

### *Questionnaire*

#### SEE ATTACHED SHEET FOR RESPONSES.

This questionnaire shall be filled out and submitted by the Bidder and any proposed subcontractors as part of the Bid for the MCMUA. Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid.

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. Any answer that is illegible or unreadable will be considered incomplete. If additional space is required, the Bidder shall attach additional sheets and identify clearly thereon the question being answered.

1. How many years has the Bidder been in business as a contractor under its present name?
2. List any other names under which the Bidder, its partners or officers have conducted business in the past five years.
3. Has the Bidder failed to perform any contract awarded to it by the MCMUA under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
4. Has any officer or partner of the Bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the MCMUA in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.
5. List all public entity contracts which the Bidder or its partners is now performing or for which contracts have been signed, but work not yet begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers.
6. List the government solid waste collection and disposal services contracts that the Bidder has completed within the last five years. Give detailed answers to questions below relating to this subject.
  - (a) Name of contracting unit;
  - (b) Approximate population of contracting unit;
  - (c) Term of contract from to;
  - (d) How were materials collected?
  - (e) Give location of disposal site or sites and methods used in the disposal of solid waste;

# MORRIS COUNTY MUA

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## *Questionnaire*

- (f) Name and telephone number of Contract Administrator or some other official in charge of collection and disposal.
- 7. State all equipment owned by and/or available to the Bidder for use in transportation of the solid waste described in the Bid Specifications. Include the make of each vehicle, the year of manufacture, the capacity, years of service, present condition and the type and size of the truck bodies.
- 8. Where can this equipment described above be inspected?
- 9. Identify all equipment that is not presently owned or leased by the Bidder that will be necessary to perform the Work in accordance with the Specifications.
- 10. Describe how you will obtain such equipment if you are awarded the Contract. If such equipment is to be leased, provide the name, address and phone number of the lessor. If the equipment is to be purchased, provide the name, address and phone number of the seller.
- 11. If the equipment to be leased or purchased is not located at the address(s) given above in answer 9, identify where the equipment can be inspected.
- 12. Supply the most recent Annual Report, as required to be filed with the Department of Environmental Protection. If the Bidder has recently entered the solid waste business industry and has not yet been required to file an Annual Report, then Financial Statements for the most recent year, which includes at a minimum, the Bidder's assets, shall be submitted, or Financial Statements for the most recent year from the Bidder's parent company shall be submitted, provided the parent company's Financial Statements list the assets of the bidder's company separately.
- 13. Additional Comments, if any.

**QUESTIONNAIRE RESPONSES OF LANDFILL SUBCONTRACTOR,  
F.R.&S., INC. d/b/a PIONEER CROSSING LANDFILL**

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1. F.R.&S., Inc. d/b/a Pioneer Crossing Landfill ("PCL") is not the bidder in this Solicitation. PCL is a landfill subcontractor, and it has operated its landfill in Exeter Township, Berks County, Pennsylvania, under its present name for 35 years. PCL is an affiliated corporate entity of J. P. Mascaro & Sons.
2. This question is not applicable to PCL as a landfill subcontractor. However, PCL has not conducted business in the past five years under any other name.
3. This question is not applicable to PCL as a landfill subcontractor. Furthermore, PCL has never been awarded a contract by the MCMUA.
4. This question is not applicable to PCL as a landfill subcontractor. Furthermore, PCL has never been awarded a contract by the MCMUA.
5. This question is not applicable to PCL as a landfill subcontractor. Furthermore, PCL has no such public entity contracts.
6. This question is not applicable to PCL as a landfill subcontractor. However, PCL has no such governmental solid waste collection and disposal service contract.
7. This question is not applicable to PCL as a landfill subcontractor.
8. This question is not applicable to PCL as a landfill subcontractor.
9. This question is not applicable to PCL as a landfill subcontractor. For a brief description of equipment used by PCL as a landfill subcontractor, please refer to the Operations Plan, included as part of this Section.
10. This question is not applicable to PCL as a landfill subcontractor. However, PCL already owns all of the equipment necessary to operate its landfill.
11. This question is not applicable to PCL as a landfill subcontractor. However, PCL already owns all of the equipment necessary to operate its landfill.
12. PCL is a Pennsylvania landfill and it does not file an Annual Report with the New Jersey Department of Environmental Protection.
13. No additional comments.

# **TAB A**

## **MASCARO EXPERIENCE HISTORY**

## EXPERIENCE HISTORY OF J.P. MASCARO & SONS EXECUTIVE SUMMARY

- Privately owned, Montgomery County, Pennsylvania based waste company.
- Over 50 years of experience in the collection, recycling, transferring, processing, transportation, composting and disposal of non-hazardous solid waste.
- Serves thousands of customers in the private, municipal, governmental, commercial, industrial and institutional sectors.
- Awarded hundreds of municipal contracts where it was found to be the “lowest responsible bidder”.
- Employs over 900 workers and has an experienced and dedicated upper management team encompassing all areas of the business.
- Has an extensive fleet of collection, transportation and disposal vehicles and equipment.
- Owns and operates four landfills, three transfer stations and two compost facilities and a yard waste facility permitted by the Pennsylvania and West Virginia DEP.
- Newly opened 75,000 Sq Ft state-of-the-art single-stream recycling facility.
- Company with exceptional financial strength and a 5-A-2 Dun & Bradstreet rating.
- Excellent reputation in the bonding and banking communities. Long-term relationships with its bonding company, and primary bank.
- Rated as “Outstanding” on U.S. Government Waste Contracts (i.e., Norfolk Naval Shipyard and Social Security Administration).
- Active in environmental education.
- Substantial community, civic and charitable involvement.



### GENERAL COMPANY BACKGROUND

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons ("Mascaro") is a privately owned, fully integrated solid waste company that engages in the collection, recycling, processing, transportation, composting and disposal of non-hazardous solid waste in Pennsylvania and the mid- Atlantic region. Founded 50 years ago by Joseph P. Mascaro, Sr., the company remains headquartered in Montgomery County, Pennsylvania. Through hard work and excellent service, Mascaro has grown into one of the largest and most successful waste service companies in the country. Mascaro provides comprehensive services for customers in the residential, commercial, industrial, institutional, educational and governmental sectors, and it has over 850 employees. The company owns and operates a vast fleet of waste collection vehicles and containers, and Mascaro entities own and operate DEP permitted landfills, transfer stations, recycling centers and compost facilities in Pennsylvania and West Virginia. The company's officers and the founder's sons, Pat, Joseph, Michael, Louis and Frank Mascaro, have worked their whole lives for Mascaro and have participated in every facet of the business from driving the trucks in the early years to executive management today. The company has an experienced and dedicated upper management team, including a number of third generation Mascaros, whose departments are responsible for environmental compliance, operations, transportation, engineering, safety compliance, human resources, sales, customer service, legal, risk management, accounting, purchasing, informational technology, maintenance, property management, governmental affairs, communications, and education and community relations.

### EXPERIENCE IN WASTE COLLECTION

Mascaro has 50 years of experience in residential, commercial and industrial waste collection using front-end, rear-end and roll off collection vehicles. Hundreds of Pennsylvania municipalities have awarded competitively bid waste collection and disposal contracts to Mascaro, who is an industry leader in this sector of the business. In the commercial and industrial sectors, Mascaro provides customized service to businesses, small and large, including prominent companies and institutions in the region.

### EXPERIENCE IN RECYCLING

Mascaro is a leader in recycling performing hundreds of competitively bid recycling contracts for Pennsylvania municipalities and providing comprehensive recycling services for area businesses and industries. The company owns and operates three recycling processing facilities, and in 2016 opened a 75,000 square foot single stream recycling facility adjacent to its Pioneer Crossing Landfill in Berks County. This facility will greatly enhance Mascaro's substantial recycling capabilities. The new facility, TotalRecycle can process up to 700 tons per day of recyclables.



### EXPERIENCE IN TRANSFER STATION OPERATIONS

Waste transfer stations are intermediate processing facilities where waste is transported to by smaller collection vehicles and transferred into larger vehicles for transport to landfills or incinerators for final disposal. Mascaro has a large fleet of over the road transport vehicles, and it owns and operates three DEP permitted transfer stations in Pennsylvania. They are the J.P. Mascaro & Sons and Great Valley Recycling Center Transfer Stations in Montgomery County and the Lehigh Valley Recycling Center Transfer Station in Lehigh County. Mascaro has also performed long term contracts with Montgomery County, Pennsylvania, and with Monroe, Orange and Tioga Counties, New York for the operation of their transfer stations and for the disposal of all waste delivered to the transfer stations. Our current longest running transfer station operation is MCMUA (Morris County Municipal Utilities Authority) where Mascaro operates two Authority-owned transfer stations in Morris County, New Jersey. It is one of the largest transfer station contracts on the east coast, where Mascaro handles approximately 400,000 tons per year of (transfer, transportation and disposal). Mascaro is on its third contract with the MCMUA and has serviced continuously under the contracts since 2013. The current contract runs through 2025.

### EXPERIENCE IN LANDFILL OPERATIONS

In Pennsylvania, Mascaro's Pioneer Crossing Landfill in Berks County is permitted for 1,975 tons per day, has a host community agreement with Exeter Township, and serves as the company's primary disposal facility. In May 2002, DEP approved a major expansion permit for Pioneer Crossing giving it 25 years of additional disposal capacity. To receive the expansion permit, Mascaro, under DEP's new, stringent harms/benefits standard, was required to demonstrate that the benefits of the expansion project clearly outweighed any known or potential harms from the project. In 2013, after a 13-year record of excellence in compliance and operations, the DEP issued a new permit modification for the Pioneer Crossing Landfill. This new permit modification is valid through December 17, 2023. Also in Pennsylvania, a Mascaro entity owns and operates the White Pines Residual Waste Landfill in Columbia County. This landfill serves Mascaro's commercial and industrial customers in the northeastern Pennsylvania region. In West Virginia, Mascaro related entities own two DEP permitted landfills located in Brooke County and Wetzel County. Each of these landfills has in excess of 50 years of remaining disposal capacity and they provide additional long term disposal options for Mascaro's regional customers. All Mascaro affiliated landfills have qualified for and have in place pollution liability insurance.

### EXPERIENCE IN COMPOSTING

Mascaro is an industry leader in the composting and beneficial use of sewage sludge. At 450,000 square feet, Mascaro's DEP permitted A & M Composting Facility in Lancaster County, Pennsylvania is among the largest enclosed composting operations in the country. At A & M, biosolids from municipal waste water treatment plants are composted under strict governmental standards into Class A Exceptional Quality Compost known as "Landscapers Advantage" that is permitted for general distribution and that is used by homeowners, landscapers, nurseries, etc. as a fertilizer and soil additive. Mascaro's beneficial use composting contracts include a 25 year contract with Nassau County, New York for the composting of that county's biosolids. Mascaro has also constructed two large compost facilities at its DEP permitted landfills in West Virginia.



### **PARTICIPATION IN PENNSYLVANIA ACT 101 PLANS**

Under Act 101, Pennsylvania counties are required to develop solid waste plans for the processing and disposal of county waste. Often, counties designate facilities for use under their plans. Mascaro's DEP permitted facilities are designated for use under numerous county Act 101 Plans. Mascaro's Pioneer Crossing Landfill is designated in the Philadelphia, Montgomery, Chester, Berks and Lehigh County Act 101 Plans.

### **FEDERAL GOVERNMENT CONTRACT EXPERIENCE**

Mascaro has been awarded a number of Federal Government solid waste contracts over the years. Two such contracts were for the Social Security Administration and for the Norfolk Naval Shipyard, a high security naval base in Virginia. On both of these contracts, Mascaro's performance was rated as "outstanding".

### **REPUTATION IN THE BONDING AND FINANCIAL COMMUNITIES**

The Mascaro companies hold an elevated position in the "bonding community". Surety companies are extremely cautious about providing multi-million dollar bonds to guarantee satisfactory performance of contracts with municipalities and compliant landfill operations. In order to qualify for such bonds, the surety company puts the applicant through a vigorous evaluation process relating to financial strength, business character and industry capability. For more than 45 years, the SAFECO Insurance Company of America and its successor, Liberty Mutual Insurance company, an "A" rated surety company, has been issued surety bonds for Mascaro's waste contracts with municipalities and more recently, for Mascaro's landfills and other DEP permitted facilities. During that time, SAFECO/Liberty Mutual has written more than 600 million dollars of performance bonds for the company. Mascaro also holds an elevated position in the "financial community". It has had a long term relationship with its primary bank and it has a 5-A-2 Dun and Bradstreet rating.

### **COMMUNITY, CIVIC AND CHARITABLE INVOLVEMENT**

As a family owned business, Mascaro takes pride in its substantial financial support of local community, civic, athletic, charitable and educational activities and organizations. The company views such support as a corporate responsibility, and as being consistent with its philosophy of operating as "Your Friend in the Community". It is also a substantial contributor to EITC/OSTC programs. In the educational sector, Mascaro's "RESPECT Program" is presented annually to about 25,000 elementary school children. Developed by Mascaro, the "RESPECT Program" is a funfilled interactive program designed to remind children of the importance of respect in their lives, including respect for the environment. This program includes an educational grant, annual poster contest and awards ceremony. Mascaro also has an educational center at its Pioneer Crossing Landfill and provides student community tours of the landfill.





# J.P. **MASCARO**

## **& SONS**



## **CORPORATE PROFILE**

## Company Background

**J. P. Mascaro & Sons is one of the largest** trash and recycling companies in the country. We serve the mid-Atlantic region offering residential, commercial, industrial, institutional and municipal solid waste services. We collect, transport, dispose, recycle and compost solid waste in an efficient & environmentally responsible manner.

### History and Ownership

J. P. Mascaro, Sr., starting with just one truck in 1964, founded the business that has become one of the most successful fully integrated solid waste companies in the country. Our company is privately owned and operated by his five sons: Joseph, Jr., Francesco, Louis, Michael and Pasquale. We originated in Montgomery County, Pennsylvania, where our corporate headquarters remains.

A third generation of the Mascaro Family is now involved in managing the business. We intend to remain independent and privately owned.

We offer the strength, resources and expertise of a major corporation, but are still the kind of company where you can pick up the phone and talk to one of the owners.



● OPERATIONS  
○ TRANSFER  
● LANDFILL

● RECYCLING  
● COMPOSTING  
● HEADQUARTERS



**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpascaro.com](http://www.jpascaro.com)



# Corporate Culture of J. P. Mascaro & Sons

The motto of our founder J. P. Mascaro, Sr. is: "If it's service, it's us!" This has been the guiding principle of our organization for over 40 years. The customer is the most important person in our business. Our existence is dependent upon them. We cannot meet the goals of our company if we do not satisfy our customer's needs first.

Our business mission is to provide our customers the highest level of service within our industry. This must be done in an efficient and cost effective manner in strict accordance with governing laws and regulations.



J. P. Mascaro, Sr.  
Founder, 1917-1981

In order to accomplish our mission, we must employ a plan. This plan must be managed, evaluated, and adjusted accordingly. There exists three principal ingredients of our business equation. They consist of superior management, excellent personnel and reliable machinery. We can attain our goals only if all three of these assets work in synchronization with each other. Two out of three does not equal success.

The employees are our greatest asset. They must be united and cohesive as a work force. To accomplish this goal, we must select properly the members of our team. They must be oriented with our expectations. They must be trained as necessary and given the proper tools to do their job. They must be supervised consistently and fairly. They must receive recognition when due and disciplined when needed. A company that fails to differentiate quality work from inferior work cannot succeed.

Our company will focus first on servicing our customers, second on preserving our assets of people, machinery and equipment. This will all be done safely and productively in accordance with governing laws and the company's goals. Adherence to the above will assure a satisfied customer base and a financially strong company over the long term.



**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpмасcaro.com](http://www.jpмасcaro.com)

# Corporate Profile

<b>Founder:</b>	Joseph P. Mascaro, Sr.
<b>Structure:</b>	Privately Held Family Owned
<b>Officers &amp; Shareholders:</b>	Pasquale Mascaro, President Joseph P. Mascaro, Jr., Vice President Michael Mascaro, Secretary Louis Mascaro (Shares are owned equally)
<b>Employees:</b>	900
<b>Service Area:</b>	Pennsylvania, New York, New Jersey, West Virginia, Virginia and Ohio
<b>Facilities:</b>	20 Operating Divisions 4 Landfills 4 Transfer/Recycling Centers 1 Composting Facility 1 Yard Waste Composting Facility 1 State-of-the-Art Recycling Facility
<b>Services:</b>	Every aspect of solid waste removal - disposal - recycling - composting - environmental consulting - sludge and specialty waste services
<b>Equipment Capabilities:</b>	Over 500 pieces of transportation equipment, over 125 pieces of heavy equipment and material handling machinery. Every type of equipment utilized in the industry including front end, rear end, roll off, recycling, tractor trailer, and specialty trucks. Also, thousands of containers ranging in size from 2 to 50 cubic yards.
<b>Customers:</b>	Every segment of the industry including residential, commercial, institutional, industrial, governmental and construction.
<b>Primary Bank:</b>	Citizens Bank
<b>Bonding Company:</b>	Liberty Mutual Insurance Company
<b>Dun &amp; Bradstreet Rating:</b>	5A2
<b>Auditors:</b>	Withum Smith+Brown, PC



Printed on recycled paper



**J. P. Mascaro & Sons**  
*If it's service, it's us!*

# Management Team Years of Service

<b>Samuel Augustine</b> , Director of Sales and Marketing	<b>43 Years</b>
<b>Robert Clark</b> , Director of Finance	<b>39 Years</b>
<b>William F. Fox, Jr.</b> , General Counsel	<b>36 Years</b>
<b>Albert A. DeGennaro</b> , Deputy General Counsel	<b>35 Years</b>
<b>Aaron Shaw</b> , Director of Maintenance	<b>33 Years</b>
<b>Michael A. Mascaro</b> Vice President of Operations	<b>31 Years</b>
<b>Matthew Mascaro</b> , Director of Environmental Compliance	<b>30 Years</b>
<b>Pat Mascaro, Jr.</b> , Director of Human Resources	<b>30 Years</b>
<b>Ben Mascaro</b> , Director of Safety	<b>30 Years</b>
<b>Ryan Inch, P.E.</b> , Director of Engineering	<b>29 Years</b>
<b>Andrew Grigsby</b> , Director of Information Technology	<b>28 Years</b>
<b>J.P. Mascaro, III</b> , Director of Facility Permitting, Deputy Director Sales	<b>26 Years</b>
<b>Thomas Sassaman</b> , Controller	<b>25 Years</b>
<b>Frank Sau</b> , Communication and Graphics Director	<b>19 Years</b>
<b>James Mascaro</b> , Special Projects Director	<b>18 Years</b>
<b>Thomas Cook</b> , Director of Purchasing	<b>18 Years</b>
<b>Tim Laux, Jr.</b> , Director of Operations	<b>8 Years</b>
<b>Eric Stephen</b> , Director of Taxation/Auditing	<b>5 Years</b>
<b>Gregory W. Fox</b> , Senior Corporate Counsel, Director of Risk Management	<b>5 Years</b>
<b>Rodney Reason</b> Workers' Compensation Director	<b>1 Year</b>



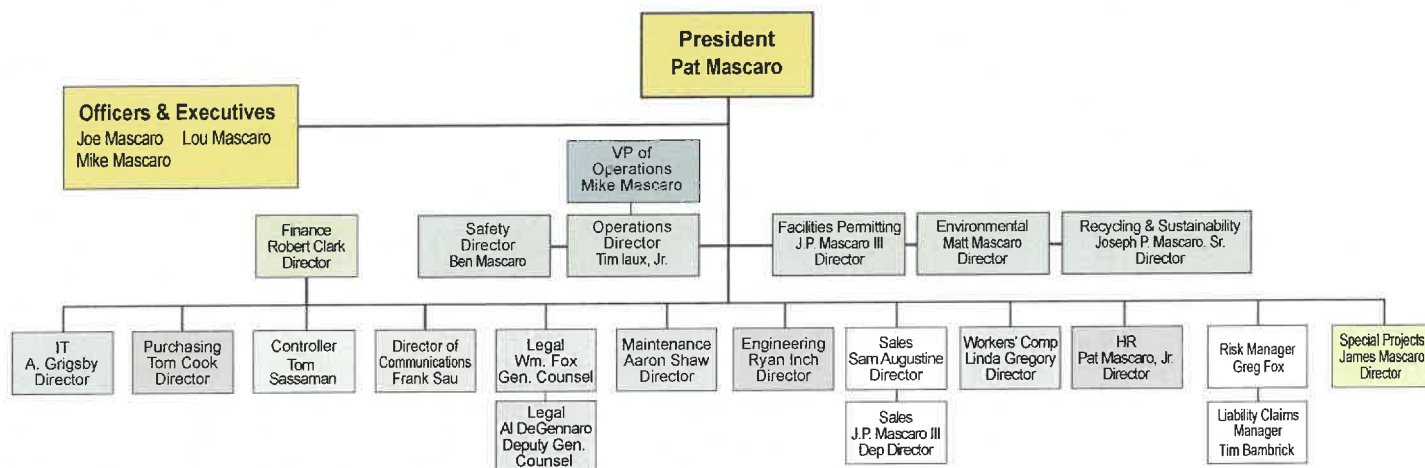
**J. P. Mascaro & Sons**  
*If it's service, it's us!*



# J. P. Mascaro & Sons

*If it's service, it's us!*

## Corporate Management Structure and Directory



### Corporate Headquarters

2650 Audubon Road

Audubon, PA 19403

[www.jp Mascaro.com](http://www.jp Mascaro.com)

#### A & M Composting

2022 Mountain Road  
Manheim, PA 17545  
717-664-2073  
Fax 717-664-4636

#### Berks County Division

600 W. Neversink Road  
Reading, PA 19606  
610-779-8807  
800-334-3403  
Fax 610-779-8919

#### Brooke County Landfill

Rd #2, Box 410  
Colliers, WV 26035  
304-748-0014  
Fax 304-748-0005

#### Brooke County Compost Facility

Rd #2, Box 410  
Colliers, WV 26035  
304-748-2140

#### Delaware Valley Division

Lower and Wile Roads  
Souderton, PA 18964  
215-721-1600  
800-444-6272  
Fax 215-723-7158

#### Dunmore Division

124 Monahan Avenue  
Dunmore PA 18512  
Tel: 570-963-9221  
Fax: 570-963-9225

#### Great Valley Division

315 W. 6th Street  
Bridgeport, PA 19405  
610-272-2765  
800-432-1616

#### Great Valley Recycling

315 W. 6th Street  
Bridgeport, PA 19405  
610-272-7100  
Fax 610-272-2697

#### Lehigh Valley Division

315 Basin Street  
Allentown, PA 18103  
610-434-2501  
800-333-4624  
Fax 610-434-3011

#### Lehigh Valley Recycling

3942 Portland Street  
Coplay, PA 18037  
800-331-6937  
610-261-9139  
Fax 610-261-9145

#### Mt. Olive Transfer Station

168 Gold Mine Road  
Mount Olive, NJ 07836  
Tel: 973-347-8106  
Fax: 973-347-3784

#### Parsippany Transfer Station

1100 Edwards Road  
Parsippany, NJ 07054  
Tel: 973-808-9651  
Fax: 973-808-9649

#### Pioneer Crossing Landfill

727 Red Lane Road  
Birdsboro, Pa 19508  
610-582-2900  
Fax 610-582-1202

#### TotalRecycle, Inc

1270 Lincoln Rd.  
Birdsboro, PA 19508  
1-866-66-TOTAL

#### Solid Waste Service of West Virginia

Route 2  
Proctor, WV 26055  
304-455-5174  
Fax 304-455-2637

#### Solid Waste Service of West Virginia

Rd #2, Box 410  
Colliers, WV 26035  
304-748-0085  
Fax 304-748-0005

#### Wetzel County Landfill

Route 1, Box 156A  
New Martinsville, WV 26155  
304-455-3800  
Fax 304-455-2955

#### White Pines Landfill

515 State Route 442  
Millville, PA 17846  
570-458-4602  
Fax 570-458-6290

#### Wyoming Valley Division

871 E. Main Street  
Nanticoke, PA 18634  
570-735-0664  
800-243-7575  
Fax 570-735-8073



# Mascaro People

Mascaro people work hard. They do tough, often dirty jobs that are very necessary to our economy and environment. They include laborers and truck drivers; mechanics and dispatchers. They also include experienced professionals such as civil engineers, environmental specialists, lawyers, accountants, computer technicians and safety specialists.



**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpimascaro.com](http://www.jpimascaro.com)



# Municipal Service

Mascaro collects, transports, disposes of, recycles and composts waste for municipalities large and small. We are a fully bonded, fully insured waste company capable of bidding on, and winning, any size municipal contract.



**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpмаскаро.com](http://www.jpмаскаро.com)



# J. P. Mascaro & Sons: Industrial Operations

We have the people and the equipment...



## The right stuff!

*Top to bottom, left to right:*  
Front load trucks provide dumpster service, compactor transfer trailer, spill resistant dump trailer, 40 yard open top container on a roll off truck, tri-axle heated body dump truck, security container for confidential records and compactor container on a roll off truck.





# J. P. Mascaro & Sons: Industrial Operations

...services and facilities...



*Top to bottom, left to right:*  
New disposal cell, waste disposal, modern infrastructure, Pioneer Crossing Landfill. Recyclable paper towel mill waste, Wyoming Valley Recycling. Recycling corrugated cardboard, Lehigh Valley Recycling. Automatic truck wash at landfill. Unloading recyclable paper. State inspection: all Mascaro facilities are fully permitted and insured.





# J. P. Mascaro & Sons: Industrial Operations

...to get the job done!



Mascaro handles all types of industrial operations, from steel mills to food processing plants to plastics and paper manufacturing. We can provide 24 hours a day, seven day a week waste service, plus offer round the clock repair of all on-site equipment by our own mechanics.

We are experienced in providing innovative approaches to on-line in-plant waste collection. In addition, we have three major recycling plants and two of the world's largest all-weather indoor composting facilities. We have our own engineering and environmental staff, and offer the expertise to streamline your waste flow, increase plant safety and improve your profits!





## Health Care Services

Mascaro serves medical and health care institutions with customized service to meet their special needs. This includes 24-7 collection service and around the clock equipment maintenance and repair. Services include collection and disposal of municipal waste, autoclaved medical waste and recycling of cardboard, paper and other materials.



**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpmmc.com](http://www.jpmmc.com)



# Educational Institution Service

Mascaro serves educational institutions ranging from preschools, through elementary and secondary schools to some of the nation's top centers of higher learning. We provide waste services in rural areas and on the crowded campuses of major urban universities. Educational programs on conservation and recycling are a key part of our offerings.



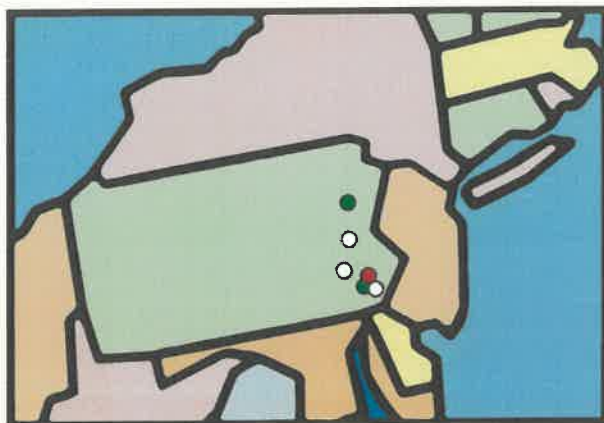
**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpimascaro.com](http://www.jpimascaro.com)

# Mascaro Waste Processing & Recycling Facilities

Mascaro owns and operates waste transfer, shipping, processing and recycling facilities capable of accommodating almost any waste stream. They are used not only by our own collection trucks, but by other waste companies, by municipalities and directly by waste generators. Please ask your customer service representative for information on operating hours, rates, and to arrange technical assistance in qualifying your waste stream.



- RECYCLING
- TRANSFER
- HEADQUARTERS

Mascaro Transfer Station



Mascaro Transfer Station



LVR Transfer Station



LVR Transfer Station



LVR Transfer Station



Wyoming Valley Recycle



GVR Transfer Station



**J. P. Mascaro & Sons**

*If it's service, it's us!*



**Environmentally safe waste disposal!**

## **Pioneer Crossing Landfill**



727 Red Lane Road  
Birdsboro, PA 19508  
610-582-2900

**Operating Hours:**

**6 AM To 4 PM Mon.-Fri.**

**6 AM To Noon Sat.**

**Receiving hours may vary, please check!**

**Permit # 100346**



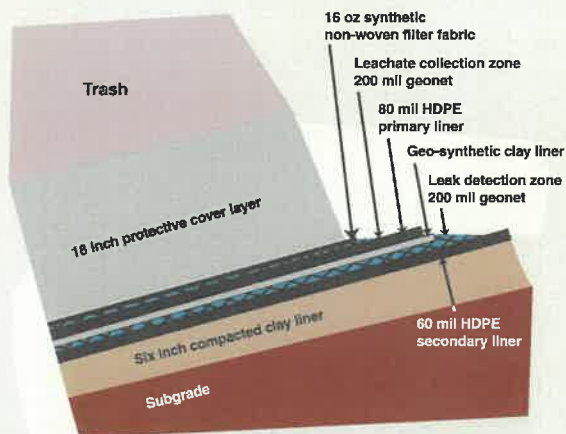
### **We offer these advantages**

- Four lane highway access to Reading-Philadelphia corridor.
- Fast weigh and unload.
- Automatic truck wash
- Host community agreement with the local municipality.
- Designed and constructed in excess of applicable laws.
- Long-term capacity: 25 years projected life.
- Fully insured and bonded.
- Professional engineer on site.
- In-house testing and compliance reporting.
- In-house transportation capability.
- Cost-effective long-term contract capability.

**Our landfills are state-of-the-art disposal sites using the latest environmental protective technology. They feature double synthetic liners, modern leachate collection and treatment systems, environmental monitoring systems and on-site management by professional engineers.**

### **We accept**

- Autoclaved Medical Waste
- Construction Waste
- Debris
- Demolition Waste
- Garbage
- Household Waste
- Industrial Waste
- Municipal Sludge
- Municipal Solid Waste



**Pioneer Crossing Landfill**  
Typical liner detail



**J. P. Mascaro & Sons**

*If it's service, it's us!*

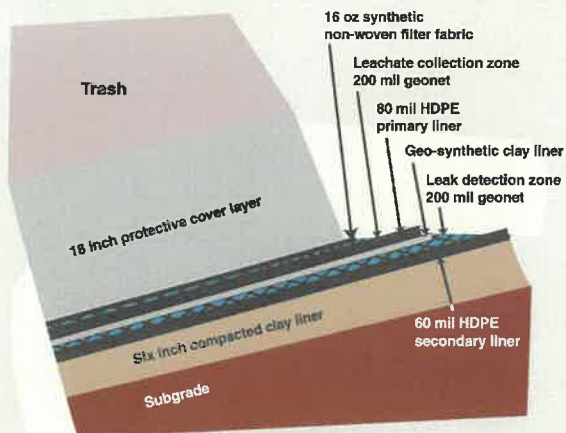
[www.jpmascaro.com](http://www.jpmascaro.com)

**Environmentally safe waste disposal!**



### **We offer these advantages**

- New site; fully permitted.
- Host community agreement with the local municipality.
- Approved to take in-state and out-of-state waste.
- Designed and constructed in excess of applicable laws.
- Long-term capacity: 10 years, plus 30 years expansion.
- Strategically situated; excellent transportation.
- Approved for a wide variety of industrial & speciality wastes.
- Fully insured and bonded.
- Professional management on site.
- In-house testing and compliance reporting
- In-house transportation capability.
- Cost-effective long-term contract capability



**White Pines Landfill**  
Typical liner detail

## **White Pines Landfill**

**515 State Route 442**

**Millville, PA 17846**

**(Just off I-80 near Bloomsburg, PA)**

**570-458-4602**

**Operating hours: 7 AM to 6 PM M-F**

**7 AM to 4 PM Saturday**

**Receiving hours may vary, please check!**

**Permit # 301626**

Our landfills are state-of-the-art disposal sites using the latest environmental protective technology. They feature double synthetic liners, modern leachate collection and treatment systems, environmental monitoring systems and on-site management by professional engineers.

### **We accept**

- Incinerator mixed ash
- Fly ash
- Boiler fly ash
- Paint ash waste
- Other ash
- Foundry sand
- Slag
- Grindings, shavings
- Ferrous baghouse dust
- Nonferrous baghouse dust
- Ferrous scrap, including auto recycle
- Nonferrous scrap
- Water treatment sludge
- Industrial waste water treatment sludge, including acid mine drainage sludge
- Metallurgical sludge
- Emission control sludge
- Lime/cement kiln scale, residue
- Basic chemicals (pH>8)
- Carbon residues
- Filter aids
- Sodium silicate flue dust
- Off-specifications products & intermediates
- Leather wastes
- Textile wastes, including yarn, fabric, fiber, elastic
- Polyethylene, polystyrene, polyurethane, and other non-halogenated plastics
- Halogenated plastics
- Thermal insulation wastes
- Asbestos-containing wastes
- Oil-contaminated waste
- Non-virgin petroleum fuel-contaminated soil & debris
- Virgin petroleum fuel-contaminated soil & debris
- Plant trash
- Industrial waste treatment sediment



**J. P. Mascaro & Sons**

***If it's service, it's us!***

[www.jpmascaro.com](http://www.jpmascaro.com)



# Environmental Compliance

In January 2001, J. P. Mascaro & Sons implemented an environmental management system (EMS). The EMS is implemented internally through our Environmental Compliance Department (ECD).

The ECD consists of highly trained environmental professionals who monitor our operations to achieve our company goal of 100% environmental compliance. The goal of the department is to identify potential problems and work with our facility personnel to ensure they do not become real problems. The ECD monitors the operations at all J. P. Mascaro & Sons owned and affiliated environmental control and transportation facilities. The highlights of the EMS are:

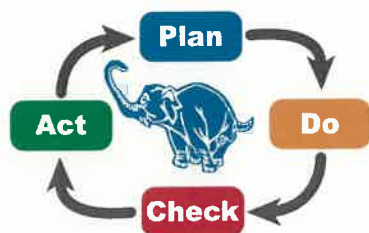
- Establishment of Corporate Environmental policy.
- Establishment of Ten Commandments of Environmental Compliance.
- Regular Compliance Inspections at our facilities.
- Monthly bonuses for 100% compliance to all facility personnel.
- Creation of facility specific compliance manuals.
- Regular training and communication with all involved.
- Participation in Citizens Action Committees.
- Establishment of 24 hours 7 days a week Environmental Compliance Hotline.

The ECD staff is listed here and can be reached at 800-222-1818.

Director, J. P. Mascaro III

Compliance Manager, Terry Gadd

**Emergency Response Number:**  
**800-431-3336.**



**J. P. Mascaro & Sons**

If it's service, it's us!

[www.jpmascaro.com](http://www.jpmascaro.com)



# Environmental Policy Statement

J. P. Mascaro & Sons is committed to environmental compliance. It is the company's **NUMBER ONE** priority. Simply stated compliance is the law and is good business. We believe that 100% environmental compliance will make us a better company. All aspects of our business will benefit from total environmental compliance. The communities where our facilities are located will benefit, as will our customers, employees, and the Mascaro family.

- We will understand completely our obligations under the law and the terms and conditions of our permits.
- We will be honest and straightforward with all involved in the company's mandate of total compliance.
- We will give authority and autonomy to our Environmental Director in attaining 100% compliance.
- We will be clear and concise with our policy and procedures.
- We will communicate clearly and directly these policies and procedures to all involved at our environmental control facilities.
- We will provide the necessary commitment and resources to attain 100% environmental compliance.
- We will conduct continuous audits at our environmental control facilities. We will communicate the results of our audits to all involved parties. We will evaluate our performance and make adjustments when necessary.
- We will adopt the **Plan-Do-Check-Act** model in our environmental management systems.
- We will adopt the Total Quality Management concept of focusing on what things happen, but also why they happen.
- We will financially reward 100% environmental compliance.



**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpmascaro.com](http://www.jpmascaro.com)

# The Ten Commandments of Environmental Compliance

## 1. Environmental compliance is our company's number one priority.

Our business was built upon customer service. In fact, our founder's motto was "If it's service, it's us!" Although customer service is essential to our corporate well being, it must take a second position to total environmental compliance. Since our facilities have the potential to impact our natural resources, and public health and safety, it is obvious where our first obligation must exist.

## 2. It is our obligation and the law to know the rules and regulations, permit terms and conditions related to our environmental control facilities.

In order to attain 100 percent environmental compliance, it is essential that all involved understand completely all rules and regulations that pertain to the operation of our facilities. Additionally, all involved managers and employees must understand completely the terms and conditions of our permits.

## 3. Be honest and straightforward with all involved in the company's mandate of total compliance.

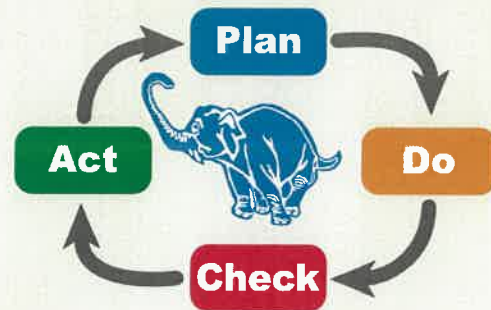
It is essential that everyone involved at the environmental control facilities share the same commitment to total compliance. The mandate must be devoid of exceptions.

## 4. Our Environmental Compliance Director has total authority and autonomy in managing his department.

Environmental compliance starts at the top of the corporation. The President of the company is committed to total environmental compliance. The senior individual who heads the environmental department has the authority, accountability and autonomy to manage the department. To improve the chance for success, we have made our compliance program independent of line management. Our Environmental Compliance Director reports directly to the President.

## 5. Establish and communicate our environmental control policy.

We must communicate our policies first and foremost to our employees at our facilities. Our policy must be in writing and communicated regularly through employee updates and company meetings.



## 6. Follow our procedure manual.

It is essential to create and maintain a manual that identifies the rules, regulations, and permit terms and conditions at our environmental control facilities. We must identify and describe all the systems and procedures needed to attain 100 percent compliance at each facility. Be certain that the appropriate phone numbers exist to communicate emergency situations to the proper authorities.

## 7. Actively participate in our environmental training programs.

Work to make it effective and worthwhile. The better the training program the higher propensity for success of the environmental compliance program.

## 8. Conduct continuous environmental audits.

The audit process is critical to the environmental compliance program. It must be done thoroughly, accurately and completely. Any deficiencies noted must be corrected immediately. Emphasis should be on the cause for the deficiencies not the symptoms. Emphasis should be on correcting problems, not assigning or avoiding blame.

## 9. Communicate the results of our audits to all involved parties.

Keeping everyone involved at the facilities and informed is critical to the success of the environmental compliance program. All parties involved need to know the level of their performance and to what extent changes need to be made. Total compliance by individuals, groups and divisions will be rewarded.

## 10. Help evaluate the performance of our Environmental Compliance Department and so we can make adjustments when necessary.

We must score ourselves as it relates to environmental compliance. Have high expectations. Don't be satisfied with anything less than total compliance.



**J. P. Mascaro & Sons**

*If it's service, it's us!*

[www.jpмассaro.com](http://www.jpмассaro.com)



# Transportation Safety Policy

J. P. Mascaro and Sons is committed to safe and compliant transportation operations. Simply stated compliance is the law and is good business. We believe that 100 percent safe and compliant transportation operations will make us a better company. All aspects of our business will benefit from safe and complaint operations. Most importantly the public at large will benefit, as will our customers, employees and the Mascaro Family.

- We will give safety and compliance the highest priority in our business.
- We will understand completely our obligations under the law and the policies and procedures of J. P. Mascaro and Sons.
- We will be honest and straightforward with all involved in the company's mandate of safe and compliant operations.
- We will give authority and autonomy to all of our management and supervisory personnel in attaining 100 percent safe and compliant operations.
- We will be clear and concise with our policy and procedures.
- We will communicate clearly and directly these policies and procedures to every employee involved in our transportation operations.
- We will provide the necessary commitment and resources to attain 100 percent safe and compliant transportation operations.
- We will conduct continuous audits within our entire transportation network.
- We will communicate the results of our audits to all involved parties. We will evaluate our performance and make adjustments when necessary.
- We will adopt the plan, do, check, act model in our transportation operations.
- We will not tolerate any employee or continue any practice, which will interfere with our mandate of 100 percent safe and complaint transportation operations.
- We will financially reward safe and compliant transportation operations, and we will financially penalize unsafe and non-complaint transportation operations.



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# **J.P. Mascaro & Sons** is your friend in the Community!

As a family owned business, J. P. Mascaro & Sons takes pride in its support of local community, civic and charitable activities and organizations. In fact, the company views such support as a responsibility and consistent with its corporate philosophy of operating not only as a responsible corporate citizen but also as Your friend in the community.

## **Examples of the Activities that have been supported are:**

- 2010 Winner of Preston and Steves Camp out for hunger raising 63 tons of food.
- Hosted free community wide electronic waste collection in four counties.
- Donation of 12 acres of land and construction of community dog park to the Humane Society.
- Sponsorship of hundreds of community youth athletic programs.
- Donation of real estate for youth/community athletics.
- Construction of local church youth athletic sports field complex.
- Youth Educational Scholarships.
- Sponsorship of and contribution to community performing arts groups.
- Substantial financial contributions in support of libraries, senior citizen activities, youth organizations and numerous civic and charitable activities.
- Solid waste collection and disposal services for youth athletic programs, playgrounds, community days and civic activities.
- Solid waste collection and disposal services in low-income areas.
- Participation in volunteer county and municipal spring and fall clean ups.
- Participation in the Adopt-a-Highway Program (litter clean-up).



**2010 Winner of Preston & Steves Camp out for Hunger raising 63 tons of food.**



**Donation of land for and construction of community Dog Park.**



**Participation in volunteer county and municipal clean up events.**



**Substantial financial contributions in support of educational grants.**





**J.P. Mascaro & Sons**

***Your Friend in the Community***

Donation of land for and construction of community Dog Park.



Company supported educational School Program called Respect.



The Respect Program Educational Grants.



Sponsorship of hundreds of area youth athletic programs.



2010 Winner of Preston and Steves Camp out for Hunger raising 63 tons of food.



The Respect Program prize poster contest winners ceremony.



Pioneer Crossing Landfill educational free community tour



Norristown School District, Whitehall Elementary playground donation



# THE RESPECT PROGRAM

We developed a unique company sponsored educational **"RESPECT"** program. The Mascaro **"RESPECT"** program, already presented to thousands of students in area elementary schools, is an interactive fun-filled program designed to remind children about the importance of respect in their lives, including respect for the environment and for preservation.



**J. P. Mascaro & Sons** is your friend in the Community!

# THE RESPECT PROGRAM

2650 Audubon Road • Audubon, PA 19403 • Phone 1-267-933-6156 • Fax 1-267-933-6157

## Executive Summary of *The Respect Program*

*The Respect Program* is an educational assembly program that teaches students about the importance of respect in their everyday lives. This interactive presentation was developed and is sponsored by J.P. Mascaro & Sons based on their mission of respect as an underlying value in all they do. The program is at the heart of the commitment that J.P. Mascaro & Sons has made to enhance its educational initiatives.

*The Respect Program* was created in 2006 and has since been viewed by over 100,000 children in ten counties of Eastern Pennsylvania. This presentation is offered in venues such as public schools, private schools, libraries, churches, Boys and Girls Clubs and various community and youth organizations.

The focus of *The Respect Program* is to increase students' awareness of the various aspects of respect. The program touches on making respectful choices in regards to oneself, members of one's community, authority and property. Students are encouraged to reflect on their behavior in order to become a more respectful person.

Highlighted in *The Respect Program* is respect for the environment. Students are taught about simple ways they can help the environment on a daily basis. A brief lesson on recycling, included in the program, provides insight as to the disposal of waste and the positive impact that recycling has on the environment.

Equipment and materials for *The Respect Program* are provided by J.P. Mascaro & Sons at no cost to the viewer. The program is geared toward children at the elementary school level and is approximately forty-five minutes in length. Follow up program materials including an activity book and pencil case are distributed for each student following the presentation.

Individuals who present *The Respect Program* hold degrees in Education and are able to adapt the program to meet the individual needs of each school. Escorting the program is Dumbo, our blue elephant mascot, who challenges the students to recall information from the presentation. Students in the third through fifth grades have the opportunity to submit a poster in our annual poster contest with the grand prize of a laptop computer.

Presentations are given year round and booking is as simple as making a phone call. For additional information you can visit our child friendly website at [www.therespectprogram.com](http://www.therespectprogram.com). We look forward to hearing from you!

Sincerely,  
Lindsay J. Mascaro  
Director of Education and Community Relations

Sponsored by

**J. P. Mascaro & Sons**

*If it's service, it's us!*



[www.therespectprogram.com](http://www.therespectprogram.com)



# **TAB B**

**MASCARO CURRENT  
PUBLIC ENTITY CONTRACTS**

**CURRENT MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
BOROUGH OF ALBURTIS LEHIGH COUNTY 260 Franklin Street ALBURTIS, PA 18011 STEPHEN NEMETH 610-966-4777	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/21 – 12/31/24 UNITS 977 \$370,224 / YR.
ALLEN TOWNSHIP NORTHAMPTON COUNTY 4714 INDIAN TRAIL ROAD NORTHAMPTON, PA 18067 ILENE ECKHART 610-262-7012	MUNICIPAL WASTE RECYCLING	CURBSIDE	06/1/22 – 05/31/25 UNITS 1,800 \$951,354 / YR.
BOROUGH OF AMBLER MONTGOMERY COUNTY 131 ROSEMARY AVENUE AMBLER, PA 19002 MARY AVERSA 215-646-1000	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/20 – 12/31/25 UNITS 2,150 \$561,554 / YR.
BOROUGH OF ARCHIBALD LACKAWANNA COUNTY 400 CHURCH STREET ARCHIBALD, PA 18403 ROBERT TURLIP 570-876-1800	MUNICIPAL WASTE	CURBSIDE	01/01/20 – 12/31/24 UNITS 2,802 \$532,658 / YR.
BOROUGH OF AVOCA LUZERNE COUNTY 752 MAIN STREET AVOCA, PA 18641 KELLY O'BRIEN 570-457-4947	MUNICIPAL WASTE	CURBSIDE	02/01/23 – 1/31/26 UNITS 1,177 \$284,184 / YR.
BOROUGH OF BIRDSBORO BERKS COUNTY 202 E. MAIN STREET BIRDSBORO, PA 19508 KELLY YANOS 610-582-6030	RECYCLING	CURBSIDE	01/01/22 – 12/31/23 UNITS 1,926 \$112,100 / YR.
BOROUGH OF BRIDGEPORT MONTGOMERY COUNTY P. O. BOX 148 BRIDGEPORT, PA 19405 KEITH TRUMAN 610-272-1811	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/23 – 12/31/27 UNITS 2,000 \$842,299 / YR.
BOROUGH OF BRISTOL BUCKS COUNTY POND & MULBERRY STREET BRISTOL, PA 19007 JAMES DILLION 215-788-3828	MUNICIPAL WASTE	CURBSIDE	01/01/24 – 12/31/30 UNITS 4,000 \$2,260,968 / YR.



### CURRENT MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
CITY OF CARBONDALE LACKAWANNA COUNTY 1 NORTH MAIN STREET CARBONDALE, PA 18407 MICHELE BANNON 570-282-4632	MUNICIPAL WASTE	CURBSIDE	04/1/2023 – 03/31/33 UNITS 4,000 \$1,777,272 / Yr.
CARBONDALE TOWNSHIP LACKAWANNA COUNTY 115 MAIN STREET CHILDS, PA 18407 LAWRENCE CATANZARO 570-282-5112	MUNICIPAL WASTE	CURBSIDE	01/1/20 – 12/31/24 UNITS 405 \$114,000 / Yr.
BOROUGH OF CATASAUQUA LEHIGH COUNTY 118 BRIDGE STREET CATASAUQUA, PA 18032 GLENN ECKHART 610-264-0571	MUNICIPAL WASTE	CURBSIDE	08/01/19 – 07/31/24 UNITS 2,414 \$675,000 / Yr.
CITY OF CHESTER CHESTER COUNTY 1 Fourth Street CHESTER, PA 19013 THADDEUS KIRKLAND 610-447-7724	MUNICIPAL WASTE	CURBSIDE	01/01/21 – 12/31/25 UNITS 12,520 \$1,419,720 / Yr.
BOROUGH OF CLARKS SUMMIT LACKAWANNA COUNTY 304 SOUTH STATE STREET CLARKS SUMMIT, PA 18411 VIRGINIA KEHOE 570-585-4800	MUNICIPAL WASTE RECYCLING	CURBSIDE	09/01/23 – 12/31/28 UNITS 2,216 \$954,000 / Yr.
BOROUGH OF COLWYN DELAWARE COUNTY 221 SPRUCE STREET COLWYN, PA 19023 RICHARD KNOX 610-461-2000	MUNICIPAL WASTE	CURBSIDE	04/01/23 – 03/31/26 UNITS 900 \$283,212 / Yr.
BOROUGH OF COOPERSBURG LEHIGH COUNTY 5 NORTH MAIN STREET COOPERSBURG, PA 18036 TIM PAASHAUS 610-282-3307	MUNICIPAL WASTE RECYCLING	CURBSIDE	03/01/23 – 02/28/28 UNITS 950 \$809,954 / Yr.





### CURRENT MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
EXETER TOWNSHIP BERKS COUNTY 4975 DEMOSS ROAD READING, PA 19606 MARY E. MCBRIDE 610-779-5660	RECYCLING	CURBSIDE	01/01/24 – 12/31/30 UNITS 8,200 \$950,544/ Yr.
TOWNSHIP OF FELL LACKAWANNA COUNTY 1 VETERANS DRIVE SIMPSON, PA 18407 ANDY GOREL 570-282-0319	MUNICIPAL WASTE	CURBSIDE	07/01/23 – 06/30/28 UNITS 1,200 \$374,904 / Yr.
BOROUGH OF HAMBURG BERKS COUNTY 61 N. 3 <sup>RD</sup> STREET HAMBURG, PA 19526 AMY S. BURKHART 610-562-7821	MUNICIPAL WASTE RECYCLING	CURBSIDE	09/01/19 – 08/31/24 UNITS 1,650 \$448,440 / Yr.
TOWNSHIP OF HANOVER LEHIGH COUNTY 2202 GROVE ROAD ALLENTOWN, PA 18109 MELISSA A. WEHR 610-264-1069	MUNICIPAL WASTE RECYCLING	CURBSIDE	04/01/22 – 03/31/25 UNITS 439 \$267,000 / Yr.
BOROUGH OF HELLERTOWN NORTHAMPTON COUNTY 685 MAIN STREET HELLERTOWN, PA 18055-1745 CATHY HARTRANFT 610-838-7041	RECYCLING	CURBSIDE	01/01/24 – 12/31/26 UNITS 2,484 \$268,440 / Yr.
BOROUGH OF HUGHESTOWN LUZERNE COUNTY 42 CENTER STREET HUGHESTOWN, PA 18640 MARIE GRIGLOCK 570-654-2061	MUNICIPAL WASTE	CURBSIDE	01/01/23 – 12/31/28 UNITS 700 \$234,962 / Yr.
BOROUGH OF JESSUP LACKAWANNA COUNTY 395 LANE STREET JESSUP, PA 18434 MIA STINE 570-489-0411	MUNICIPAL WASTE RECYCLING	CURBSIDE	07/01/23 – 06/30/26 UNITS 2,200 \$932,040 / Yr.

**CURRENT MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
BOROUGH OF JERMYN LACKAWANNA COUNTY 440 JEFFERSON AVENUE JERMYN, PA 18433 SHANNON LEE 570-678-0610	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/23 – 12/31/25  UNITS 926 \$441,373 / YR.
BOROUGH OF KENHORST BERKS COUNTY 339 SOUTH KENHORST BLVD. KENHORST, PA 19607 BRIAN COLE 610-777-7327	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/22 – 12/31/24  UNITS 1,250 \$227,395
BOROUGH OF LARKSVILLE LUZERNE COUNTY 211 EAST STATE STREET LARKSVILLE, PA 18704 SHELLY O'MALIA 570-714-9846	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/22 – 12/31/24  UNITS 1,869 \$520,104 / YR.
TOWNSHIP OF LOWER HEIDELBERG BERKS COUNTY 720 BROWNSVILLE ROAD SINKING SPRINGS, PA 19608 PAUL J. PRUTZMAN 610-678-2019	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/24 – 12/31/26  UNITS 2,224 \$617,832 / YR.
TOWNSHIP OF LOWER POTTSGROVE BERKS COUNTY 2199 BUCHERT ROAD POTTSTOWN, PA 19464 EDWARD WAGNER 610-323-0436	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/01/21 – 12/31/25  UNITS 3,065 \$1,117,413 / YR.
TOWNSHIP OF LOWER PROVIDENCE MONTGOMERY COUNTY 100 PARKLANE DRIVE EAGLEVILLE, PA 19403 E.J. MENTRY 610-539-8020	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	03/01/22 – 02/28/29  UNITS 6,000 \$2,638,680 / YR.
TOWNSHIP OF MAIDENCREEK BERKS COUNTY P.O. Box 319 BLANDON, PA 19510 CHRISTINA HAER 610-926-4920	RECYCLING	CURBSIDE	01/01/23 – 12/31/24  UNITS 3,300 \$616,246 / YR.

**CURRENT MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
BOROUGH OF MOUNT PENN BERKS COUNTY 200 N. 25 <sup>TH</sup> STREET READING, PA 19606 RYAN MAURER 610-779-5151	MUNICIPAL WASTE	CURBSIDE	01/01/24 – 12/31/26  UNITS 1330  \$557,832 / YR.
TOWNSHIP OF MUHLENBERG BERKS COUNTY 210 GEORGE STREET READING, PA 19605 JIM BOBECK 610-929-4727	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/21 – 12/31/25  UNITS 6,700  \$1,342,152 / YR.
CITY OF NANTICOKE LUZERNE COUNTY 15 EAST RIDGE STREET NANTICOKE, PA 18634 DONNA WALL 570-735-2800	MUNICIPAL WASTE	CURBSIDE	01/01/24 – 12/31/28  UNITS 4,200  \$1,553,208 / YR.
BOROUGH OF NAZARETH NORTHAMPTON COUNTY 134 S. MAIN STREET NAZARETH, PA 18064 PAUL KOKOLUS 610-759-0202	MUNICIPAL WASTE	CURBSIDE	01/01/24 – 12/31/26  UNITS 2,208  \$961,080 / YR.
TOWNSHIP OF NEWTON LACKAWANNA COUNTY 1528 NEWTON RANSOM BLVD. SCRANTON, PA 18411 FRANCINE FAWCETT, SECRETARY 570-587-1520	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/1/22 – 12/31/26  UNITS 773  \$472,519 / YR.
MUNICIPALITY OF NORRISTOWN MONTGOMERY COUNTY 235 E. AIRY STREET NORRISTOWN, PA 19401 CRANDALL JONES 610-270-0439	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	04/01/21 – 03/31/24  UNITS 9,000  \$3,966,312 / YR.
BOROUGH OF NORTH CATASAUQUA NORTHAMPTON COUNTY 1066 FOURTH STREET NORTH CATASAUQUA, PA 18032 WILLIAM J. MOLCHANY JR. 610-264-1504	MUNICIPAL WASTE	CURBSIDE	02/01/21 – 12/31/25  UNITS 1,131  \$368,580 / YR.



### CURRENT MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
BOROUGH OF OLD FORGE LACKAWANNA COUNTY 310 S. MAIN STREET OLD FORGE, PA 18518 MARY LYNN BARTOLETTI 570-457-8852	MUNICIPAL WASTE	CURBSIDE	07/01/21 – 06/30/24  UNITS 3,400  \$605,325 / YR.
TOWNSHIP OF PITTSTON LUZERNE COUNTY 421 BROAD STREET PITTSTON, PA 18640 JOHN BONITA 570-654-0161	MUNICIPAL WASTE  RECYCLING	CURBSIDE	04/01/23 – 03/31/25  UNITS 1,431  \$393,000 / YR.
TOWNSHIP OF PLAINFIELD NORTHAMPTON COUNTY 6292 SULLIVAN TRAIL NAZARETH, PA 18064 JEFF BARTLETT 610-759-6944	MUNICIPAL WASTE  RECYCLING	CURBSIDE	07/01/21 – 06/30/24  UNITS 2,217  \$1,101,472 / YR.
BOROUGH OF POTTSTOWN MONTGOMERY COUNTY 100 EAST HIGH STREET POTTSTOWN, PA 19464 JUSTIN KELLER 610-970-6500	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/1/23 – 12/31/27  UNITS 8,332  \$3,421,357 / YR.
BOROUGH OF ROCKLEDGE MONTGOMERY COUNTY 121 HUNTINGDON PIKE ROCKLEDGE, PA 19046 BRYAN POSTER 215-379-8572	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/23 – 12/31/25  UNITS 1,125  \$496,530 / YR.
BOROUGH OF ROSE VALLEY DELAWARE COUNTY P. O. BOX 198 ROSE VALLEY, PA 19065 PAULA HEALY 610-566-2040	RECYCLING	CURBSIDE	01/01/24 – 12/31/24  UNITS 450  \$60,300 / YR.



### CURRENT MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
BOROUGH OF ROSETO NORTHAMPTON COUNTY 164 GARIBALDI AVENUE ROSETO, PA 18013 CATHY MARTINO 610-588-0695	MUNICIPAL WASTE RECYCLING	CURBSIDE	06/01/23 – 05/31/28 UNITS 670 \$353,676 /Yr.
BOROUGH OF SHILLINGTON BERKS COUNTY 999 EAST BROAD STREET SHILLINGTON, PA 19607 SCOTT D. BROSSMAN JR. 610-777-1338	RECYCLING	CURBSIDE	01/01/23 – 12/31/24 UNITS 2,511 \$217,116 / Yr.
BOROUGH OF SOUDERTON MONTGOMERY COUNTY 31 W. SUMMIT STREET SOUDERTON, PA 18964 P. MICHAEL COLL 215-723-4371	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/22 – 12/31/24 UNITS 2,000 \$1,562,823 / Yr.
TOWNSHIP OF SOUTH ABINGTON LACKAWANNA COUNTY 104 SHADY LANE ROAD CHINCHILLA, PA 18410 DAVID O'NEILL 570-587-8717	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/19 – 12/31/23 UNITS 2,740 \$985,000 / Yr.
BOROUGH OF SOUTH COATESVILLE CHESTER COUNTY 136 MODENA ROAD SOUTH COATESVILLE, PA 19320 ALLEN SMITH 610-384-1700	MUNICIPAL WASTE	CURBSIDE	01/01/23 – 12/31/25 UNITS 500 \$207,636 / Yr.
TOWNSHIP OF SOUTH HEIDELBERG BERKS COUNTY 555 A. MOUNTAIN HOME ROAD SINKING SPRING, PA 19608 SEAN MCKEE 610-678-9652	MUNICIPAL WASTE RECYCLING	CURBSIDE	04/01/19 – 03/31/24 UNITS 2,159 \$2,084,075 /Yr.
SOUTHWESTERN BUCKS COUNTY SOLID WASTE COMMITTEE (SWBSWC) BUCKS COUNTY 939 STREET ROAD SOUTHAMPTON, PA 18966 DONALD WILLIAMS 215-322-9700	MUNICIPAL WASTE RECYCLING	CURBSIDE AND ALLEY	01/01/23 – 12/31/25 UNITS 11,385 \$4,802,193 / Yr. UPPER SOUTHAMPTON TOWNSHIP LOWER SOUTHAMPTON TOWNSHIP (COMBINED)



**CURRENT MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
BOROUGH OF ST. LAWRENCE BERKS COUNTY 3540 ST. LAWRENCE AVENUE READING, PA 19606-2345 ALLISON LEINBACH 610-779-1430	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/20 – 12/31/23 UNITS 687 \$252,388 / YR.
BOROUGH OF SUGAR NOTCH LUZERNE COUNTY MAIN & FREED STREETS SUGAR NOTCH, PA 18706 GLORIA KIJIK, SECRETARY 570-822-9283	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/23 – 12/31/25 UNITS 417 \$153,092 / YR.
TOWNSHIP OF WARMINSTER BUCKS COUNTY 401 GIBSON AVENUES WARMINSTER, PA 18974 TOM SCOTT 215-443-5414	MUNICIPAL WASTE RECYCLING YARD WASTE	CURBSIDE	01/01/19 – 12/31/23 UNITS 8,350 \$3,472,000 / YR.
TOWNSHIP OF WASHINGTON NORTHAMPTON COUNTY 1021 WASHINGTON BLVD. BANGOR, PA 18013 KATIE PURDUE 610-588-1524	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/23 – 12/31/27 UNITS 1,969 \$971,347 / YR.
BOROUGH OF WEST CONSHOHOCKEN MONTGOMERY COUNTY 112 FORD STREET WEST CONSHOHOCKEN, PA 19428 MICHAEL ENGLISH 610-828-9747	SINGLE STREAM RECYCLING	CURBSIDE	08/02/21 – 08/01/24 UNITS 685 \$105,010 / YR.
BOROUGH OF WEST EASTON NORTHAMPTON COUNTY 237 7 <sup>TH</sup> STREET EASTON, PA 18042 JOAN HEEBNER 610-252-6651	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/23 – 12/31/29 UNITS 508 \$230,498 / YR.



### CURRENT MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
TOWNSHIP OF WEST POTTSGROVE MONTGOMERY COUNTY 980 GROSSTOWN ROAD STOWE, PA 19464 DEBORAH ROESENER 610-323-7717	MUNICIPAL WASTE  RECYCLING	CURBSIDE	12/01/22 – 11/30/25  UNITS 1,394  \$326,823 / YR.
TOWNSHIP OF WHITEMARSH MONTGOMERY COUNTY 616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444 RICHARD L. MELLOR JR. 610-825-3535	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/01/23 – 12/31/29  UNITS 5,550  \$3,369,769 / YR.
TOWNSHIP OF WILKES BARRE LUZERNE COUNTY 150 WATSON STREET WILKES BARRE, PA 18702 MICHAEL REVIT 570-822-4099	MUNICIPAL WASTE	CURBSIDE	01/01/21 – 12/31/25  UNITS 1,450  \$307,944 / YR.
BOROUGH OF WYOMISSING BERKS COUNTY 22 READING BOULEVARD WYOMISSING, PA 19610 MICHELE BARE 610-376-7481	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/21 – 12/31/25  UNITS 3,380  \$1,117,413 / YR.

# **TAB C**

**MASCARO PUBLIC ENTITY CONTRACTS  
WITHIN LAST FIVE YEARS**

**COMPLETED MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
BOROUGH OF ALBURTIS LEHIGH COUNTY 260 Franklin Street ALBURTIS, PA 18011 SHARON TREXLER 610-966-4777	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/21 – 12/31/24 UNITS 977 \$370,224 / YR.
TOWNSHIP OF AMITY BERKS COUNTY 2004 WEAVERTOWN ROAD DOUGLASSVILLE, PA 19518 TROY BINGAMAN 610-689-6000	RECYCLING	PROCESSING ONLY	1/01/18 – 12/31/20 UNITS 3,400 \$200,000 / YR.
BOROUGH OF ARCHIBALD LACKAWANNA COUNTY 400 CHURCH STREET ARCHBALD, PA 18403 JACK GIORDANO 570-876-1800	MUNICIPAL WASTE	CURBSIDE	01/01/20 – 12/31/22 UNITS 2,802 \$522,000 / YR.
BOROUGH OF AVOCA LUZERNE COUNTY 752 MAIN STREET AVOCA, PA 18641 KELLY O'BRIEN 570-457-4947	MUNICIPAL WASTE	CURBSIDE	02/01/20 – 1/31/22 UNITS 1,177 \$168,000 / YR.
BOROUGH OF BIRDSBORO BERKS COUNTY 202 E. MAIN STREET BIRDSBORO, PA 19508 AARON DURSO 610-582-6030	RECYCLING	CURBSIDE	01/01/2021 – 12/31/21 UNITS 1,926 \$112,668 / YR.
BOROUGH OF BRIDGEPORT MONTGOMERY COUNTY P. O. BOX 148 BRIDGEPORT, PA 19405 KEITH TRUMAN 610-272-1811	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/20 – 12/31/22 UNITS 2,000 \$459,000 / YR.
BOROUGH OF BRISTOL BUCKS COUNTY POND & MULBERRY STREET BRISTOL, PA 19007 JAMES DILLION 215-788-3828	MUNICIPAL WASTE	CURBSIDE	01/01/17 – 12/31/23 UNITS 3,850 \$1,276,332 / YR.

**COMPLETED MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
CITY OF CARBONDALE LACKAWANNA COUNTY 1 NORTH MAIN STREET CARBONDALE, PA 18407 MICHELE BANNON 570-282-4632	MUNICIPAL WASTE	CURBSIDE	03/1/2018 – 12/31/23 UNITS 4,000 \$821,000 / YR.
CARBONDALE TOWNSHIP LACKAWANNA COUNTY 115 MAIN STREET CHILDS, PA 18407 LAWRENCE CATANZARO 570-282-5112	MUNICIPAL WASTE	CURBSIDE	01/1/20 – 12/31/24 UNITS 422 \$114,000 / YR.
BOROUGH OF CATASAUQUA LEHIGH COUNTY 118 BRIDGE STREET CATASAUQUA, PA 18032 STEVE TRAVERS 610-264-0571	MUNICIPAL WASTE	CURBSIDE	08/01/19 – 07/31/24 UNITS 2,414 \$675,000 / YR.
CITY OF CHESTER CHESTER COUNTY 1 Fourth Street CHESTER, PA 19013 RON STARR 610-447-7724	MUNICIPAL WASTE	CURBSIDE	01/01/21 – 12/31/25 UNITS 12,519 \$1,419,720 / YR.
BOROUGH OF CLARKS SUMMIT LACKAWANNA COUNTY 304 SOUTH STATE STREET CLARKS SUMMIT, PA 18411 VIRGINIA KEHOE 570-585-4800	MUNICIPAL WASTE RECYCLING	CURBSIDE	03/1/20 – 02/28/23 UNITS 2,216 \$574,000 / YR.
TOWNSHIP OF COLEBROOKDALE BERKS COUNTY 765 W. PHILADELPHIA AVENUE BOYERTOWN, PA 19512 CINDY CONRAD 610-369-1362	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/20 – 12/31/22 UNITS 1,950 \$406,944 / YR.
BOROUGH OF COOPERSBURG LEHIGH COUNTY 5 NORTH MAIN STREET COOPERSBURG, PA 18036 TIM PAASHAUS 610-282-3307	MUNICIPAL WASTE RECYCLING	CURBSIDE	03/01/16 – 02/28/23 UNITS 870 \$281,304 / YR.





### COMPLETED MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
EXETER TOWNSHIP 4975 DEMOSS ROAD READING, PA 19606 JEFF BARTLETT 610-779-5660	RECYCLING	CURBSIDE	05/01/21 – 12/31/23 UNITS 8,200 \$541,200 / YR.
TOWNSHIP OF FELL LACKAWANNA COUNTY 1 VETERANS DRIVE SIMPSON, PA 18407 ANNETTE BORASKY 570-282-0319	MUNICIPAL WASTE	CURBSIDE	05/01/20 – 04/30/24 UNITS 1,200 \$301,599 / YR.
BOROUGH OF HAMBURG BERKS COUNTY 61 N. 3 <sup>RD</sup> STREET HAMBURG, PA 19526 MARISSA LENCESKI 610-562-7821	MUNICIPAL WASTE RECYCLING	CURBSIDE	09/02/2014 – 08/31/22 UNITS 1,650 \$448,000 / YR.
TOWNSHIP OF HANOVER LEHIGH COUNTY 2202 GROVE ROAD ALLENTOWN, PA 18109 MELISSA A. WEHR 610-264-1069	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/07 – 3/31/22 UNITS 439 \$132,024 / YR.
BOROUGH OF HELLERTOWN NORTHAMPTON COUNTY 685 MAIN STREET HELLERTOWN, PA 18055-1745 CATHY HARTRANFT 610-838-7041	RECYCLING	CURBSIDE	01/01/21 – 12/31/23 UNITS 2,683 \$181,032 / YR.
BOROUGH OF HUGHESTOWN LUZERNE COUNTY 42 CENTER STREET HUGHESTOWN, PA 18640 MAUREEN MURPHY 570-654-2061	RECYCLING	CURBSIDE	01/01/18 – 12/31/21 UNITS 710 \$105,020 / YR.
BOROUGH OF JESSUP LACKAWANNA COUNTY 395 LANE STREET JESSUP, PA 18434 MIA STINE 570-489-0411	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/20 – 12/31/22 UNITS 1977 \$1,568,815 / YR.



### COMPLETED MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
BOROUGH OF LARKSVILLE LUZERNE COUNTY 211 EAST STATE STREET LARKSVILLE, PA 18704 SHELLY O'MALIA 570-714-9846	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/19 – 12/31/21  UNITS 1,869  \$329,000 / Yr.
TOWNSHIP OF LOWER HEIDELBERG BERKS COUNTY 720 BROWNSVILLE ROAD SINKING SPRINGS, PA 19608 PAMELA STEVENS 610-678-2019	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/20 – 12/31/22  UNITS 1987  \$1,441,906 / Yr.
TOWNSHIP OF LOWER POTTSGROVE BERKS COUNTY 2199 BUCHERT ROAD POTTSTOWN, PA 19464 EDWARD WAGNER 610-323-0436	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/01/21 – 12/31/23  UNITS 3,065  \$746,448 / Yr.
TOWNSHIP OF LOWER PROVIDENCE MONTGOMERY COUNTY 100 PARKLANE DRIVE EAGLEVILLE, PA 19403 DONALD DELAMATER 610-539-8020	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	03/01/15 – 02/28/22  UNITS 6,000  \$2,360,000 / Yr.
TOWNSHIP OF MAIDENCREEK BERKS COUNTY P.O. BOX 319 BLANDON, PA 19510 DIANE HOLLENBACH 610-926-4920	RECYCLING	CURBSIDE	01/01/2011 – 12/31/22  UNITS 3,200  \$124,000 / Yr.
BOROUGH OF MOUNT PENN BERKS COUNTY 200 N. 25 <sup>TH</sup> STREET READING, PA 19606 BETTE PETROV 610-779-5151	MUNICIPAL WASTE	CURBSIDE	01/01/20 – 12/31/22  UNITS 1320  \$664,646 / Yr.

**COMPLETED MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
TOWNSHIP OF MUHLENBERG BERKS COUNTY 210 GEORGE STREET READING, PA 19605 BRIAN HARRIS 610-929-4727	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/0/21 – 12/31/25 UNITS 6,607 \$1,342,152 / YR.
CITY OF NANTICOKE LUZERNE COUNTY 15 EAST RIDGE STREET NANTICOKE, PA 18634 DONNA WALL 570-735-2800	MUNICIPAL WASTE	CURBSIDE	01/01/19 – 12/31/21 UNITS 4,200 \$968,000 / YR.
BOROUGH OF NAZARETH NORTHAMPTON COUNTY 134 S. MAIN STREET NAZARETH, PA 18064 PAUL KOKOLUS 610-759-0202	MUNICIPAL WASTE	CURBSIDE	01/01/19 – 12/31/23 UNITS 2,208 \$575,000 / YR.
TOWNSHIP OF NEWTON LACKAWANNA COUNTY 1528 NEWTON RANSOM BLVD. SCRANTON, PA 18411 FRANCINE FAWCETT, SECRETARY 570-587-1520	MUNICIPAL WASTE	CURBSIDE	01/1/19 – 12/31/21 UNITS 740 \$340,000 / YR.
TOWNSHIP OF NEWTOWN DELAWARE COUNTY 209 BISHOP HOLLOW ROAD NEWTOWN SQUARE, PA 19073 STEPHEN NEASE 610-356-0200	RECYCLING	CURBSIDE	01/01/19 – 12/31/21 UNITS 4020 \$658,320 / YR.
MUNICIPALITY OF NORRISTOWN MONTGOMERY COUNTY 235 E. AIRY STREET NORRISTOWN, PA 19401 CRANDALL JONES 610-270-0439	MUNICIPAL WASTE RECYCLING YARD WASTE	CURBSIDE	04/01/21 – 03/31/26 UNITS 9,600 \$3,966,312 / YR.
BOROUGH OF NORTH CATASAUQUA NORTHAMPTON COUNTY 1066 FOURTH STREET NORTH CATASAUQUA, PA 18032 JOSEPH KEGLOVITS 610-264-1504	MUNICIPAL WASTE	CURBSIDE	02/01/21 – 12/31/25 UNITS 1,131 \$368,580 / YR.

**COMPLETED MUNICIPAL CONTRACTS STATUS**

<b>COMPANY/ADDRESS CONTACT/TELEPHONE</b>	<b>WASTE TYPE</b>	<b>COLLECTION METHOD</b>	<b>CONTRACT INFORMATION</b>
BOROUGH OF OLD FORGE LACKAWANNA COUNTY 310 S. MAIN STREET OLD FORGE, PA 18518 MARY LYNN BARTOLETTI 570-457-8852	MUNICIPAL WASTE	CURBSIDE	07/01/16 – 06/30/21  UNITS 3,400  \$350,000 / Yr.
TOWNSHIP OF PITTSTON LUZERNE COUNTY 421 BROAD STREET PITTSTON, PA 18640 JOHN BONITA 570-654-0161	MUNICIPAL WASTE  RECYCLING	CURBSIDE	04/01/19 – 03/31/23  UNITS 1,395  \$299,000 / Yr.
TOWNSHIP OF PLAINFIELD NORTHAMPTON COUNTY 6292 SULLIVAN TRAIL NAZARETH, PA 18064 THOMAS PETRUCCI 610-759-6944	MUNICIPAL WASTE	CURBSIDE	07/01/16 – 06/30/21  UNITS 2,285  \$629,000 / Yr.
BOROUGH OF POTTSTOWN MONTGOMERY COUNTY 100 EAST HIGH STREET POTTSTOWN, PA 19464 JUSTIN KELLER 610-970-6500	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/1/20 – 12/31/22  UNITS 8,044  \$2,555,000 / Yr.
RIDLEY PARK BOROUGH DELAWARE COUNTY 105 W. WARD STREET RIDLEY PARK, PA 19078 RICHARD W. TUTAK, JR. 610-532-2100	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/01/21 – 12/31/23  UNITS 2,400  \$638,064 / Yr.
BOROUGH OF ROCKLEDGE MONTGOMERY COUNTY 121 HUNTINGDON PIKE ROCKLEDGE, PA 19046 GRACE METZINGER 215-379-8572	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/20 – 12/31/22  UNITS 1,125  \$232,000 / Yr.
BOROUGH OF ROSE VALLEY DELAWARE COUNTY P. O. BOX 198 ROSE VALLEY, PA 19065 PAULA HEALY 610-566-2040	RECYCLING	CURBSIDE	01/01/21 – 12/31/21  UNITS 1,050  \$41,832 /Yr.



## COMPLETED MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
BOROUGH OF ROSETO NORTHAMPTON COUNTY 164 GARIBALDI AVENUE ROSETO, PA 18013 CATHY MARTINO 610-588-0695	MUNICIPAL WASTE RECYCLING	CURBSIDE	6/6/2018 – 5/31/23 UNITS 670 \$143,000 /YR.
BOROUGH OF ROYERSFORD MONTGOMERY COUNTY 300 MAIN STREET ROYERSFORD, PA 19468 MICHAEL A. LEONARD 610-948-3737	MUNICIPAL WASTE	CURBSIDE	01/01/2020 – 12/31/22 UNITS 1400 \$451,788 / YR.
TOWNSHIP OF SOUTH ABINGTON LACKAWANNA COUNTY 104 SHADY LANE ROAD CHINCHILLA, PA 18410 DAVID O'NEILL 570-587-8717	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/19 – 12/31/23 UNITS 2,740 \$985,000.00 / YR.
TOWNSHIP OF SOUTH HEIDELBERG BERKS COUNTY 555 A. MOUNTAIN HOME ROAD SINKING SPRING, PA 19608 SEAN MCKEE 610-678-9652	MUNICIPAL WASTE RECYCLING	CURBSIDE	04/01/19 – 03/31/22 UNITS 2,159 \$2,084,075 /YR.
SOUTHWESTERN BUCKS COUNTY SOLID WASTE COMMITTEE (SWBSWC) BUCKS COUNTY 55 TOWNSHIP ROAD RICHBORO, PA 18954 ROBERT PELLIGRINO 215-357-6800	MUNICIPAL WASTE RECYCLING	CURBSIDE AND ALLEY	05/01/18 – 12/31/22 UNITS 24,000 \$5,000,000 / YR. NORTHAMPTON TOWNSHIP UPPER SOUTHAMPTON TOWNSHIP LOWER SOUTHAMPTON TOWNSHIP (COMBINED)
BOROUGH OF ST. LAWRENCE BERKS COUNTY 3540 ST. LAWRENCE AVENUE READING, PA 19606-2345 ALLISON LEINBACH 610-779-1430	MUNICIPAL WASTE RECYCLING	CURBSIDE	01/01/15 – 12/31/23 UNITS 687 \$159,000 / YR.





### COMPLETED MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
BOROUGH OF SUGAR NOTCH LUZERNE COUNTY MAIN & FREED STREETS SUGAR NOTCH, PA 18706 GLORIA KIJIK, SECRETARY 570-822-9283	MUNICIPAL WASTE	CURBSIDE	01/01/18 – 12/31/22  UNITS 450  \$73,000 / Yr.
TOWNSHIP OF UPPER DUBLIN MONTGOMERY COUNTY 801 LOCH LASH AVENUE FORT WASHINGTON, PA 19034 PAUL LEONARD 215-643-0797	RECYCLING SERVICES- INCLUDING THE OPERATION OF THE CONSORTIUM'S RECYCLING TRANSFER FACILITY	FACILITY	10/20/15 – 10/21/21
TOWNSHIP OF WARMINSTER BUCKS COUNTY HENRY & GIBSON AVENUES WARMINSTER, PA 18974 GREGG SCHUSTER 215-443-5414	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/01/19 – 12/31/25  UNITS 8,350  \$3,472,000 / Yr.
TOWNSHIP OF WASHINGTON NORTHAMPTON COUNTY 1021 WASHINGTON BLVD. BANGOR, PA 18013 GAIL PUTVINSKI 610-588-1524	MUNICIPAL WASTE  RECYCLING	CURBSIDE	01/01/20 – 12/31/22  UNITS 1934  \$1,588,820 / Yr.
BOROUGH OF WEST CONSHOHOCKEN MONTGOMERY COUNTY 112 FORD STREET WEST CONSHOHOCKEN, PA 19428 MICHAEL ENGLISH 610-828-9747	SINGLE STREAM  RECYCLING	CURBSIDE	08/02/16 – 08/01/21  UNITS 669  \$40,000 / Yr.
TOWNSHIP OF WHITEMARSH MONTGOMERY COUNTY 616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444 SEAN HALBOM 610-825-3535	MUNICIPAL WASTE  RECYCLING  YARD WASTE	CURBSIDE	01/01/20 – 12/31/24  UNITS 6,500  \$2,132,000 / Yr.
TOWNSHIP OF WILKES BARRE LUZERNE COUNTY 150 WATSON STREET WILKES BARRE, PA 18702 MICHAEL REVIT 570-822-4099	MUNICIPAL WASTE	CURBSIDE	01/01/21 – 12/31/25  UNITS 1,450  \$307,944 / Yr.



### COMPLETED MUNICIPAL CONTRACTS STATUS

COMPANY/ADDRESS CONTACT/TELEPHONE	WASTE TYPE	COLLECTION METHOD	CONTRACT INFORMATION
BOROUGH OF WYOMING LUZERNE COUNTY 277 WYOMING AVENUE WYOMING, PA 18644 ROSEANNE COLARUUSO 570-693-0291	MUNICIPAL WASTE	CURBSIDE	01/01/20–12/31/22  UNITS 1,580  \$279,000 / YR.
BOROUGH OF WYOMISSING BERKS COUNTY 22 READING BOULEVARD WYOMISSING, PA 19610 PAT BRANDENBURG 610-376-7481	RECYCLING	CURBSIDE	01/01/18 – 12/31/21  UNITS 3,380  \$162,636.00 / YR.

# **TAB D**

**MASCARO ANNUAL REPORT TO  
NEW JERSEY DEP**

**NJDEP - CERTIFICATE OF  
PUBLIC CONVENIENCE AND NECESSITY  
(CPCN)**

**ANNUAL UTILITY REPORT  
FOR SOLID WASTE  
COLLECTORS/TRANSPORTERS  
AND BROKERS**

**CALENDAR YEAR 2023**

**DUE JUNE 3, 2024**

**Note: This CPCN Annual Utility Report is not the Annual A-901  
Update submitted to the Attorney General's Office!**

**\*Printed and/or Scanned Copies of this report will not be accepted\***

**Before you begin this report make sure this file is opened in Adobe Acrobat** 

## What you need to know about the:

### 2023 CPCN ANNUAL UTILITY REPORT:

The 2023 CPCN Annual Utility Report has been divided into separate parts: Section A for Collector/Transporter Operations and Section B for Broker Operations.

The 2023 CPCN Annual Utility Report ("Annual Report") is due no later than **JUNE 3, 2024**

You are **required** to submit this report even if your company had **no activity** during calendar year 2023 **OR** if you discontinued service during calendar year 2023.

If you have discontinued service during calendar year 2023 you are required to report all revenue generated as of the date of discontinuance.

**This report is NOT the annual A-901 update which you are required to submit separately to the Office of the Attorney General.**

### REVIEW AND ASSESSMENT OF THE ANNUAL REPORT

Your Annual Report will be reviewed for completeness, verified and approved by NJDEP.

An annual fee assessment will be calculated at the rate of  $\frac{1}{4}$  of 1% of your reported gross operating revenue with a \$600 minimum fee. The Department of Treasury, Division of Revenue will mail your invoice to you directly. Please promptly pay this fee assessment directly to the Division of Revenue and include the invoice with your payment.

#### Do Not Send Your Payments to the NJDEP

**It is important that you submit payment promptly as NJDEP is required to refer all overdue fees to Collections within 90 days of the date the fee is assessed.**

**PROMPTLY MAIL BOTH THE INVOICE AND YOUR PAYMENT DIRECTLY TO TREASURY AT THE ADDRESS LISTED BELOW:**

New Jersey Department of Treasury  
Division of Revenue  
PO Box 417  
Trenton NJ 08646-0417

If you have any questions about the 2023 Annual Utility Report please contact the Bureau of  
Planning & Licensing  
Phone: (609) 984-4250  
E-mail: [swutility@dep.nj.gov](mailto:swutility@dep.nj.gov)



## **ELECTRONIC SIGNATURE & DIGITAL NOTARY REQUIRED:**

All signatures in this report must be affixed using the electronic signature method within Adobe Acrobat Reader. In addition, a digital notarization is required pursuant to N.J.S.A. 12A:12-11.

Digital Notary Explanation: The State of New Jersey allows an electronic signature of a person authorized to perform notary services for a record that is made under oath. This Annual Report includes an oath to be made by the "Proprietor, Partner, President or other principal officer of the utility."

## **FAILURE TO FILE A COMPLETED ANNUAL REPORT:**

You must submit a **COMPLETED** Annual Report and pay the appropriate assessment, or your company may be subject to any/all of the following:

- A hold placed on your company's registered decals.
- Your company may be subject to penalties.
- Your company may have its CPCN revoked in accordance with N.J.A.C. 7:26H-5.15(f)1.

**If you no longer wish to participate in New Jersey's solid waste industry, please fill out the Notice of Surrender form found at the end of this report and mail as directed.**

- **Note: If you surrender, you may still be required to pay the annual utility assessment for the previous calendar year.**

### 2023 ANNUAL UTILITY REPORT CHECKLIST:

- ☐ DOWNLOAD THE ANNUAL REPORT AND INSTRUCTIONS FOR COMPLETING THE REPORT AT: <https://www.state.nj.us/dep/dshw/swpl/cpcn.html>
- ☐ This report must be downloaded to your computer and completed using the fillable PDF file. Paper copies of the annual report will no longer be accepted.
- ☐ This report must be completed and returned, electronically signed and notarized, even if there was no solid waste activity in calendar year 2023.
- ☐ Type your **CPCN SW number** (4-digits, beginning with 0, 1, 2 or 3) at the upper right-hand corner of Page 2. The SW number will automatically be entered on each subsequent page.
- ☐ File this report in the solid waste utility's certificate name *exactly* as shown on the CPCN.
- ☐ COMPLETE EVERY QUESTION. Indicate "N/A" for all questions that are not applicable to your company and its operations.
- ☐ ELECTRONICALLY SIGN and NOTARIZE this Annual Report as per the instruction manual (Section 2E - page 4).
- ☐ Keep a copy of this Annual Report for your records pursuant to N.J.A.C. 7:26H-1.20.
- ☐ Submit a Customer List (if applicable – see page 11 for instructions for collectors/transporters, and page 23 for instructions for brokers). Customer Lists for companies that are Collectors/Transporters and Brokers must be submitted on separate pages that may be attached using the **Attach Files** button on those pages.
- ☐ Accurately report Gross Operating Revenue. Gross Operating Revenues consist of reportable revenues which are derived from customer bills, fees, sales and services for certain types of solid waste (defined on page 5).

YOU ARE REQUIRED TO E-MAIL THE COMPLETED, SIGNED AND  
NOTARIZED ANNUAL UTILITY REPORT TO [swutility@dep.nj.gov](mailto:swutility@dep.nj.gov)

## **GROSS OPERATING REVENUE** **REPORTABLE AND NON-REPORTABLE REVENUE**

The Gross Operating Revenue generated from the collection or brokering of solid waste in New Jersey is required to be reported in the Collector/Transporter and Broker Utilities Annual Report in accordance with **N.J.S.A. 48:2-60**:

**Reportable Waste** includes revenue derived from the collection/transportation, brokering, and/or disposal of the following solid waste types:

### **Waste Type ID 10, 12, 13, 13C, 23, 25, 27, 27A and 27I**

(See next page for detailed descriptions of Waste Types)

- That is **generated in NJ** and directly transported to a disposal facility **in or out of NJ**.
- That is **generated in NJ** and transported to a transfer station, landfill, incinerator, or rail carrier in NJ.
- That is residual waste (waste remaining after recyclable material has been removed) from a transfer station/material recovery facility and directly transported to a disposal facility in or out of NJ, or transported to a rail carrier in NJ.
- Important Note: If you have an A-901 you cannot claim “self-generated” waste. Self-generators are exempt from holding an A-901 license and must be registered as such with the NJDEP Transportation Oversight Unit. Solid waste that is considered “self-generated” as in demolition and construction **IS** considered reportable waste for all companies that hold a CPCN.

### **NON-REPORTABLE GROSS OPERATING REVENUE:**

- Waste not generated in NJ
- ID 72 Bulk liquid and semi-liquids
- ID 73 Septic tank clean-out wastes
- ID 74 Liquid sewage sludge
- Grease Trap Waste disposed at sewage treatment plant
- Waste collected from a NJ transfer station or rail carrier and directly transported out of NJ for disposal
- Recyclable material hauled to a recycling facility
- Hazardous Waste
- Medical Waste

**NEW JERSEY ADMINISTRATIVE CODE N.J.A.C. 7:26-2:13**

(g) Waste identification and definition of solids includes the following:

**1. Solid wastes; waste ID number and definitions:**

- i. **10 Municipal** (household, commercial and institutional): Waste originating in the community consisting of household waste from private residences, commercial waste which originates in wholesale, retail or service establishments, such as, restaurants, stores, markets, theatres, hotels and warehouses, and institutional waste material originated in schools, hospitals, research institutions and public buildings.
- ii. **12 Dry sewage sludge:** Sludge from a sewage treatment plant which has been digested and dewatered and does not require liquid handling equipment.
- iii. **13 Bulky waste:** Large items of waste material, such as appliances and furniture. Discarded automobiles, trucks and trailers and large vehicle parts, and tires are included under this category.
- iv. **13C Construction and demolition waste:** Waste building material and rubble resulting from construction, remodeling, repair, and demolition operations on houses, commercial buildings, pavements and other structures. The following materials may be found in construction and demolition waste: treated and untreated wood scrap; tree parts, tree stumps and brush; concrete, asphalt, bricks, blocks and other masonry; plaster and wallboard; roofing materials; corrugated cardboard and miscellaneous paper; ferrous and non-ferrous metal; non-asbestos building insulation; plastic scrap; dirt; carpets and padding; glass (window and door); and other miscellaneous materials; but shall not include other solid waste types.
- v. **23 Vegetative waste:** Waste materials from farms, plant nurseries and greenhouses that are produced from the raising of plants. This waste includes such crop residues as plant stalks, hulls, leaves and tree wastes processed through a wood chipper. Also included are non-crop residues such as leaves, grass clippings, tree parts, shrubbery and garden wastes.
- vi. **25 Animal and food processing wastes:** Processing waste materials generated in canneries, slaughterhouses, packing plants or similar industries, including animal manure when intended for disposal and not reuse. Also included are dead animals. Animal manure, when intended for reuse or composting, is to be managed in accordance with the criteria and standards developed by the Department of Agriculture as set forth at N.J.S.A. 4:9-38.
- vii. **27 Dry industrial waste:** Waste materials resulting from manufacturing, industrial and research and development processes and operations, and which are not hazardous in accordance with the standards and procedures set forth at 7:26G. Also included are nonhazardous oil spill cleanup waste, dry nonhazardous pesticides, dry nonhazardous chemical waste, and residue from the operations of a scrap metal shredding facility.
- viii. **27A** Waste material consisting of asbestos or asbestos containing waste.
- ix. **27I** Waste material consisting of incinerator ash or ash containing waste.

(h) Waste identification and definition of liquids include the following:

**1. Liquid wastes; waste ID number and definitions:**

- i. **72 Bulk liquid and semiliquids:** Liquid or a mixture consisting of solid matter suspended in a liquid media which is contained within, or is discharged from, any one vessel, tank or other container which has the capacity of 20 gallons or more. Not included in this waste classification are septic tank clean-out wastes and liquid sewage sludge.
- ii. **73 Septic tank clean-out wastes:** Pumpings from septic tanks and cesspools. Not included are wastes from a sewage treatment plant.
- iii. **74 Liquid sewage sludge:** Liquid residue from a sewage treatment plant consisting of sewage solids combined with water and dissolved materials.

## 2023 CPCN ANNUAL REPORT FOR COLLECTORS/TRANSPORTERS AND BROKERS

FILL IN ALL INFORMATION BELOW:

CHECK ALL THAT APPLY:

- ☒ COLLECTOR/TRANSPORTER  
☐ BROKER

1. INFORMATION

\*Required: Working Contact Information

\*OFFICIAL COMPANY NAME: Solid Waste Services, Inc. dba J. P. Mascaro & Sons  
(This is the name registered with the Division of Commercial Recordings)

\*EMAIL: dave.weiss@jpmascaro.com

\*STREET ADDRESS: 2650 Audubon Road

\*CITY, STATE, ZIP Audubon PA 19403

\*FEIN (or LAST 4# OF SS# FOR SOLE PROPRIETOR): 23-1721961

\*OFFICE TELEPHONE: 267-933-6122

\*CELL PHONE: 267-716-0705 FAX NUMBER: \_\_\_\_\_

WEBSITE: www.jpmascaro.com

\*BILLING/MAILING ADDRESS: ☐ CHECK HERE IF SAME AS ABOVE:

STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

2. LIST OFFICERS AND EQUITY HOLDERS:

*Name	Pasquale N. Mascaro	*Title	President	*Equity	25%
Name	Joseph P. Mascaro	Title	Vice-President	Equity	25%
Name	Michael Mascaro	Title	Secretary	Equity	25%

3. NAME OF REGISTERED AGENT(Out of State Companies) : George Albanese

STREET ADDRESS: 8 Wellington Downs

CITY, STATE, ZIP Scotch Plains New Jersey 07076-2839

TELEPHONE: 908-484-7444

CELL PHONE: 908-403-0430 FAX NUMBER: N/A



**2023 CPCN ANNUAL REPORT FOR**  
**COLLECTORS/TRANSPORTERS AND BROKERS**

FILL IN **ALL** INFORMATION BELOW:

**CHECK ALL THAT APPLY:**

- ☒ COLLECTOR/TRANSPORTER  
☐ BROKER

**1. INFORMATION**

**\*Required: Working Contact Information**

\*OFFICIAL COMPANY NAME: \_\_\_\_\_  
(This is the name registered with the Division of Commercial Recordings)

\*EMAIL: \_\_\_\_\_

\*STREET ADDRESS: \_\_\_\_\_

\*CITY, STATE, ZIP \_\_\_\_\_

\*FEIN (or LAST 4# OF SS# FOR SOLE PROPRIETOR): \_\_\_\_\_

\*OFFICE TELEPHONE: \_\_\_\_\_

\*CELL PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

\*BILLING/MAILING ADDRESS: ☐ CHECK HERE IF SAME AS ABOVE:

STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

**2. LIST OFFICERS AND EQUITY HOLDERS:**

Name: Louis J. Mascaro Title Shareholder Equity 25%

Name: \_\_\_\_\_ Title \_\_\_\_\_ Equity \_\_\_\_\_

Name: \_\_\_\_\_ Title \_\_\_\_\_ Equity \_\_\_\_\_

**3. NAME OF REGISTERED AGENT(Out of State Companies) :** \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

**Duplicate This Page**

4. **VEHICLE INFORMATION FOR YOUR SOLID WASTE TRANSPORTATION EQUIPMENT:**

Provide the **number** of solid waste vehicles that require NJDEP issued decals owned and/or operated (include leased vehicles) by the CPCN holder as of **December 31, 2023**.

_____	NO EQUIPMENT
_____	CABS (does not hold waste)
<u>2</u>	CONTAINERS (roll off)
<u>2</u>	SINGLE UNIT VEHICLES (eg. pickup trucks, vans, dump truck)
_____	TRAILERS

5. **VEHICLE LOCATION:** Provide the address of the location of where your solid waste vehicles are stored.

Address:

**600 West Neversink Road**

City, State, Zip:

**Reading, PA 19606**

6. **DID YOUR COMPANY USE A SOLID WASTE BROKER SERVICE?** ☒ NO ☐ YES:  
If YES please see Page 16.

7. **DOES YOUR COMPANY OR ITS PRINCIPALS HAVE ANY CURRENT OR OUTSTANDING JUDGMENTS AND/OR LIENS?** ☒ NO ☐ YES: You must provide the information below for EACH (label and attach a separate page if necessary):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Provide a brief description: \_\_\_\_\_

☐ Check here if additional pages are attached

8. **HAS ANY EMPLOYEE, ASSOCIATE, OFFICER, OR EQUITY HOLDER HAD THEIR SOLID WASTE OPERATING AUTHORITY REVOKED OR SUSPENDED IN NEW JERSEY OR NEW YORK?** ☒ NO ☐ YES: You must provide the name and details concerning this revocation or suspension (label and attach a separate page if necessary):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

State(s) the revocation or suspension occurred: \_\_\_\_\_

Provide a brief description: \_\_\_\_\_

☐ Check here if additional pages are attached

9. **DID YOUR COMPANY SUBCONTRACT SOLID WASTE SERVICES TO ANOTHER SOLID WASTE COLLECTOR/TRANSPORTER IN 2023?** ☐ NO ☒ YES:  
You must provide the information below for EACH subcontract (label and attach a separate page if necessary):

“Subcontractor” is any person who engages in the storage, collection, processing, transfer, treatment, or disposal of solid waste *through the use, control or possession of any solid waste vehicle*, pursuant to an oral or written agreement entered into with a prime contractor.

Subcontractor (Solid Waste Hauler Used)	Gross Revenue Received from Customer *	Total Amount Paid to Subcontractor (Hauler)
Agliano Brothers	\$ 0.00	\$ 277,304.00

\*Please note the amounts entered in this column will be automatically added to your gross revenue on page 21.

10. **DID YOUR COMPANY ACCEPT AN OFFER TO SUBCONTRACT SOLID WASTE SERVICES FOR ANOTHER SOLID WASTE COLLECTOR/TRANSPORTER IN 2023?** ☒ NO ☐ YES:

You must provide the information below for EACH subcontracting job that your company performed in 2023 (label and attach a separate page if necessary):

Prime Contractor (Solid Waste Hauler that Hired Your Company)	County of Subcontracting Job	Total Amount Received from Prime Contractor **

\*\*Please note the amounts entered in this column will NOT link to your gross revenue and must be reported accordingly on the disposal page.

## **DESCRIPTION OF BUSINESS**

**Provide a detailed description of your business in the space below. Include the type of business and all solid waste services offered by your company.**

### **DO NOT INDICATE "N/A" ON THIS PAGE**

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons does not provide waste collection/transportation services in New Jersey pursuant to a tariff schedule. All such work performed by Mascaro in New Jersey is pursuant to statutorily-required competitively bid contracts by municipalities and/or governmental entities, where there are no tariff schedules and where the price for the service is that which is provided in the bid by the lowest responsible bidder to whom the municipality and/or governmental entity awarded the contract. This work does not involve scheduled residential, commercial or industrial customers.

## **Section A:**

**The following section must be completed by Solid Waste Collectors/Transporters. This includes any CPCN holder that has registered solid waste vehicles and/or collects/transport and disposes of solid waste at solid waste disposal facilities.**

**Solid Waste Brokers are not required to complete Section A and should continue on to Section B of this report (page 23).**



SECTION A

**TARIFF UPDATE (2023)**

**\*\*Form must be completed by ALL SOLID WASTE COLLECTOR/ TRANSPORTERS\*\***

This tariff contains the terms and conditions and schedules of rates governing the services furnished by a public utility and holder/applicant of a Certificate of Public Convenience and Necessity for the collection of solid waste pursuant to N.J.A.C. 7:26H-4.2(a).

Please fill in **ALL** information below:

**1. TERRITORY SERVED:**

Solid waste collection services provided by this solid waste utility are in the counties of:  
(check all that apply)

Check all that apply

- |  |   |                                   |
|--|---|-----------------------------------|
| <input type="checkbox"/> All New Jersey Counties | <input type="checkbox"/> Gloucester           | <input type="checkbox"/> Passaic  |
| <input type="checkbox"/> Atlantic                | <input type="checkbox"/> Hudson               | <input type="checkbox"/> Salem    |
| <input type="checkbox"/> Bergen                  | <input checked="" type="checkbox"/> Hunterdon | <input type="checkbox"/> Somerset |
| <input type="checkbox"/> Burlington              | <input type="checkbox"/> Mercer               | <input type="checkbox"/> Sussex   |
| <input checked="" type="checkbox"/> Camden       | <input type="checkbox"/> Middlesex            | <input type="checkbox"/> Union    |
| <input type="checkbox"/> Cape May                | <input type="checkbox"/> Monmouth             | <input type="checkbox"/> Warren   |
| <input type="checkbox"/> Cumberland              | <input type="checkbox"/> Morris               |                                   |
| <input type="checkbox"/> Essex                   | <input type="checkbox"/> Ocean                |                                   |

By filing this updated Tariff Document, the company named above agrees to conform with all rules and regulations promulgated by the District Solid Waste Management Plans and the NJ Department of Environmental Protection in accordance with N.J.S.A. 48:13A-1 et seq., and N.J.S.A. 13:1E-1 et seq.

**2. HOURS OF OPERATION:**

	<input checked="" type="checkbox"/> MON	<input type="checkbox"/> TUES	<input type="checkbox"/> WED	<input type="checkbox"/> THURS	<input type="checkbox"/> FRI	<input type="checkbox"/> SAT	<input type="checkbox"/> SUN
<b><u>HOURS:</u></b>	06:00 AM 03:00 PM	06:00 AM 03:00 PM	06:00 AM 03:00 PM	06:00 AM 03:00 PM	06:00 AM 03:00 PM	06:00 AM 12:00 PM	____ AM ____ PM

**OR:** ☐ 24 HRS / 7 DAYS A WEEK  
☐ 24 HRS / 7 DAYS A WEEK OTHER THAN THE HOLIDAYS LISTED BELOW

On which Holidays do you **NOT** provide services? :

New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day

When a scheduled collection day occurs on a listed holiday, collection will be made on the next scheduled collection day. In those cases where collection is scheduled on one collection-per-week basis, collection will be made as soon as possible.

SECTION A

3. PROVIDE A BLANK SAMPLE INVOICE AND ATTACH TO REPORT

**Attach Files**

4. SPECIAL CHARGES ON INVOICE: (ex: late fees, fuel, paper billing, mileage)

N/A

5. METHOD OF BILLING:

Please list the billing and payment procedures (example: invoicing)

Billing and payments are determined by the specifications detailed in the competitively bid contracts that were awarded to Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

6. TYPES OF SERVICE AND DETAILS

\*Any disposal fees must be a part of the invoice and separate from the services charge\*

N.J.A.C. 7:26H-4.4(b)(3)

Type of Service	Capacity of truck/container	Rate (fee amount / service)
<i>Examples: roll off, pick up, container rental</i>	<i>Examples: 10 yards, 100 tons</i>	<i>Examples: (\$/week) (\$/ton) (\$/pick up)</i>
Roll-off	20 yards	\$192/ton 1/1/22-6/3/23, then \$216.85/ton to 12/31/23
Dump Truck	20 tons	\$138.23/ton

7. ADDITIONAL INFORMATION: Provide any other pertinent Tariff information or explanations:

N/A

## **INSTRUCTIONS FOR CUSTOMER LISTS/CUSTOMER SERVICE AREA INVENTORY:**

**Customer information must be provided in accordance with N.J.A.C 7:26H- 5.9(c):**  
Customer lists must contain all of the names and addresses for each (regularly scheduled) residential, commercial, industrial, and institutional customer.

### **CUSTOMER LIST FORMAT**

The list should be organized by municipality and sequentially numbered and set forth in numerical order by street address with the streets set forth in alphabetical order. Additionally, the Department is requesting the frequency of service, a description of service and the rates charged:

**\*\*All Customer Lists submitted to the Department are confidential and not subject to public review N.J.A.C 7:26H-5.9(c)(4)\*\***

#### **SAMPLE**

<u>Customer #</u>	<u>Name</u>	<u>Address</u>	<u>Service Provided</u>	<u>Rate Charged</u>	<u>Frequency of Service</u>
1.	ABC	One A Street, Allentown, NJ 10000	Roll off	Amount / Service	weekly
2.	DCE	One B Street, Allentown, NJ 10000	Curb side pick up	Amount / Service	2x month
1.	FGH	One A Street, Basking Ridge, NJ 20000	Container rental	Amount / Service	On call
2.	IJK	One B Street, Basking Ridge, NJ 20000	Roll off	Amount / Service	3 x month

**Regularly Scheduled Customers:** Residential (NOT INCLUDING MUNICIPAL CONTRACTS), commercial and/or industrial customers that receive solid waste collection services on a regular basis, i.e. weekly, monthly, bi-weekly, bi-monthly. Provide the number of customers in the appropriate column for each corresponding county (page 15). **These customers must be provided to the department as part of a separate customer list.**

**On-Call Customers:** Customers that are provided solid waste collection services on an "on-call" basis. According to N.J.A.C. 7:26H-5.9, **if solid waste collection services were provided more than one time during the year, even though the service locations varied, then these on-call customers must be included on a customer list.**

**One- time Customers:** Customers that were provided solid waste collection services one time during the year. **You do not need to include these customers in your customer list.**

**Municipal Contracts/Residential Contracts:** A contract between a municipality and a collector for solid waste collection services. Provide the municipality, the county in which the Municipality is located, and the approximate number of customers that the contract covers.

**\*\*If a customer list is required, please submit as an attachment using the "Attach Files" button below. \*\***

**Attach Files**

## CUSTOMER SERVICE AREA INVENTORY

### MUST BE INCLUDED ON A CUSTOMER LIST

County	# of Scheduled Residential	# of Scheduled Commercial	# of Scheduled Industrial	# of Repeated On-Call Customers	# of One-Time Only Customers (SERVICE PROVIDED ONCE WITHIN YEAR)
Atlantic					
Bergen					
Burlington					
Camden				1	
Cape May					
Cumberland					
Essex					
Gloucester					
Hudson					
Hunterdon				1	
Mercer					
Middlesex					
Monmouth					
Morris					
Ocean					
Passaic					
Salem					
Somerset					
Sussex					
Union					
Warren					

### Municipal/ Residential Contracts

\*\*if you need more space, you may create your own spreadsheet using this format and attach it to this report.\*\*

Municipality	County	Approximate # of Customers
Borough of Milford	Hunterdon	1
Camden County Municipal Utilities Authority	Camden	1

SECTION A

**BROKERS USED IN 2023**

If your company has **USED** Solid Waste Broker Services, please provide the information below for calendar year 2023. You may prepare your own spreadsheet containing the below information in the same format:

“Brokers” are defined as a person or entity ***who for direct or indirect compensation*** arranges agreements between a business concern and its customers for the collection, transportation, treatment, storage, recycling, processing, transfer or disposal of solid waste.

A	B	C	D	E
Name of Solid Waste Broker	Address: Street, City, State and Zip	Does your company have and on-going contract with this Broker ? <input type="checkbox"/> Yes <input type="checkbox"/> No	Broker's CPCN SW #	Total Amount of Payment Received from Broker
N/A		<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	



SECTION A

**RELATED COMPANIES**

List all related companies that operate in New Jersey and any related out-of-state disposal facilities where New Jersey solid waste is sent. **Please include related brokers, collection companies, disposal facilities, truck leasing companies, or real estate leasing companies.**

COMPANY NAME AND ADDRESS	TYPE OF SERVICE RELATED COMPANY PERFORMS	TOTAL FEE PAID TO RELATED COMPANY DURING 2023
Pioneer Crossing Landfill 727 Red Lane Road Birdsboro, PA 19508	Disposal/Landfill	\$ 555,285.77
American Compost Corporation 2022 Mountain Road Manheim, PA 17545	Composting/Beneficial Reuse	\$ 535,784.72



READ THIS PAGE **ENTIRELY** BEFORE CONTINUING

INSTRUCTIONS FOR REPORTING DISPOSAL INFORMATION – PAGE 20  
SAMPLE DISPOSAL PAGE FOUND ON PAGE 19

1. **Name and Address of Disposal Facility Used During 2023:** Provide the name of the facility that your company has used to dispose of the waste collected by your company. Provide the address of the facility.
2. **Facility Type:** Circle one.  
TS – *Transfer Station*. LF – *Landfill*. RC – *Rail Carrier*. RRF – *Resource Recovery Facility/ Incinerator*
3. **Waste Type:** Provide the Waste Type ID.
  - ID 10 Municipal (includes household, commercial and institutional)
  - ID 12 Dry Sewage Sludge
  - ID 13 Bulky Waste
  - ID 13C Construction and demolition waste
  - ID 23 Vegetative waste
  - ID 25 Animal and food processing waste
  - ID 27 Dry industrial waste (e.g. “dirty dirt”)
  - ID 27A Waste material consisting of asbestos or asbestos containing waste
  - ID 27I Waste consisting of incinerator ash or ash containing waste
4. **County Origin of Waste:** The New Jersey county from which your company has collected the waste. DO NOT RECORD MORE THAN ONE COUNTY IN EACH SPACE.
5. **Total Tons Picked up in County:** The total tons of waste your company has collected from the corresponding county.
6. **Total Tons Disposed at Facility:** The total tons of solid waste that your company disposed at the facility for the year 2023.
7. **Total Amount of Disposal Fee Paid to Facility:** The total amount your company was charged to dispose of solid waste at the corresponding facility. This information can be found on receipts or on origin and disposal forms obtained from the disposal facility.
8. **Recycling Tax Paid:** Collectors/transporters disposing of solid waste generated/collected in NJ to an *out of state* facility, or at a *rail carrier* within NJ are subject to a \$3 per ton recycling tax.
9. **Gross Revenue:** Should not be reported as an estimate; value must be true. Do not subtract “Recycling Tax” or “Total Amount of Disposal Fee Paid to Facility” to determine Gross Revenue. Gross Revenue is the total amount of money the collector has received from the collection of solid waste *before* any deductions from taxes, disposal fees, and any other associated expenses. **Gross Operating Revenues consist of reportable revenues as described on Page 5, which are derived from customer bills, fees, sales, and services.**

If you require additional pages to report your disposal information, please use the "Duplicate This Page" at the bottom of the Disposal Information page.

## SECTION A

## **DISPOSAL INFORMATION**

**\*\*Sample Page\*\***

Name and Address of Disposal Facilities Used in 2023	Facility Type	Waste Type	County Origin of Waste	Total Tons Picked up in County	Total Tons Disposed at Facility	Total Amount of Disposal Fee Paid to Facility	Recycling Tax Paid	Gross Revenue
ABC TRANSFER STATION, 300 NORMAL AVE, TRENTON NJ	TS LF RC RRF	13	BURLINGTON	500	500	31,000	NA	75,000
"	TS LF RC RRF	13	MERCER	700	700	43,400	NA	85,000
"	TS LF RC RRF	10	BURLINGTON	200	200	12,400	NA	24,000
COUNTY SAN. LANDFILL, 234 TRASH WAY, TRENTON NJ	TS LF RC RRF	10	BURLINGTON	1000	1000	71,000	NA	150,000
"	TS LF RC RRF	10	MERCER	750	750	53,250	NA	100,000
OUT OF STATE LANDFILL, 54 JUNK DRIVE, PITTSBURGH, PA	TS LF RC RRF	10	MERCER	1000	1000	60,000	3000 (\$3 PER TON)	150,000
	TS LF RC RRF							
	TS LF RC RRF							
Total Gross Revenue:								584,000

SECTION A

**DISPOSAL INFORMATION**

Please provide the information below for each disposal facility (landfills, transfer stations, rail facilities, incinerators) used by your company for calendar year 2023: (see sample page 19 for an example of a completed page)

**Facility Type:** TS – *Transfer Station*. LF – *Landfill*. RC – *Rail Carrier*. RRF – *Resource Recovery Facility/ Incinerator*

**Gross Revenue:** Gross Revenue is the total amount of money the collector has received from the collection of solid waste *before* any deductions from taxes, disposal fees, and any other associated expenses.

Name and Address of Disposal Facilities Used in 2023	Facility Type TS <input type="checkbox"/> LF <input checked="" type="checkbox"/> RC <input type="checkbox"/> RRF <input type="checkbox"/>	Waste Type	County Origin of Waste	Total Tons Picked up in County	Total Tons Disposed at Facility	Total Amount of Disposal Fee Paid to Facility	Recycling Tax Paid	Gross Revenue
Pioneer Crossing Landfill 727 Red Lane Road, Birdsboro, PA <sup>+</sup>		12	Camden	788.08	788.08	\$ 65,410.64	\$ 0.00	\$ 141,312.05
Pioneer Crossing Landfill 727 Red Lane Road, Birdsboro, PA <sup>+</sup>		10	Camden	5,902.11	5,902.11	\$ 489,875.13	\$ 17,706.33	\$ 775,156.28
American Compost Corporation, 202 <sup>+</sup>		12	Hunterdon	6,533.96	6,533.96	\$ 535,784.72	\$ 0.00	\$ 947,358.91
	TS <input type="checkbox"/> LF <input type="checkbox"/> RC <input type="checkbox"/> RRF <input type="checkbox"/>							
	TS <input type="checkbox"/> LF <input type="checkbox"/> RC <input type="checkbox"/> RRF <input type="checkbox"/>							
	TS <input type="checkbox"/> LF <input type="checkbox"/> RC <input type="checkbox"/> RRF <input type="checkbox"/>							
	TS <input type="checkbox"/> LF <input type="checkbox"/> RC <input type="checkbox"/> RRF <input type="checkbox"/>							
	TS <input type="checkbox"/> LF <input type="checkbox"/> RC <input type="checkbox"/> RRF <input type="checkbox"/>							
Total Gross Revenue:								\$ 1,863,827.24

Calculate Totals

Duplicate This Page

### OTHER SOURCES OF GROSS OPERATING REVENUE

Please indicate all sources of revenue derived from other services provided for the collection and/or transportation of solid waste in New Jersey for calendar year 2023. These sources may include but are not limited to: Subcontracting of waste hauling, leasing of vehicles for the collection of solid waste, etc.

[illegible]



## GROSS OPERATING REVENUE BY COUNTY FOR SOLID WASTE COLLECTION/TRANSPORTATION SERVICES

Please provide the Gross Operating Revenues derived from any solid waste collected/transported in any New Jersey county during 2023.

**TOTAL AMOUNT COLLECTED FROM EACH COUNTY SHOULD ADD UP TO TOTAL GROSS OPERATING REVENUE.**

Gross Revenue is the total amount of money the collector has received from the collection of solid waste *before* any deductions from taxes, disposal fees, and any other associated expenses.

**Gross Operating Revenues consist of reportable revenues which are derived from customer bills, fees, sales and services.**

County	2023 Collector Gross Revenue
Atlantic	0.00
Bergen	0.00
Burlington	0.00
Camden	916,468.33
Cape May	0.00
Cumberland	0.00
Essex	0.00
Gloucester	0.00
Hudson	0.00
Hunterdon	947,358.91
Mercer	0.00
Middlesex	0.00
Monmouth	0.00
Morris	0.00
Ocean	0.00
Passaic	0.00
Salem	0.00
Somerset	0.00
Sussex	0.00
Union	0.00
Warren	0.00
Subcontracts (from pg 9)	0.00

**Total Gross Operating  
Revenue During  
Calendar Year 2023:**

**\$ 1,863,827.24**

**Collector Total**

**Calculate Totals**

**END OF SECTION A**

## **Section B:**

**The following section must be completed by Solid Waste Brokers who manage, administer and arrange through a contract or other means, for compensation, the solid waste needs of clients, utilizing other licensed collectors/transporters, in all counties of New Jersey.**

**Solid Waste Collectors/Transporters who do not have a Solid Waste Broker license, should continue on to page 30 (“Certifications”).**

## INSTRUCTIONS FOR CUSTOMER INFORMATION/CUSTOMER LISTS FOR BROKERS

**Customer information must be provided in accordance to N.J.A.C 7:26H- 5.9(c):** Customer lists must contain all of the names and addresses for each (regularly scheduled) residential, commercial, industrial, and institutional customer.

**\*\* SW Brokers are regulated utilities subject to the Solid Waste Utility Control Act N.J.A.C 7:26H and therefore are required to submit a customer list\*\***

### CUSTOMER LIST FORMAT

The list should be organized by municipality and sequentially numbered and set forth in numerical order by street address and the streets set forth in alphabetical order. Additionally, the Department is requesting the frequency of service, a description of service and the rates charged.

**\*\*All Customer Lists submitted to the Department are confidential and not subject to public review N.J.A.C 7:26H-5.9(c)(4)\*\***

### SAMPLE

<u>Customer #</u>	<u>Name</u>	<u>Address</u>	<u>Service Provided</u>	<u>Rate Charged</u>	<u>Frequency of Service</u>
1.	ABC	One A Street, Allentown, NJ 10000	Roll off	Amount / Service	weekly
2.	DCE	One B Street, Allentown, NJ 10000	Curb side pick up	Amount / Service	2x month
1.	FGH	One A Street, Basking Ridge, NJ 20000	Container rental	Amount / Service	On call
2.	IJK	One B Street, Basking Ridge, NJ 20000	Roll off	Amount / Service	3 x month

**Regularly Scheduled Customers:** Residential (NOT INCLUDING MUNICIPAL CONTRACTS), commercial and/or industrial customers that receive solid waste collection services on a regular basis, i.e. weekly, monthly, bi-weekly, bi-monthly. **These customers must be provided to the department as part of a separate customer list.**

**On-Call Customers:** Customers that are provided solid waste collection services on an "on-call" basis. According to N.J.A.C. 7:26H-5.9, **if solid waste collection services were provided more than one time during the year, even though the service locations varied, then these on-call customers must be included on a customer list.**

**One- time Customers:** Customers that were provided solid waste collection services one time during the year. You do not need to include these customers in your customer list.

**\*\*If a customer list is required, please submit as an attachment using the "Attach Files" button below or on the next page. \*\***

**Attach Files**

SECTION B

**CUSTOMER SERVICE AREA INVENTORY FOR BROKERS**

<b><u>MUST BE INCLUDED ON A CUSTOMER LIST</u></b>					
County	# of Scheduled Residential	# of Scheduled Commercial	# of Scheduled Industrial	# of Repeated On-Call Customers	# of One-Time Only Customers <small>(SERVICE PROVIDED ONCE WITHIN YEAR)</small>
Atlantic					
Bergen					
Burlington					
Camden					
Cape May					
Cumberland					
Essex					
Gloucester					
Hudson					
Hunterdon					
Mercer					
Middlesex					
Monmouth					
Morris					
Ocean					
Passaic					
Salem					
Somerset					
Sussex					
Union					
Warren					

**Attach Files**

SECTION B

**COLLECTORS/TRANSPORTERS USED IN 2023**

Provide the information below for collectors/transporters hired through brokering services during the calendar year of 2023 for **EACH COUNTY**. If you need additional space you may duplicate this page with the "Duplicate This Page" button below:

\_\_\_\_\_ COUNTY (LIST ONLY 1 COUNTY PER FORM)

A	B	C	E
Solid Waste Hauler Used	Does your company have and on-going contract with this Collector/Transporter?	CPCN Number (SW#) of Solid Waste Hauler Used	Total Amount Paid to Hauler
	<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
	<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
	<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
	<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
	<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	
	<input type="checkbox"/> Yes <input type="checkbox"/> No	SW _____	



## SECTION B

**GROSS OPERATING REVENUE BY COUNTY FOR  
BROKERING SERVICES**

Please provide the Gross Operating Revenues derived from all solid waste broker services in New Jersey during 2023.

**TOTAL AMOUNT COLLECTED FROM EACH COUNTY SHOULD ADD UP TO TOTAL GROSS OPERATING REVENUE.**

Gross Revenue is the total amount of money the collector has received from the collection of solid waste *before* any deductions from taxes, disposal fees, and any other associated expenses

**Gross Operating Revenues consist of reportable revenues which are derived from customer bills, fees, sales and services.**

County	2023 Broker Gross Revenue
Atlantic	
Bergen	
Burlington	
Camden	
Cape May	
Cumberland	
Essex	
Gloucester	
Hudson	
Hunterdon	
Mercer	
Middlesex	
Monmouth	
Morris	
Ocean	
Passaic	
Salem	
Somerset	
Sussex	
Union	
Warren	

Total Gross Operating  
Revenue During  
Calendar Year 2023:

\$ 0.00

Broker Total

Calculate Totals

**END OF SECTION B**

## **CLAIMING ZERO GROSS OPERATING REVENUE FOR COLLECTORS/TRANSPORTERS**

### **Acceptable Reasons for Reporting Zero Gross Operating Revenue**

- **Currently Not Operating** – If your company has been inactive in 2023 you must explain why, how long your company has been inactive, and when you intend to resume operation.
- **Collection/Transport/Brokering of Non-Regulated Materials** – Provide details of your operations and provide the solid waste ID or the non-regulated waste that your company collects/transport.
- **Collection/Transport/Brokering of Waste Not Generated in NJ** – Provide details of your operations and the origin of the waste that your company is collecting/transporting.
- **Waste Collected/Brokered to be collected from NJ Transfer Station or Rail Carrier and Transported Out of State** - Provide details of your operations.
- **Other** - Provide a detailed explanation for claiming zero revenue.

### **Unacceptable Reasons for Reporting Zero Gross Operating Revenue**

- **Self-Generated Waste** - Self-generators are exempt from holding an A-901 License and a CPCN. Companies that do hold a CPCN should, therefore, not be reporting waste as “self-generated”.
- **Sub-Contractors**- All utilities holding a CPCN must report revenue regardless of contracting work with other Solid Waste Utilities.

**\*\*If you are claiming zero revenue for the calendar year of 2023, see the next page to provide details and certify zero gross operating revenue.\***

**CERTIFICATION FOR COMPANIES CLAIMING ZERO  
GROSS OPERATION REVENUE**

The certification below should only be completed by CPCN holders that are claiming zero gross operating revenue for calendar year 2023. You must also provide, in detail, the reason you are claiming zero revenue.

**ZERO GROSS OPERATING REVENUE CERTIFICATION:**

I certify under the penalty of law that this company's reportable Gross Operating Revenue as described on page 5, which are derived from fees, sales, services, and interest from all solid waste collected in NEW JERSEY during 2023 was ZERO dollars (\$0.00).

I also acknowledge that review of financial records of my company may be performed at any time by NJDEP to verify zero gross operating revenue.

I, \_\_\_\_\_ hold the title of \_\_\_\_\_ and am  
(NAME OF OWNER/AUTHORIZED MEMBER) (TITLE)

duly authorized to sign this Annual Report showing Zero Gross Operating Revenue on behalf

of: \_\_\_\_\_  
(OFFICIAL COMPANY NAME)

\_\_\_\_\_  
Print Name of Owner/Authorized Member

\_\_\_\_\_  
Signature of Owner/Authorized Member

\_\_\_\_\_  
Today's Date

**PROVIDE REASON(S) FOR REPORTING ZERO GROSS ANNUAL REVENUE:**

**\*Do not indicate "N/A" if claiming zero revenue\***

## CERTIFICATIONS

\*\*Please sign the "Customer Bill of Rights" OR check the box below accordingly\*\*

**CUSTOMER BILL OF RIGHTS** (If you have **Regularly Scheduled Customers**, read and certify)

Regularly scheduled customers are considered residential, commercial, and/or industrial customers that receive solid waste collection services on a regular basis, i.e. weekly, monthly, bi-weekly, bi-monthly

I certify under penalty of the law that I have notified each of my Regularly Schedule Customers at least once this year that solid waste collection services in New Jersey are available on a competitive basis as provided in the Customer Bill of Rights and that I have provided each of my customers with a copy of the customer bill of rights in the form set forth at N.J.A.C. 7:26H-5.12(b). **The Customer Bill of Rights may be downloaded at: <http://www.nj.gov/dep/dshw/resource/custbillofrights.pdf>**

I, \_\_\_\_\_ hold the title of \_\_\_\_\_ and am duly  
(NAME OF OWNER/AUTHORIZED MEMBER) (TITLE)

authorized to sign this Customer Bill of Rights on behalf of: \_\_\_\_\_  
(OFFICIAL COMPANY NAME)

\_\_\_\_\_  
Print Name of Owner/Authorized Member

\_\_\_\_\_  
Signature of Owner/Authorized Member

\_\_\_\_\_  
Today's Date

**OR**

☒ **I DO NOT have Regularly Scheduled Customers**

Regularly scheduled customers are considered, commercial, and/or industrial customers that receive solid waste collection services on a regular basis, i.e. weekly, monthly, bi-weekly, bi-monthly.

## NJDEP Notary Policy for 2023 CPCN Annual Utility Report

Please be aware that this is the last year that NJDEP will be providing its *courtesy* notary service for the CPCN Annual Utility Report via a Zoom call and in-person via a NJDEP laptop. NJDEP emphasizes that this is a *courtesy* notary service and must be a last resort option for CPCN holders that cannot find a notary to complete the report. The "in-person" notary service will be available by appointment only every Wednesday from 8:30am-10:30am and 1:30pm-2:30pm, at the main NJDEP office building located at 401 East State Street, Trenton, New Jersey, 08625. We may also offer in-person notary services at the locations listed below with the dates to be determined asap upon site approval and minimum number of eight (8) scheduled appointments per site.

SWANA NJ Spring Conference  
Golden Nugget Casino & Hotel  
Atlantic City, NJ 08401

DEP Toms River Regional Office:  
1510 Hooper Ave.  
Toms River, NJ 08753

DEP Southern Regional Office:  
One Port Center  
2 Riverside Drive, Suite 201  
Camden, NJ 08103

DEP Bureau of Marine Water Monitoring:  
Stoney Hill Road  
929 E. Stoney Hill Rd.  
Galloway, NJ 08205

Essex County Environmental Center  
621-B Eagle Rock Road  
Roseland, NJ 07068

DEP Northern Regional Office  
7 Ridgedale Ave.  
Cedar Knolls, NJ 07927

Solid waste utilities who wish to use this *courtesy* notary service must first e-mail their 2023 "almost complete" CPCN Annual Utility Report (PDF) to Kevin Patel [Kevin.Patel@dep.nj.gov](mailto:Kevin.Patel@dep.nj.gov) for review. After the annual report is approved you will receive instructions to contact Ashia McRae [Ashia.McRae@dep.nj.gov](mailto:Ashia.McRae@dep.nj.gov) to request either a zoom call notary appointment or in-Person notary appointment.

### SAMPLE NOTARY PAGE

The 2023 Annual Utility Report for Solid Waste Collectors, Transporters and Brokers must be verified and certified by the oath of the President or another principal general officer if other than the respondent and must be approved as a "key employee" as defined by N.J.S.A. 13:1E-127(f).

**Oath** To be made by the Proprietor, Partner, President or other principal officer of the utility:

John Smith

(Insert name of Owner or Officer and Title)

"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment" N.J.A.C. 17:27-9(d)

I acknowledge that submitting false information to the Department of Environmental Protection may subject my company to potential enforcement actions, penalties and/or revocation of the A-901 license and CPCN.

John Smith

Digitally signed by John Smith  
Date: 2024.03.21 11:03:01 -04'00'

(Signature of Owner or Officer)

State of New Jersey County of Ocean

Sworn to and subscribed before me

this 21 day of March 2024

Sample Notary

Print Name of Notary Public or Officer Authorized to Administer Oath

Sample Notary Digitally signed by Sample Notary  
Date: 2024.03.21 11:06:34 -04'00'

Signature of Notary Public or Officer Authorized to Administer Oath

My Commission expires: 4 25 2025



## VERIFICATION AND OATH FOR 2023 ANNUAL REPORT FILING

NAME OF PERSON COMPLETING THIS FORM:

David P. Weiss

RELATIONSHIP TO BUSINESS:

Assistant Controller

CONTACT NUMBER:

267-933-6122

The 2023 Annual Utility Report for Solid Waste Collectors/Transporters and Brokers must be verified and certified by the oath of the President or another principal general officer if other than the respondent and must be approved as a "key employee" as defined by N.J.S.A. 13:1E-127(f).

**Oath** To be made by the Proprietor, Partner, President or other principal officer of the utility:

Pasquale N. Mascaro, President

(Insert name of Owner or Officer and Title)

"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment" N.J.A.C. 7:26H-5.9(d)

I acknowledge that submitting false information to the Department of Environmental Protection may subject my company to potential enforcement actions, penalties and/or revocation of the A-901 license and CPCN.

Pasquale N. Mascaro Digitally signed by Pasquale N. Mascaro  
Date: 2024.06.03 13:33:09 -04'00'

(Signature of Owner or Officer)

State of PA County of Montgomery

Sworn to and subscribed before me

this 3rd day of June 2024

**Christine A. Beckley**

Print Name of Notary Public or Officer Authorized to Administer Oath

Christine A. Beckley

Digitally signed by Christine A.  
Beckley  
Date: 2024.06.03 13:35:41 -04'00'

Signature of Notary Public or Officer Authorized to Administer Oath

My Commission expires: 11/15/2027



**IMPORTANT NOTICE:** If your company is NO LONGER in business, please use this form to SURRENDER your A-901, CPCN and Decals, and MAIL to the address below. **DO NOT** submit if your company will continue to engage in NJ's waste industry.

New Jersey Department of Environmental Protection (NJDEP)

**Notice of Surrender**

***A-901 License, Certificate of Public Convenience and Necessity (CPCN) and Waste Transporter Decals***

Please read carefully. Legibly print and complete all information below:

COMPANY NAME: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

NAME OF ALL COMPANY OWNER(S): \_\_\_\_\_ ; \_\_\_\_\_ ;

Additional Owners? Please check here ☐ and print name(s) on additional sheet

I, \_\_\_\_\_ ; hold the title of \_\_\_\_\_ , and hereby  
(NAME OF AUTHORIZED OWNER) (TITLE)

notify NJDEP, effective immediately, that I am voluntarily surrendering the A-901 License, CPCN, and all transporter decals issued to \_\_\_\_\_ , and will no longer engage in the  
(COMPANY NAME)  
solid and/or hazardous waste business in New Jersey. I am fully aware that I must reapply, and be granted a license if I intend to re-enter the waste industry in the future.

I agree with these statements above and certify that I am duly authorized to sign and submit this "Notice of Surrender" on behalf of the company, its owners and members.

\_\_\_\_\_  
Print Name of Authorized Owner

\_\_\_\_\_  
Signature of Authorized Owner

\_\_\_\_\_  
Today's Date

Please check boxes below and fill in the correct NUMBERS as indicated:

Certificate of Public Convenience & Necessity (CPCN):	<input type="checkbox"/> YES: SW# _____	<input type="checkbox"/> NO <input type="checkbox"/> N/A
NJDEP Solid Waste Transporter Number (SW Hauler ID):	<input type="checkbox"/> YES: SW ID# _____	<input type="checkbox"/> NO <input type="checkbox"/> N/A
NJDEP Hazardous Waste Transporter Number (HW Hauler ID):	<input type="checkbox"/> YES: HW ID# _____	<input type="checkbox"/> NO <input type="checkbox"/> N/A
Does the company have CURRENT Waste Transporter Decals?	<input type="checkbox"/> YES*: #SW: _____ ; #HW: _____	<input type="checkbox"/> NO <input type="checkbox"/> N/A
Do you have any decal placed on Leased Vehicles/Equipment?	<input type="checkbox"/> YES*	<input type="checkbox"/> NO <input type="checkbox"/> N/A

\*Current transporter decals placed on any **owned or leased containers; vehicles; and/or equipment**, are inactive upon **signature and must be removed immediately and mailed back to NJDEP at the address below.**

This completed form, and all decals and cab cards should be mailed to:

Roxanne Feasel, NJDEP A-901  
401 E. State St., 2<sup>nd</sup> Floor West Wing  
Mail Code: 401-02C, PO Box 420  
Trenton, NJ 08625-0420



If it's service, it's us!

# INVOICE

TO:

INVOICE NO.

PAGE

DATE

CUSTOMER NO.

SITE NO.

REFERENCE NO.

SERVICE DATE	CODE	DESCRIPTION	REFERENCE	QUANTITY	AMOUNT
--------------	------	-------------	-----------	----------	--------

Payment Due within 30 days of service date. 1.5% per month (18% per annum) late charge on balances over 30 days from the date of invoice. Payment received after invoice date are not reflected.  
To ensure proper credit, please include your account number on your check or include the bottom portion of this invoice. When making payment on multiple accounts, please include the account numbers and the amounts of payment.

## ACCOUNT STATUS

CURRENT	31-60 DAYS	61-90 DAYS	OVER 90 DAYS
---------	------------	------------	--------------

We reserve the right to suspend waste removal service without notice on any past due account.

Please tear off at this perforation  and return bottom portion with your remittance.

**TOTAL THIS INVOICE**

**PLEASE PAY THIS AMOUNT**

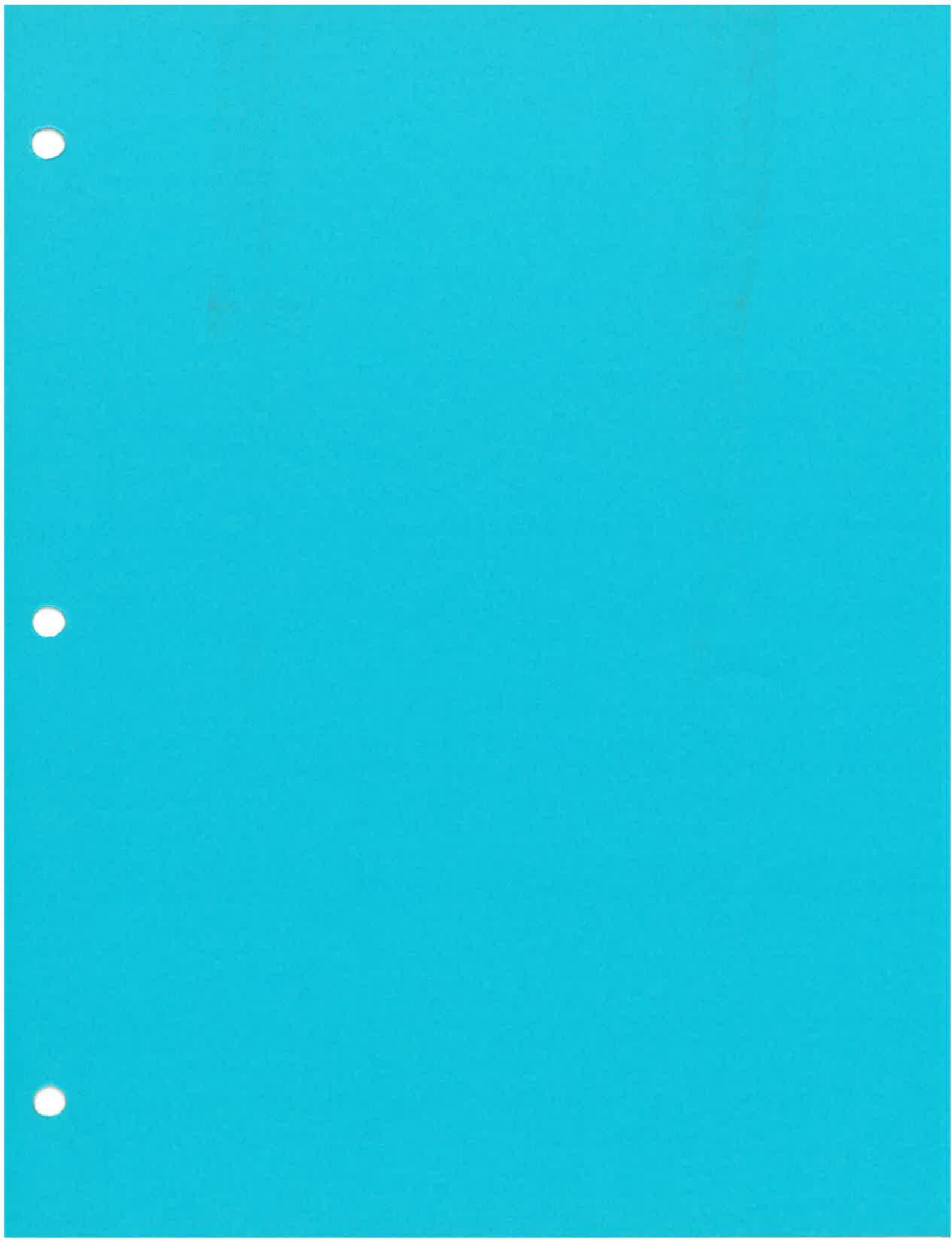
**Please remit to:**

**AMOUNT OF REMITTANCE**

INVOICE NO.  
PAGE  
DATE  
CUSTOMER NO.  
SITE NO.  
REFERENCE NO.

REMARKS

7x 5-03



**NJDEP - CERTIFICATE OF PUBLIC  
CONVENIENCE AND NECESSITY  
(CPCN)**

**ANNUAL UTILITY  
REPORT FOR SOLID  
WASTE DISPOSAL  
UTILITIES**

**CALENDAR YEAR 2023**

**DUE June 3, 2024**

**Note: This CPCN Annual Utility Report is not the  
Annual A-901 Update submitted to the Attorney  
General's Office!**

**\*Printed and/or Scanned Copies of this report will not be accepted\***

**Before you begin this report make sure this file is opened in Adobe Acrobat** 



**What you need to know about the:**  
**2023 SOLID WASTE ANNUAL UTILITY REPORT:**

Your 2023 CPCN Annual Utility Report (Annual Report) is due no later than **JUNE 3, 2024**.

You are **required** to submit this report even if there was **no activity** during calendar year 2023 **OR** if you discontinued service during calendar year 2023.

This report is **NOT** the annual A-901 update which you are required to submit separately to the Office of the Attorney General.

**REVIEW AND ASSESSMENT OF THE ANNUAL REPORT**

Your Annual Report will be reviewed for completeness, verified and approved by NJDEP.

An annual fee assessment will be calculated at the rate of  $\frac{1}{4}$  of 1% of your reported gross operating revenue with a \$500 minimum fee. The Department of Treasury, Division of Revenue will mail your invoice to you directly. Please promptly pay this fee assessment directly to the Division of Revenue and include the invoice with your payment.

**Do Not Send Your Payments to the NJDEP**

**It is important that you submit payment promptly as NJDEP is required to refer all overdue fees to Collections within 90 days of the date the fee is assessed.**  
**PROMPTLY MAIL BOTH THE INVOICE AND YOUR PAYMENT DIRECTLY TO TREASURY AT THE ADDRESS LISTED BELOW:**

New Jersey Department of Treasury  
Division of Revenue  
PO Box 417  
Trenton NJ 08646-0417

If you have any questions about the 2023 Annual Utility Report please contact the  
Bureau of Planning & Licensing  
(609) 984 – 4250  
E-mail: [swutility@dep.nj.gov](mailto:swutility@dep.nj.gov)

**\*\* Failure to file a complete Annual Report will result in penalties and may result in the loss of your Certificate of Public Convenience and Necessity in accordance with N.J.A.C. 7:26H-5.15(f)1. \*\***

## **2023 ANNUAL UTILITY REPORT**

### **CHECKLIST SUBMISSION INSTRUCTIONS**

- ☐ This report must be electronically completed in full and sent via e-mail to [swutility@dep.nj.gov](mailto:swutility@dep.nj.gov) once electronically completed, signed, and notarized.
- ☐ A confirmation e-mail will be sent to the e-mail sender once the report is received. You must keep a copy of the confirmation e-mail for your records.
- ☐ This report must be signed electronically in all areas where signatures are required. Printed and scanned copies will not be accepted.
- ☐ A copy of this report and instructions for completion can be found online at <https://www.state.nj.us/dep/dshw/swpl/cpcn.html> and can be downloaded to your computer.

### **HOW TO COMPLETE THE REPORT**

- ☐ FOLLOW DIRECTIONS FOR COMPLETING THIS REPORT EXACTLY AS DESCRIBED FOR EACH PAGE.
- ☐ This report must be completed, electronically signed, and notarized, and submitted via e-mail even if there was no solid waste activity in calendar year 2023.
- ☐ Multiple pages can be generated by clicking the button “Duplicate This Page” where identified.
- ☐ Attachments can be added by clicking the button “Attach Files” where identified
- ☐ Confirm that your **SW number** is located on **all pages** at the top right of each page.
- ☐ File this report in the solid waste utility’s name *exactly* as shown on the Certificate of Public Convenience and Necessity.
- ☐ **COMPLETE EVERY QUESTION.** Indicate “N/A” for all questions which are not applicable.
- ☐ Keep a copy of this Annual Report for your records.
- ☐ Accurately report Gross Operating Revenue. Gross Operating Revenues consist of reportable revenues which are derived from customer bills, fees, sales and services for solid waste

### **QUESTIONS ON THIS PROCESS AND REPORT CAN BE DIRECTED TO:**

NJDEP - Sustainable Waste Management  
Bureau of Solid Waste Planning & Licensing  
401 East State Street  
Mail Code 401-02C; P.O. Box 420 Trenton,  
NJ 08625-0420  
(e) [swutility@dep.nj.gov](mailto:swutility@dep.nj.gov)  
(p) 609-984-4250

**2023 CPCN ANNUAL REPORT - FOR DISPOSAL FACILITIES**

PLEASE FILL IN ALL INFORMATION BELOW:

TODAY'S DATE: 5/31/24

1. NAME OF DISPOSAL FACILITY: Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons

TYPE OF FACILITY: See Attachment to Page 6

STREET ADDRESS: See Attachment to Page 6

CITY, STATE ZIP: See Attachment to Page 6 New Jersey 07869

BILLING/MAILING ADDRESS: (☒CHECK HERE IF SAME AS ABOVE):

TELEPHONE: MCMUA 973-285-8390; Mascaro 484-398-6500

FAX: MCMUA 973-285-8397

WEBSITE: MCMUA: info@mcmua.com / Mascaro: www.jpymascaro.com

2. NAME OF PERSON COMPLETING THIS FORM: David P. Weiss

RELATIONSHIP TO THE FACILITY: Assistant Controller

EMAIL: dave.weiss@jpymascaro.com

CONTACT NUMBER: 267-933-6122

3. DOES THE FACILITY HAVE ANY CURRENT OR OUTSTANDING JUDGMENTS AND LIENS? ☒ NO ☐ YES: You must provide the information below for EACH (add a separate page if necessary by clicking on the "Duplicate This Page" button below):

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City State Zip: \_\_\_\_\_  
Provide a brief description: \_\_\_\_\_  
\_\_\_\_\_

4. DO ANY PRINCIPALS OF THE FACILITY HAVE ANY CURRENT OR OUTSTANDING JUDGMENTS OR LIENS? ☒ NO ☐ YES: You must provide the information below for EACH (add a separate page if necessary by clicking on the "Duplicate This Page" button below):

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City State Zip: \_\_\_\_\_  
Provide a brief description: \_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City State Zip: \_\_\_\_\_  
Provide a brief description: \_\_\_\_\_  
\_\_\_\_\_

## MANDATORY TIPPING FEE UPDATE

### Tipping Fee Compliance:

Solid Waste Disposal Utilities are **REQUIRED** to notify the Department of any adjustments in tipping fees below the peak rate within (3) days of the effective changes (N.J.A.C. 7:26H-3.10(b)(1)). If you anticipate adjusting tipping fees for the year 2023, please submit the anticipated tipping fee adjustments to the Department using the format provided below.

#### A. Current Tipping Fees and Waste Type:

This section is  
required.

DO NOT  
INDICATE  
N/A

<u>Waste Type</u>	<u>Gate Rate</u>	<u>Date posted as Gate Rate</u>
Type 10 Waste :		
Type 13 Waste :		
Type 13C Waste :		
Type 23 Waste :		
Type 25 Waste :		
Type 27 Waste :		

#### B. Anticipated NEW Tipping Fees and Waste Types:

<u>Waste Type</u>	<u>Gate Rate</u>	<u>Anticipated Date New Rate will be Posted at Gate</u>
Type 10 Waste :		
Type 13 Waste :		
Type 13C Waste :		
Type 23 Waste :		
Type 25 Waste :		
Type 27 Waste :		

**\*\* Use the button below to attach additional tipping fee documentation. \*\***

**Attach Files**



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**SOLID WASTE SERVICES, INC. d/b/a J. P. MASCARO & SONS**  
**CPCN No. SW-9902**

As required by the New Jersey Department of Environmental Protection, Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons ("Mascaro") files this Annual Utility Report for Solid Waste Disposal Utilities for Calendar Year 2023 under CPCN No. 9902.

Mascaro is a Pennsylvania corporation, with its corporate headquarters located at 2650 Audubon Road, Audubon, Pennsylvania 19403. Mascaro is engaged in the collection, transferring, transportation, composting, recycling and disposal of nonhazardous solid waste in the Mid-Atlantic region. It is permitted to operate as a solid waste collection utility in the state of New Jersey and has filed its Annual Utility Report for Solid Waste Collectors/Transporters and Brokers under CPCN No. SW-2206.

The Morris County Municipal Utilities Authority ("MCMUA") is a public body and a solid waste utility that, under CPCN No. SW-9042, is responsible for the operation and maintenance of two Morris County-owned waste transfer stations – the Parsippany-Troy Hills Transfer Station, located at 100 Edwards Road, Parsippany, New Jersey 07054 (I.D. No. 142000644) and the Mount Olive Transfer Station at 168 Goldmine Road, Flanders, New Jersey 07836 (I.D. No. 142000640) ("MCMUA Transfer Stations"). The business address of the MCMUA is 214A Center Grove Road, Randolph, New Jersey 07869.

On August 5, 2020, the MCMUA entered into a Contract with Mascaro for *"The Operation of Two Morris County Solid Waste Transfer Stations Located in Parsippany-Troy Hills Township and Mount Olive Township, Including Providing Transportation and Disposal of All Solid Waste Received at the Transfer Station Facilities."* A copy of that Contract is attached hereto as *Exhibit A*.

Under the August 5, 2020 Contract, Mascaro is responsible for the operation and maintenance of the MCMUA Transfer Stations and for transporting waste that has been delivered to the MCMUA Transfer Stations directly to landfills in Pennsylvania for disposal, either at the Keystone Sanitary Landfill or the Commonwealth Environmental Systems Landfill. Under that Contract, Mascaro receives per-ton revenue of \$10.00 for the operation and maintenance of the MCMUA Transfer Stations and per-ton revenue of \$58.32 for the transportation and disposal of outbound waste. For purposes of this Annual Utility Report for Solid Waste Disposal Services, Mascaro is required to report its per-ton revenue of \$10.00 for the operation and maintenance of the MCMUA Transfer Stations, but not for the per-ton revenue it receives as a Solid Waste Collection Utility (i.e., \$58.32 per ton) for transporting waste from the MCMUA Transfer Stations to the landfills.

Under the August 5, 2020 Contract, the MCMUA is responsible for (a) operating the Transfer Station scales that weigh all in-bound waste; (b) maintaining all records related to waste delivered to the Transfer Stations; and (c) billing all customers who deliver waste to the Transfer Stations pursuant to the MCMUA's approved state tariffs, with all revenue received from billed customers being retained by the MCMUA.

Attached as *Exhibit B* is the MCMUA's Annual Utility Report for Solid Waste Disposal Utilities for Calendar Year 2023. Information in the MCMUA's Annual Report is referenced in Mascaro's Annual Report.

**HOST COMMUNITY BENEFIT REPORT**

USE LATEST AVAILABLE DATA FOR HOST COMMUNITY BENEFITS

Company Name: N/A

Solid Waste Number: SW

Facility ID: \_\_\_\_\_

Facility Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Host Municipality: \_\_\_\_\_

Amount Per Ton: \_\_\_\_\_

Free Dumping: ☐ No ☐ Yes: If yes, provide details:

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Fax: \_\_\_\_\_

Date: \_\_\_\_\_

**CONTRACTS FOR DELIVERY OF SOLID WASTE  
TO YOUR FACILITY FROM A CUSTOMER**

**Contracts the Facility has with Customers, for Delivery of Solid Waste to the Facility**

Submit all contracts the RESPONDENT has placed for delivery of Solid Waste to the Respondent's (designated) facility. The submission must include all the following items and must be attached by clicking the "Attach Files" button below.

Name of Company or Entity	N/A
Length of Contract	
Contract Termination Date	
Total Tons of solid waste delivered	
Rates per Waste Type	
	Type 10 Waste :
	Type 13 Waste :
	Type 13C Waste :
	Type 23 Waste :
	Type 25 Waste :
	Type 27 Waste :
Total amount of revenue received during calendar year 2023 for each contract	

**\*\* Use the button below to attach contract documentation. \*\***

**Attach Files**

### TRANSFER STATION DISPOSAL INFORMATION

Company Name: See Attachment to Page 6

Please provide the information below for each disposal facility used by your company for calendar year 2023.

List the Name and Address of All Disposal Facilities the Respondent Used During 2023	Waste Type	Total Tons Disposed at Facility	Total Amount of Disposal Fee Paid to the Facility	Name of the Hauler Used to Transport Solid Waste
Keystone Sanitary Landfill 249 Dunmore Drive Dunmore, PA 18572*	10	471,517.99		Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons
*For "Total Amount of Disposal Fee Paid to the Facility," see MCMUA Annual Report (Exhibit B of Attachment to Page 6).				
NOTE: As the Operator of the MCMUA Transfer Stations, Mascaro received a per-ton fee of \$10.00.				

## COUNTY PLAN SUMMARY

The following information is accurate as of the date of this report and is subject to change. The data provided below was compiled from information submitted by each county (for information purposes only):

### COUNTIES WITH WASTE FLOW

Atlantic	10, 13, 13C, 23, 25, 27, 27A
Burlington	10, 23, 25
Cape May	All Solid Waste Types
Cumberland	10, 13, 13C, 23, 25, 27A
Essex	10, 13, 13C, 23, 25, 27
Gloucester	All Solid Waste Types
Hudson	10, 13, 13C, 23, 25, 27
Mercer	All Solid Waste Types
Monmouth	10
Morris	All Solid Waste Types
Ocean	All Solid Waste Types
Salem	10, 13, 13C, 23, 25, 27A
Sussex	All Solid Waste Types
Union	10, 13, 13C, 23, 25, 27

### OPEN MARKET COUNTIES

Bergen  
Camden  
Hunterdon  
Passaic  
Somerset  
Warren  
Middlesex

**\*\* Revenue generated from counties that institute waste flow other than the county in which your facility is located must be justified on the following page. \*\***



**2023 GROSS SOLID WASTE OPERATING REVENUE BY COUNTY**

Provide the Gross Operating Revenues derived from solid waste disposed at your facility during 2023. Gross Revenue is the total amount of money that the facility has received from the disposal of solid waste *before* any deductions from taxes, fees and any other associated expenses.

**Gross Operating Revenues consist of reportable revenues which are derived from customer bills, fees, sales and services.**

County	Justification for Revenue from Waste Flowed County	2023 Solid Waste Revenue
Atlantic		
Bergen		
Burlington		
Camden		
Cape May		
Cumberland		
Essex		
Gloucester		
Hudson		
Hunterdon		
Mercer		
Middlesex		
Monmouth		
Morris	\$10.00 per ton as Operator	\$ 4,715,179.90
Ocean		
Passaic		
Salem		
Somerset		
Sussex		
Union		
Warren		
Out of State Waste Received		

Total Solid Waste Revenue by Tons  
Year Ending December 31, 2023: \$4,715,179.90

Calculate Totals

**INCOME**  
**STATEMENT As**

**Revenues:**

**Revenue (from Solid Waste)**

Type 10 Waste \$ 4,715,179.90  
Type 13 Waste \$  
Type 23 Waste \$  
Type 25 Waste \$  
Type 27 Waste \$

**Total Solid Waste Revenue:** \$ 4,715,179.90

**Other Revenue**

Recycling Revenue \$  
Energy Revenue \$  
Investment Revenue \$  
Gains on sales of assets \$  
Other (specify) \$

**Total Other Revenue:** \$ 0.00

**Total Gross Revenue**

\$ 4,715,179.90

**Expenses:**

**Operating Expenses:**

Disposal (Transfer Station or Incinerator Ash) \$  
Salaries and Benefits \$  
Fuel and Oil \$

**Total Operating Expense:** \$ 0.00

**Office Expenses:**

General and Administrative \$  
Building and Grounds \$  
Salaries and Benefits \$

**Total Office Expense:** \$ 0.00

**Other Expenses**

Debt Payments \$  
Interest Expense \$  
Depreciation Expenses \$  
Taxes \$  
Insurance \$  
Other (specify) \$

**Total Other Expense:** \$ 0.00

**Total Expenses**

\$ 0.00

**Net Income (Total Gross Revenue – Total Expenses)**

\$ 4,715,179.90

Calculate Totals

**EXPENSE STATEMENT**

1. List all contracts in place between the Respondent and a contractor for operations of a DISPOSAL FACILITY owned by the respondent in calendar year 2023.

Name of Contractor N/A  
Length of Contract \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
Amount Spent \_\_\_\_\_

2. List all contracts in place between the Respondent and a contractor for operations of a disposal facility NOT owned by the respondent in calendar year 2023.

Name of Contractor N/A  
Length of Contract \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
Amount Spent \_\_\_\_\_

3. Identify all outstanding long term debt the Respondent has incurred in finance Respondents' Solid Waste System. For each bond or encumbrance issued to finance your solid waste system, Please state the following:

Date Issued \_\_\_\_\_  
Original Amount of Debt \_\_\_\_\_  
Principal remaining \_\_\_\_\_  
Maturity Date \_\_\_\_\_  
Annual Debt service owned and paid \_\_\_\_\_

4. List all transportation contracts the Respondent has entered into (Duplicate this page if necessary):

Name of Contractor N/A  
Term of the Contract \_\_\_\_\_  
Termination of the Contract \_\_\_\_\_  
Item transported (ash or solid waste) \_\_\_\_\_  
Amount spent on contract in 2023 \_\_\_\_\_

**EXPENSE STATEMENT (continued)**

5. List all landfill air space contracts that Respondent holds or Incinerator contracts where solid waste from your facility is disposed:

Name of Landfill or Incinerator N/A  
Length of the Contract \_\_\_\_\_  
Termination of the Contract date \_\_\_\_\_  
Total Space reserved (if applicable) \_\_\_\_\_  
Amount spent on contract in 2023 \_\_\_\_\_

6. Identify expenses for 2023 in the following categories:

Administration \_\_\_\_\_  
Energy \_\_\_\_\_  
Insurance \_\_\_\_\_  
Professional Service \_\_\_\_\_  
Maintenance \_\_\_\_\_  
Special Fund \_\_\_\_\_  
Miscellaneous (items **less** than 5% of total) \_\_\_\_\_  
Miscellaneous (items **over** than 5% of total) \_\_\_\_\_  
Capital Improvements \_\_\_\_\_  
Acquisition of Capital Assets \_\_\_\_\_

7. Identify any significant changes in your expenses that you expect to incur in 2023:

(+/-20% of 2023 expenses) Explain the anticipated changes:

N/A

NOTE: Nos. 3 and 6 of this section are N/A also. For information relating to MCMUA, see Exhibit B to the Attachment to Page 6.

## CORPORATION STRUCTURE

### THIS PAGE MUST BE COMPLETED BY CORPORATIONS

(Limited Liability Companies, Partnerships and Proprietorship - please mark N/A and proceed to the next page)

OFFICERS: Report below officers at date of verification of this report.

If there have been any changes since the last report, name, show title, and address of previous officer and date of changed.

Name and Official Title	Principal Business Address	Date Appointed or Changed
1. Pasquale N. Mascaro, President	2650 Audubon Road, Audubon, PA 19403	4/1/80
2. Joseph P. Mascaro, Jr., Vice-President	2650 Audubon Road, Audubon, PA 19403	4/1/80
3. Michael Mascaro, Secretary	2650 Audubon Road, Audubon, PA 19403	4/1/80
4.		
5.		
6.		
7.		

DIRECTORS: Please list all Current Directors; and list previous Director that has changed since the last reporting cycle. If there have been any changes since the last report, show name and address of previous Director and date of change.

Designate by asterisk members of executive committee

Name of Directors	Principal Business Address	Term Began	Term Expires
1. Pasquale N. Mascaro	2650 Audubon Road, Audubon, PA 19403	4/1/80	
2. Joseph P. Mascaro, Jr.	2650 Audubon Road, Audubon, PA 19403	4/1/80	
3. Michael Mascaro	2650 Audubon Road, Audubon, PA 19403	4/1/80	
4.			
5.			
6.			
7.			



**LIMITED LIABILITY COMPANIES, PARTNERSHIPS AND PROPRIETORSHIP STRUCTURE**

**THIS PAGE MUST BE COMPLETED BY LIMITED LIABILITY COMPANIES, PARTNERSHIPS AND PROPRIETORSHIP**

(Corporations - please mark N/A)

Please list name of Members, Partners and/or Owners, Official Title, Residential Address, Date Appointed to Position and percentage of ownership.

Member, Partner or Owner Name and Official Title	Residential Address	Start Date	% OWNERSHIP
1. N/A			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

## SUMMARY OF SALARIES AND WAGES

1. Show in column "B" the number of officers and employees normally assigned to the functions shown in column "A". If an employee fills more than one function, list that employee in the one classification to which the majority of that employee's time is distributed.
2. Show in column "C" the total payroll distribution to each classification.
3. Column "B" and "C" should be considered independently because it is possible, due to multiple distribution of an employee's time, for a dollar amount be changed to a classification to which employees are permanently assigned.

Line No.	A. Classification	B. Average Number of Employees	C. Payroll Distribution	D. Payroll Distribution Comparison with Preceding Year Increase or Decrease
<b>Operations and Maintenance</b>				
1.		24		
2.		Confidential		
3.				
4.				
5.				
<b>Administrative and Supervision</b>				
6.		Confidential		
7.				
8.				
9.				
10.				
<b>Other Accounts</b>				
11.		Confidential		
12.				
13.				
<b>Total Payroll for Year 2023:</b>		Confidential		

### Salaries

1. Report amounts paid during year to all officers and all supervisory employees.
2. If any listing is for less than full year, state period covered.
3. Bonuses and other remuneration should be included. Furnish particulars.

A. Name	B. Title	C. Compensation Paid for the Year
	Confidential	

**Calculate Totals**

## **INSERT TARIFF**

**Attach Files**

**\*\* FULL TARIFF UPDATES ARE REQUIRED AS PART OF THIS YEAR'S ANNUAL  
REPORT FOR YOUR FACILITY AND MUST BE ATTACHED TO THIS REPORT  
(USE THE ABOVE BUTTON TO ATTACH TARIFF DOCUMENT).\*\***

## NJDEP Notary Policy for 2023 CPCN Annual Utility Report

Please be aware that this is the last year that NJDEP will be providing its *courtesy* notary service for the CPCN Annual Utility Report via a Zoom call and in-person via a NJDEP laptop. NJDEP emphasizes that this is a *courtesy* notary service and must be a last resort option for CPCN holders that cannot find a notary to complete the report. The "in-person" notary service will be available by appointment only every Wednesday from 8:30am-10:30am and 1:30pm-2:30pm, at the main NJDEP office building located at 401 East State Street, Trenton, New Jersey, 08625. We may also offer in-person notary services at the locations listed below with the dates to be determined asap upon site approval and minimum number of eight (8) scheduled appointments per site.

SWANA NJ Spring Conference  
Golden Nugget Casino & Hotel  
Atlantic City, NJ 08401

DEP Toms River Regional Office:  
1510 Hooper Ave.  
Toms River, NJ 08753

DEP Southern Regional Office:  
One Port Center  
2 Riverside Drive, Suite 201  
Camden, NJ 08103

DEP Bureau of Marine Water Monitoring:  
Stoney Hill Road  
929 E. Stoney Hill Rd.  
Galloway, NJ 08205

Essex County Environmental Center  
621-B Eagle Rock Road  
Roseland, NJ 07068

DEP Northern Regional Office  
7 Ridgedale Ave.  
Cedar Knolls, NJ 07927

Solid waste utilities who wish to use this *courtesy* notary service must first e-mail their 2023 "almost complete" CPCN Annual Utility Report (PDF) to Kevin Patel [Kevin.Patel@dep.nj.gov](mailto:Kevin.Patel@dep.nj.gov) for review. After the annual report is approved you will receive instructions to contact Ashia McRae [Ashia.McRae@dep.nj.gov](mailto:Ashia.McRae@dep.nj.gov) to request either a zoom call notary appointment or in-Person notary appointment.

### SAMPLE NOTARY PAGE

The 2023 Annual Utility Report for Solid Waste Disposal Utilities must be verified and certified by the oath of the President or another principal general officer if other than the respondent and must be approved as a "key employee" as defined by N.J.S.A. 13:1E-127(f).

**Oath** To be made by the Proprietor, Partner, President or other principal officer of the utility:

**John Smith**

(Insert name of Owner or Officer and Title)

"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment." N.J.A.C. 17:27(d)

I acknowledge that submitting false information to the Department of Environmental Protection may subject my company to potential enforcement actions, penalties and/or revocation of the A-901 license and CPCN.

**John Smith**

Digitally signed by John Smith  
Date: 2024.03.21 11:42:17 -0400

(Signature of Owner or Officer)

State of <u>New Jersey</u>	County of <u>Ocean</u>
Sword to and Subscribed before me	
this <u>21</u> day of <u>March</u> , 20 <u>24</u>	
<b>Sample Notary</b>	
Print Name of Notary Public or Officer Authorized to Administer Oath	
<b>Sample Notary</b>	
Digitally signed by Sample Notary Date: 2024.03.21 11:44:11 -0400	
Signature of Notary Public or Officer Authorized to Administer Oath	
My Commission expires: <u>4 25 2025</u>	



## VERIFICATION AND OATH FOR 2023 ANNUAL REPORT FILING

NAME OF PERSON COMPLETING THIS FORM:

David P. Weiss

RELATIONSHIP TO BUSINESS:

Assistant Controller

CONTACT NUMBER:

267-933-6122

The 2023 Annual Utility Report for Solid Waste Disposal Utilities must be verified and certified by the oath of the President or another principal general officer if other than the respondent and must be approved as a "key employee" as defined by N.J.S.A. 13:1E-127(f).

**Oath** To be made by the Proprietor, Partner, President or other principal officer of the utility:

Pasquale N. Mascaro, President

(Insert name of Owner or Officer and Title)

"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment" N.J.A.C. 7:26H-5.9(d)

I acknowledge that submitting false information to the Department of Environmental Protection may subject my company to potential enforcement actions, penalties and/or revocation of the A-901 license and CPCN.

Pasquale N. Mascaro

Digitally signed by Pasquale N. Mascaro  
Date: 2024.06.03 13:43:19 -04'00'

(Signature of Owner or Officer)

State of PA County of Montgomery

Sworn to and subscribed before me

this 3rd day of June 2024

**Christine A. Beckley**

Print Name of Notary Public or Officer Authorized to Administer Oath

Christine A. Beckley

Digitally signed by Christine A.

Beckley

Date: 2024.06.03 13:44:11 -04'00'

Signature of Notary Public or Officer Authorized to Administer Oath

My Commission expires: 11/15/2027

# **EXHIBIT A**

---

THE OPERATION OF TWO MORRIS COUNTY SOLID WASTE TRANSFER STATIONS,  
LOCATED IN PARSIPPANY-TROY HILLS TOWNSHIP AND MOUNT OLIVE TOWNSHIP,  
INCLUDING PROVIDING TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE  
RECEIVED AT THE TRANSFER STATION FACILITIES

Dated: August 5, 2020

By and Between

SOLID WASTE SERVICES, INC. d/b/a J. P. MASCARO & SONS

And

THE MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY

---

**Only Contract excerpts are included in this Proposal. The entire  
Contract between the MCMUA and Mascaro is already in the  
possession of the MCMUA.**

**Complete copy of Contract available upon request.**

**ARTICLE I**  
**General**

**ARTICLE II**  
**Transfer Station Operation, Transportation and Disposal of County Solid Waste**

**ARTICLE III**  
**Security Provisions**

**ARTICLE IV**  
**Payment Price and Related Matters**

**ARTICLE V**  
**Preservation of Disposal Capacity**

**ARTICLE VI**  
**Covenants and Representations of Authority**

**ARTICLE VII**  
**Disposal of County Waste at Additional Disposal Facility Sites**

**ARTICLE VIII**  
**Breaches and Defaults**

**ARTICLE IX**  
**Indemnification and Insurance**

**ARTICLE X**  
**Uncontrollable Circumstance**

**ARTICLE XI**  
**Miscellaneous**

the distribution of the minutes to the entire Morris County Board of Chosen Freeholders. This is followed by the ten day statutory period in which the County may exercise its veto power.

For the Current Month, the payment shall be in an amount equal to the sum of (a) the Per Ton Operation Price multiplied by the total tonnage of inbound County Solid Waste; (b) the Per Ton Transportation/Disposal Price multiplied by the total tonnage of outbound waste transported by the Contractor to Approved Disposal Facilities; and (c) the Uncontrollable Circumstance Costs, if any, for the Current Month, as set forth in Sections 4.4 and 4.5 below, less any payments due the Authority pursuant to the Contract. The monthly total of inbound and outbound County Solid Waste shall be determined by the MCMUA using its Computerized Waste Management System.

**Section 4.2 Unit Charge.** The Unit Charge for any Current Month shall be equal to the Per Ton Operations Price plus the Per Ton Transportation/Disposal Price for each Contract Year as set forth below:


Contract Year	Operation \$/Ton Inbound	Transportation/Disposal \$/Ton Outbound
Year 1	\$ <u>10.00</u> written price	\$ <u>58.32</u> written price
Year 2	\$ <u>10.00</u> written price	\$ <u>58.32</u> written price
Year 3	\$ <u>10.00</u> written price	\$ <u>58.32</u> written price
Year 4	\$ <u>10.00</u> written price	\$ <u>58.32</u> written price
Year 5	\$ <u>10.00</u> written price	\$ <u>58.32</u> written price

In the event that the Authority exercises its option to terminate the Operations Component of the Contract pursuant to Section 2.5 hereof, the Unit Charge shall be based solely upon the Per Ton Transportation/Disposal Price and the Uncontrollable Circumstance




[SEAL]

ATTEST:

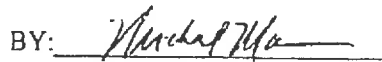
  
Marilyn Regner, Secretary

THE MORRIS COUNTY MUNICIPAL  
UTILITIES AUTHORITY

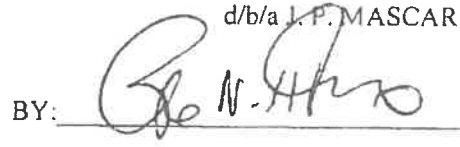
  
Larry Gindoff, Executive Director

[SEAL]

ATTEST:

BY:   
Name: Michael Mascaro  
Title: Secretary

CONTRACTOR: SOLID WASTE SERVICES, INC.  
d/b/a J. P. MASCARO & SONS

BY:   
Name: Pasquale N. Mascaro  
Title: President

# MORRIS COUNTY MUA

## *Contract Schedules*

Schedule 1	Approved Disposal Facilities
Schedule 2	Form Of Guarantor Agreement
Schedule 3	Minimum Technical Specifications for Approved Disposal Facilities
Schedule 4	Insurance Requirements
Schedule 5	Documents to Be Delivered at Execution of Contract (a) Documents to Be Delivered by Contractor at Execution of Contract (b) Documents to Be Delivered by the Authority at Execution of Contract

# MORRIS COUNTY MUA

## *Approved Disposal Facilities*

### SCHEDULE 1

(Not less than two (2), no more than five (5)  
(no more than three (3) of which may be Landfill Facilities)  
Approved Disposal Facilities to be fully  
identified and listed here)

Keystone Sanitary Landfill  
249 Dunham Drive  
Dunmore, PA 18512  
PADEP Permit No. 101247

Commonwealth Environmental Systems Landfill  
99 Commonwealth Road  
Hegins, PA 17938  
PADEP Permit No. 10161

Pioneer Crossing Landfill  
727 Red Lane Road  
Birdsboro, PA 19508  
PADEP Permit No. 100346

# **EXHIBIT B**

**NJDEP - CERTIFICATE OF PUBLIC  
CONVENIENCE AND NECESSITY  
(CPCN)**

**ANNUAL UTILITY  
REPORT FOR SOLID  
WASTE DISPOSAL  
UTILITIES**

**CALENDAR YEAR 2023**

**DUE June 3, 2024**

**Note: This CPCN Annual Utility Report is not the  
Annual A-901 Update submitted to the Attorney  
General's Office!**

**\*Printed and/or Scanned Copies of this report will not be accepted\***

**Before you begin this report make sure this file is opened in Adobe Acrobat**



**What you need to know about the:**  
**2023 SOLID WASTE ANNUAL UTILITY REPORT:**

Your 2023 CPCN Annual Utility Report (Annual Report) is due no later than **JUNE 3, 2024**.

You are **required** to submit this report even if there was **no activity** during calendar year 2023 **OR** if you discontinued service during calendar year 2023.

**This report is NOT the annual A-901 update which you are required to submit separately to the Office of the Attorney General.**

**REVIEW AND ASSESSMENT OF THE ANNUAL REPORT**

Your Annual Report will be reviewed for completeness, verified and approved by NJDEP.

An annual fee assessment will be calculated at the rate of  $\frac{1}{4}$  of 1% of your reported gross operating revenue with a \$500 minimum fee. The Department of Treasury, Division of Revenue will mail your invoice to you directly. Please promptly pay this fee assessment directly to the Division of Revenue and include the invoice with your payment.

**Do Not Send Your Payments to the NJDEP**

**It is important that you submit payment promptly as NJDEP is required to refer all overdue fees to Collections within 90 days of the date the fee is assessed. PROMPTLY MAIL BOTH THE INVOICE AND YOUR PAYMENT DIRECTLY TO TREASURY AT THE ADDRESS LISTED BELOW:**

New Jersey Department of Treasury  
Division of Revenue  
PO Box 417  
Trenton NJ 08646-0417

**If you have any questions about the 2023 Annual Utility Report please contact the  
Bureau of Planning & Licensing  
(609) 984 – 4250  
E-mail: swutility@dep.nj.gov**

**\*\* Failure to file a complete Annual Report will result in penalties and may result in the loss of your Certificate of Public Convenience and Necessity in accordance with N.J.A.C. 7:26H-5.15(f)1.\*\***



## **2023 ANNUAL UTILITY REPORT**

### **CHECKLIST SUBMISSION INSTRUCTIONS**

- This report must be electronically completed in full and sent via e-mail to [swutility@dep.nj.gov](mailto:swutility@dep.nj.gov) once electronically completed, signed, and notarized.
- A confirmation e-mail will be sent to the e-mail sender once the report is received. You must keep a copy of the confirmation e-mail for your records.
- This report must be signed electronically in all areas where signatures are required. Printed and scanned copies will not be accepted.
- A copy of this report and instructions for completion can be found online at <https://www.state.nj.us/dep/dshw/swpl/cpcn.html> and can be downloaded to your computer.

### **HOW TO COMPLETE THE REPORT**

- FOLLOW DIRECTIONS FOR COMPLETING THIS REPORT EXACTLY AS DESCRIBED FOR EACH PAGE.
- This report must be completed, electronically signed, and notarized, and submitted via e-mail even if there was no solid waste activity in calendar year 2023.
- Multiple pages can be generated by clicking the button “Duplicate This Page” where identified.
- Attachments can be added by clicking the button “Attach Files” where identified
- Confirm that your **SW number** is located on **all pages** at the top right of each page.
- File this report in the solid waste utility’s name *exactly* as shown on the Certificate of Public Convenience and Necessity.
- **COMPLETE EVERY QUESTION.** Indicate “N/A” for all questions which are not applicable.
- Keep a copy of this Annual Report for your records.
- Accurately report Gross Operating Revenue. Gross Operating Revenues consist of reportable revenues which are derived from customer bills, fees, sales and services for solid waste

### **QUESTIONS ON THIS PROCESS AND REPORT CAN BE DIRECTED TO:**

NJDEP - Sustainable Waste Management  
Bureau of Solid Waste Planning & Licensing  
401 East State Street  
Mail Code 401-02C; P.O. Box 420 Trenton,  
NJ 08625-0420  
(e) [swutility@dep.nj.gov](mailto:swutility@dep.nj.gov)  
(p) 609-984-4250

## **2023 CPCN ANNUAL REPORT - FOR DISPOSAL FACILITIES**

PLEASE FILL IN ALL INFORMATION BELOW:

TODAY'S DATE: 5/17/24

1. NAME OF DISPOSAL FACILITY: Morris County Municipal Utilities Authority

TYPE OF FACILITY: Disposal

STREET ADDRESS: 370 Richard Mine Road

CITY, STATE ZIP: Wharton New Jersey 07885

BILLING/MAILING ADDRESS: (☒CHECK HERE IF SAME AS ABOVE):

TELEPHONE: (973) 285-98390

FAX: (973) 285-8397

WEBSITE: www.mcmua.com

2. NAME OF PERSON COMPLETING THIS FORM: Larry Kaletcher

RELATIONSHIP TO THE FACILITY: C.F.O.

EMAIL: lkaletcher@co.morris.nj.us

CONTACT NUMBER: (973) 285-8382

3. DOES THE FACILITY HAVE ANY CURRENT OR OUTSTANDING JUDGMENTS AND LIENS? ☒ NO ☐ YES: You must provide the information below for EACH (add a separate page if necessary by clicking on the "Duplicate This Page" button below):

Name: N/A  
Address: \_\_\_\_\_  
City State Zip: \_\_\_\_\_  
Provide a brief description: \_\_\_\_\_  
\_\_\_\_\_

4. DO ANY PRINCIPALS OF THE FACILITY HAVE ANY CURRENT OR OUTSTANDING JUDGMENTS OR LIENS? ☒ NO ☐ YES: You must provide the information below for EACH (add a separate page if necessary by clicking on the "Duplicate This Page" button below):

Name: N/A  
Address: \_\_\_\_\_  
City State Zip: \_\_\_\_\_  
Provide a brief description: \_\_\_\_\_  
\_\_\_\_\_

Name: N/A  
Address: \_\_\_\_\_  
City State Zip: \_\_\_\_\_  
Provide a brief description: \_\_\_\_\_  
\_\_\_\_\_

### **MANDATORY TIPPING FEE UPDATE**

#### Tipping Fee Compliance:

Solid Waste Disposal Utilities are **REQUIRED** to notify the Department of any adjustments in tipping fees below the peak rate within (3) days of the effective changes (N.J.A.C. 7:26H-3.10(b)(1)). If you anticipate adjusting tipping fees for the year 2023, please submit the anticipated tipping fee adjustments to the Department using the format provided below.

#### A. Current Tipping Fees and Waste Type:

This section is  
required.

DO NOT  
INDICATE  
N/A

<u>Waste Type</u>	<u>Gate Rate</u>	<u>Date posted as Gate Rate</u>
Type 10 Waste :	\$ 107.50	1/1/23
Type 13 Waste :	\$ 107.50	1/1/23
Type 13C Waste :	\$ 107.50	1/1/23
Type 23 Waste :	\$ 107.50	1/1/23
Type 25 Waste :	\$ 107.50	1/1/23
Type 27 Waste :	\$ 107.50	1/1/23

#### B. Anticipated NEW Tipping Fees and Waste Types:

<u>Waste Type</u>	<u>Gate Rate</u>	<u>Anticipated Date New Rate will be Posted at Gate</u>
Type 10 Waste :		
Type 13 Waste :		
Type 13C Waste :		
Type 23 Waste :		
Type 25 Waste :		
Type 27 Waste :		

**\*\* Use the button below to attach additional tipping fee documentation. \*\***

**Attach Files**

**HOST COMMUNITY BENEFIT REPORT**

USE LATEST AVAILABLE DATA FOR HOST COMMUNITY BENEFITS

Company Name:	<u>Morris County MUA</u>
Solid Waste Number:	<u>SW 9042</u>
Facility ID:	<u>142000644/142000640</u>
Facility Address:	<u>(1) 1100 Edwards Road, Parsippany, NJ 07054 (2) 168 Gold Mine Road, Parsippany, NJ 07054</u>
Mailing Address:	<u>370 Richard Mine Road, Wharton, NJ 07885</u>
Host Municipality:	<u>Parsippany, NJ/Mt. Olive, NJ</u>
Amount Per Ton:	<u>\$4.50</u>
Free Dumping:	<input type="checkbox"/> No <input type="checkbox"/> Yes: If yes, provide details:
Contact Person:	<u>Bobby Ross</u>
Telephone Number:	<u>(973) 808-9651</u>
Email Address:	<u>bross@co.morris.nj.us</u>
Fax:	<u>(973) 361-5485</u>
Date:	<u>5/24/24</u>

**CONTRACTS FOR DELIVERY OF SOLID WASTE  
TO YOUR FACILITY FROM A CUSTOMER**

**Contracts the Facility has with Customers, for Delivery of Solid Waste to the Facility**

Submit all contracts the RESPONDENT has placed for delivery of Solid Waste to the Respondent's (designated) facility. The submission must include all the following items and must be attached by clicking the "Attach Files" button below.

Name of Company or Entity	<u>N/A</u>
Length of Contract	<u></u>
Contract Termination Date	<u></u>
Total Tons of solid waste delivered	<u></u>
Rates per Waste Type	
	Type 10 Waste : <u></u>
	Type 13 Waste : <u></u>
	Type 13C Waste : <u></u>
	Type 23 Waste : <u></u>
	Type 25 Waste : <u></u>
	Type 27 Waste : <u></u>
Total amount of revenue received during calendar year 2023 for each contract	<u></u>

**\*\* Use the button below to attach contract documentation. \*\***

**Attach Files**



### TRANSFER STATION DISPOSAL INFORMATION

Company Name: MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY

Please provide the information below for each disposal facility used by your company for calendar year 2023.

List the Name and Address of All Disposal Facilities the Respondent Used During 2023	Waste Type	Total Tons Disposed at Facility	Total Amount of Disposal Fee Paid to the Facility	Name of the Hauler Used to Transport Solid Waste
Keystone-910 Pennsylvania Dunmore, PA 18512	10	303,391.29	\$ 22,165,562.97	JP Mascaro & Sons
Keystone-910 Pennsylvania Dunmore, PA 18512	13	49,508.35	\$ 3,617,046.54	JP Mascaro & Sons
Keystone-910 Pennsylvania Dunmore, PA 18512	13C	118,047.38	\$ 8,624,461.63	JP Mascaro & Sons
Keystone-910 Pennsylvania Dunmore, PA 18512	23	0.26	\$ 19.00	JP Mascaro & Sons
Keystone-910 Pennsylvania Dunmore, PA 18512	25	83.40	\$ 6,092.91	JP Mascaro & Sons
Keystone-910 Pennsylvania Dunmore, PA 18512	27	547.76	\$ 40,018.95	JP Mascaro & Sons
Casting Tires of NJ 711 Ramsey Avenue Galloway, NJ 08205	Tires	30.47	\$ 3,249.85	Olexion Rubbish Hauling, Inc.

## COUNTY PLAN SUMMARY

The following information is accurate as of the date of this report and is subject to change. The data provided below was compiled from information submitted by each county (for information purposes only):

### COUNTIES WITH WASTE FLOW

Atlantic	10, 13, 13C, 23, 25, 27, 27A
Burlington	10, 23, 25
Cape May	All Solid Waste Types
Cumberland	10, 13, 13C, 23, 25, 27A
Essex	10, 13, 13C, 23, 25, 27
Gloucester	All Solid Waste Types
Hudson	10, 13, 13C, 23, 25, 27
Mercer	All Solid Waste Types
Monmouth	10
Morris	All Solid Waste Types
Ocean	All Solid Waste Types
Salem	10, 13, 13C, 23, 25, 27A
Sussex	All Solid Waste Types
Union	10, 13, 13C, 23, 25, 27

### OPEN MARKET COUNTIES

Bergen  
Camden  
Hunterdon  
Passaic  
Somerset  
Warren  
Middlesex

**\*\* Revenue generated from counties that institute waste flow other than the county in which your facility is located must be justified on the following page. \*\***

**2023 GROSS SOLID WASTE OPERATING REVENUE BY COUNTY**

Provide the Gross Operating Revenues derived from solid waste disposed at your facility during 2023. Gross Revenue is the total amount of money that the facility has received from the disposal of solid waste *before* any deductions from taxes, fees and any other associated expenses.

**Gross Operating Revenues consist of reportable revenues which are derived from customer bills, fees, sales and services.**

County	Justification for Revenue from Waste Flowed County	2023 Solid Waste Revenue
Atlantic		
Bergen		
Burlington		
Camden		
Cape May		
Cumberland		
Essex		
Gloucester		
Hudson		
Hunterdon		
Mercer		
Middlesex		
Monmouth		
Morris	Non Discriminatory Procurement	\$ 50,664,937.00
Ocean		
Passaic		
Salem		
Somerset		
Sussex		
Union		
Warren		
Out of State Waste Received		

Total Solid Waste Revenue by Tons  
Year Ending December 31, 2023: \$ 50,664,937.00

Calculate Totals

**INCOME**  
**STATEMENT As**

**Revenues:**

**Revenue (from Solid Waste)**

of December 31<sup>st</sup>,  
2023

Type 10 Waste	\$ 32,597,918.00
Type 13 Waste	\$ 17,999,190.00
Type 23 Waste	\$ 28.00
Type 25 Waste	\$ 8,959.00
Type 27 Waste	\$ 58,841.00
<b>Total Solid Waste Revenue:</b>	<b>\$ 50,664,936.00</b>

**Other Revenue**

Recycling Revenue	\$ 1,828,159.00
Energy Revenue	\$
Investment Revenue	\$
Gains on sales of assets	\$
Other (specify) _____	\$ 3,254,976.00
<b>Total Other Revenue:</b>	<b>\$ 5,083,135.00</b>

**Total Gross Revenue**

**\$ 55,748,071.00**

**Expenses:**

**Operating Expenses:**

Disposal (Transfer Station or Incinerator Ash)	\$ 27,502,454.00
Salaries and Benefits	\$ 3,191,463.00
Fuel and Oil	\$ 2,500,453.00
<b>Total Operating Expense:</b>	<b>\$ 33,194,370.00</b>

**Office Expenses:**

General and Administrative	\$ 940,339.00
Building and Grounds	\$ 22,811.00
Salaries and Benefits	\$ 1,117,201.00
<b>Total Office Expense:</b>	<b>\$ 2,080,351.00</b>

**Other Expenses**

Debt Payments	\$ 0.00
Interest Expense	\$ 0.00
Depreciation Expenses	\$ 1,361,506.00
Taxes	\$ 1,409,037.00
Insurance	1,830,947.00
Other (specify) _____	\$ 9,196,636.00
<b>Total Other Expense:</b>	<b>\$ 13,798,126.00</b>

**Total Expenses**

**\$ 49,072,847.00**

**Net Income (Total Gross Revenue – Total Expenses)**

**\$6,675,224.00**

**Calculate Totals**

**EXPENSE STATEMENT**

1. List all contracts in place between the Respondent and a contractor for operations of a DISPOSAL FACILITY owned by the respondent in calendar year 2023.

Name of Contractor JP Mascaro & Sons  
Length of Contract \_\_\_\_\_  
Expiration Date 12/31/25  
Amount Spent \$ 34,453,202.00

2. List all contracts in place between the Respondent and a contractor for operations of a disposal facility NOT owned by the respondent in calendar year 2023.

Name of Contractor N/A  
Length of Contract \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
Amount Spent \_\_\_\_\_

3. Identify all outstanding long term debt the Respondent has incurred in finance Respondents' Solid Waste System. For each bond or encumbrance issued to finance your solid waste system, Please state the following:

Date Issued \_\_\_\_\_  
Original Amount of Debt \_\_\_\_\_  
Principal remaining \_\_\_\_\_  
Maturity Date \_\_\_\_\_  
Annual Debt service owned and paid \_\_\_\_\_

4. List all transportation contracts the Respondent has entered into (Duplicate this page if necessary):

Name of Contractor N/A  
Term of the Contract \_\_\_\_\_  
Termination of the Contract \_\_\_\_\_  
Item transported (ash or solid waste) \_\_\_\_\_  
Amount spent on contract in 2023 \_\_\_\_\_

**EXPENSE STATEMENT (continued)**

5. List all landfill air space contracts that Respondent holds or Incinerator contracts where solid waste from your facility is disposed:

Name of Landfill or Incinerator	<u>N/A</u>
Length of the Contract	<u></u>
Termination of the Contract date	<u></u>
Total Space reserved ( <i>if applicable</i> )	<u></u>
Amount spent on contract in 2023	<u></u>

6. Identify expenses for 2023 in the following categories:

Administration	<u>\$ 2,080,351.00</u>
Energy	<u>\$ 2,538,334.00</u>
Insurance	<u>\$ 1,830,947.00</u>
Professional Service	<u>\$ 162,596.00</u>
Maintenance	<u>\$ 348,403.00</u>
Special Fund	<u>\$ 0.00</u>
Miscellaneous (items less than 5% of total)	<u></u>
Miscellaneous (items over than 5% of total)	<u>\$ 42,047,157.00</u>
Capital Improvements	<u>\$ 65,060.00</u>
Acquisition of Capital Assets	<u></u>

7. Identify any significant changes in your expenses that you expect to incur in 2023:  
(+/-20% of 2023 expenses) Explain the anticipated changes:
-



## CORPORATION STRUCTURE

### THIS PAGE MUST BE COMPLETED BY CORPORATIONS

(Limited Liability Companies, Partnerships and Proprietorship - please mark N/A and proceed to the next page)

OFFICERS: Report below officers at date of verification of this report.

If there have been any changes since the last report, name, show title, and address of previous officer and date of changed.

Name and Official Title	Principal Business Address	Date Appointed or Changed
1. Larry Gindoff	370 Richard Mine Road, Wharton, NJ 07885	10/10/17
2.		
3.		
4.		
5.		
6.		
7.		

DIRECTORS: Please list all Current Directors; and list previous Director that has changed since the last reporting cycle. If there have been any changes since the last report, show name and address of previous Director and date of change.

Designate by asterisk members of executive committee

Name of Directors	Principal Business Address	Term Began	Term Expires
1. Mr. William Hudzik	111 Preston Dr., Gillette, NJ 07933	2/1/2004	2/1/2024
2. Mr. James Barry	Meyersville Rd., New Vernon, NJ 07976	2/1/1993	2/1/2028
3. Dr. Arthur Nusbaum	11 Deerfield, Flanders, NJ 07836	8/7/1991	2/1/2027
4. Dr. Dorothea Kominos	99 Rolling Hill Dr., Millington, NJ 07946	2/1/2005	2/1/2025
5. Mr. Frank Druetzler	7 Greenwood Road, Morris Plains, NJ 07950	2/1/2007	2/1/2027
6. Ms. Laura Schwak	7 Theresa Drive, Flanders, NJ 07836	2/1/2008	2/1/2026
7. Ms. Maria Farris	2 Harriet Way, Landing, NJ 07850	2/1/2023	2/1/2029

## CORPORATION STRUCTURE

### THIS PAGE MUST BE COMPLETED BY CORPORATIONS

(Limited Liability Companies, Partnerships and Proprietorship - please mark N/A and proceed to the next page)

**OFFICERS:** Report below officers at date of verification of this report.

If there have been any changes since the last report, name, show title, and address of previous officer and date of changed.

Name and Official Title	Principal Business Address	Date Appointed or Changed
1.		
2.		
3.		
4.		
5.		
6.		
7.		

**DIRECTORS:** Please list all Current Directors; and list previous Director that has changed since the last reporting cycle. If there have been any changes since the last report, show name and address of previous Director and date of change.  
**Designate by asterisk members of executive committee**

Name of Directors	Principal Business Address	Term Began	Term Expires
1. Mr. Michael Guadagno	2 Bryant Street, Randolph, NJ 07869	2/1/2021	2/1/2026
2. Mr. Christopher Dour	1 Van Horn Place, Denville, NJ 07834	2/1/2010	2/1/2025
3.			
4.			
5.			
6.			
7.			

**LIMITED LIABILITY COMPANIES, PARTNERSHIPS AND PROPRIETORSHIP STRUCTURE**

**THIS PAGE MUST BE COMPLETED BY LIMITED LIABILITY COMPANIES, PARTNERSHIPS AND PROPRIETORSHIP**  
(Corporations - please mark N/A)

Please list name of Members, Partners and/or Owners, Official Title, Residential Address, Date Appointed to Position and percentage of ownership.

Member, Partner or Owner Name and Official Title	Residential Address	Start Date	% OWNERSHIP
1. N/A			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

## SUMMARY OF SALARIES AND WAGES

1. Show in column "B" the number of officers and employees normally assigned to the functions shown in column "A". If an employee fills more than one function, list that employee in the one classification to which the majority of that employee's time is distributed.
2. Show in column "C" the total payroll distribution to each classification.
3. Column "B" and "C" should be considered independently because it is possible, due to multiple distribution of an employee's time, for a dollar amount be changed to a classification to which employees are permanently assigned.

Line No.	A. Classification	B. Average Number of Employees	C. Payroll Distribution	D. Payroll Distribution Comparison with Preceding Year Increase or Decrease
<b>Operations and Maintenance</b>				
1.	Transfer Station	10	\$823,194	\$31,438
2.	Recycling (Curbside Pickup Division)	39	\$1,588,040	(\$36,572)
3.	Vegetative Waste	5	\$273,817	\$6,653
4.				
5.				
<b>Administrative and Supervision</b>				
6.		13	\$948,397	\$92,033
7.				
8.				
9.				
10.				
<b>Other Accounts</b>				
11.				
12.				
13.				
<b>Total Payroll for Year 2023:</b>			\$3,633,447	\$93,551

### Salaries

1. Report amounts paid during year to all officers and all supervisory employees.
2. If any listing is for less than full year, state period covered.
3. Bonuses and other remuneration should be included. Furnish particulars.

A. Name	B. Title	C. Compensation Paid for the Year
Larry Gindoff	Executive Director	\$ 80,132.00
Larry Kalecher	Treasurer	\$ 89,795.00
Bobby Ross	Operations Manager	\$ 115,181.00

## SUMMARY OF SALARIES AND WAGES

1. Show in column "B" the number of officers and employees normally assigned to the functions shown in column "A". If an employee fills more than one function, list that employee in the one classification to which the majority of that employee's time is distributed.
2. Show in column "C" the total payroll distribution to each classification.
3. Column "B" and "C" should be considered independently because it is possible, due to multiple distribution of an employee's time, for a dollar amount be changed to a classification to which employees are permanently assigned.

Line No.	A. Classification	B. Average Number of Employees	C. Payroll Distribution	D. Payroll Distribution Comparison with Preceding Year Increase or Decrease
	<b>Operations and Maintenance</b>			
1.				
2.				
3.				
4.				
5.				
	<b>Administrative and Supervision</b>			
6.				
7.				
8.				
9.				
10.				
	<b>Other Accounts</b>			
11.				
12.				
13.				
<b>Total Payroll for Year 2023</b>				

### Salaries

1. Report amounts paid during year to all officers and all supervisory employees.
2. If any listing is for less than full year, state period covered.
3. Bonuses and other remuneration should be included. Furnish particulars.

A. Name	B. Title	C. Compensation Paid for the Year
James Deacon	Solid Waste Coordinator	\$ 121,807.00
Michael Nunn	Operations Supervisor	\$ 97,760.00





## **INSERT TARIFF**

**Attach Files**

**\*\* FULL TARIFF UPDATES ARE REQUIRED AS PART OF THIS YEAR'S ANNUAL  
REPORT FOR YOUR FACILITY AND MUST BE ATTACHED TO THIS REPORT  
(USE THE ABOVE BUTTON TO ATTACH TARIFF DOCUMENT).\*\***

## NJDEP Notary Policy for 2023 CPCN Annual Utility Report

Please be aware that this is the last year that NJDEP will be providing its *courtesy* notary service for the CPCN Annual Utility Report via a Zoom call and in-person via a NJDEP laptop. NJDEP emphasizes that this is a *courtesy* notary service and must be a last resort option for CPCN holders that cannot find a notary to complete the report. The "in-person" notary service will be available by appointment only every Wednesday from 8:30am-10:30am and 1:30pm-2:30pm, at the main NJDEP office building located at 401 East State Street, Trenton, New Jersey, 08625. We may also offer in-person notary services at the locations listed below with the dates to be determined asap upon site approval and minimum number of eight (8) scheduled appointments per site.

SWANA NJ Spring Conference  
Golden Nugget Casino & Hotel  
Atlantic City, NJ 08401

DEP Toms River Regional Office:  
1510 Hooper Ave.  
Toms River, NJ 08753

DEP Southern Regional Office:  
One Port Center  
2 Riverside Drive, Suite 201  
Camden, NJ 08103

DEP Bureau of Marine Water Monitoring:  
Stoney Hill Road  
929 E. Stoney Hill Rd.  
Galloway, NJ 08205

Essex County Environmental Center  
621-B Eagle Rock Road  
Roseland, NJ 07068

DEP Northern Regional Office  
7 Ridgedale Ave.  
Cedar Knolls, NJ 07927

Solid waste utilities who wish to use this *courtesy* notary service must first e-mail their 2023 "almost complete" CPCN Annual Utility Report (PDF) to Kevin Patel [Kevin.Patel@dep.nj.gov](mailto:Kevin.Patel@dep.nj.gov) for review. After the annual report is approved you will receive instructions to contact Ashia McRae [Ashia.McRae@dep.nj.gov](mailto:Ashia.McRae@dep.nj.gov) to request either a zoom call notary appointment or in-Person notary appointment.

### SAMPLE NOTARY PAGE

The 2023 Annual Utility Report for Solid Waste Disposal Utilities must be verified and certified by the oath of the President or another principal general officer if other than the respondent and must be approved as a "key employee" as defined by N.J.S.A.13:1E-127(f).

**Oath** To be made by the Proprietor, Partner, President or other principal officer of the utility:

John Smith

(Insert name of Owner or Officer and Title)

"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment" N.J.A.C. 17:27-3.9(d)

I acknowledge that submitting false information to the Department of Environmental Protection may subject my company to potential enforcement actions, penalties and/or revocation of the A-901 license and CPCN.

John Smith

Digitally signed by John Smith  
Date: 2024.03.21 11:42:17 -04'00'

(Signature of Owner or Officer)

State of New Jersey County of Ocean

Sworn to and Subscribed before me

On this 21 day of March, 2024

Sample Notary

Print Name of Notary Public or Officer Authorized to Administer Oath

Sample Notary Digitally signed by Sample Notary  
Date: 2024.03.21 11:44:11 -04'00'

Signature of Notary Public or Officer Authorized to Administer Oath

My Commission expires 4/25/2025

## VERIFICATION AND OATH FOR 2023 ANNUAL REPORT FILING

NAME OF PERSON COMPLETING THIS FORM:

Larry Kaletcher

RELATIONSHIP TO BUSINESS:

Treasurer

CONTACT NUMBER:

(973) 285-8382

The 2023 Annual Utility Report for Solid Waste Disposal Utilities must be verified and certified by the oath of the President or another principal general officer if other than the respondent and must be approved as a "key employee" as defined by N.J.S.A.13:1E-127(f).

**Oath** To be made by the Proprietor, Partner, President or other principal officer of the utility:

Larry Kaletcher

(Insert name of Owner or Officer and Title)

"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment" N.J.A.C. 7:26H-5.9(d)

I acknowledge that submitting false information to the Department of Environmental Protection may subject my company to potential enforcement actions, penalties and/or revocation of the A-901 license and CPCN.

Larry Kaletcher Digitally signed by Larry Kaletcher  
Date: 2024.06.03 12:02:07 -04'00'

(Signature of Owner or Officer)

State of NJ County of PASSAIC

Sworn to and subscribed before me

this 3rd day of JUNE 2024

SHANA O'MARA

Print Name of Notary Public or Officer Authorized to Administer Oath

S. O'Mara

Digitally signed by S. O'Mara  
Date: 2024.06.03 12:12:28 -04'00'

Signature of Notary Public or Officer Authorized to Administer Oath

My Commission expires: OCTOBER 26, 2027

# **TAB E**

## **MASCARO PROJECT OVERVIEW FOR MCMUA CONTRACT**



## **MASCARO PROJECT OVERVIEW FOR MCMUA CONTRACT**

### **A. Transfer Station Operation**

Under this solicitation, Mascaro as the bidder will have no responsibility for the operation and maintenance of the MCMUA Transfer Station or the staffing of that Transfer Station, for the purchase and operation of Transfer Station equipment, or for the loading into waste transport vehicles of the waste delivered to the Transfer Station. Under this Solicitation, the MCMUA will have responsibility for those functions as set forth in the Specifications.

### **B. Waste Transportation**

Mascaro will transport waste from the Transfer Station using a modern fleet of existing and newly-purchased transport equipment as detailed in Section 8 of this Bid Submittal. All Mascaro transport equipment will meet the standards set forth in the Bid Specifications and will be maintained in good order. All waste transportation will be performed by qualified CDL-licensed drivers and will be performed by Mascaro under its New Jersey A-901 License, its New Jersey Certificate of Public Convenience and Necessity, and in accordance with the Bid Documents, the executed Contract with the MCMUA, and applicable laws. Mascaro will transport all MCMUA waste to PADEP-approved permitted landfills designated in its Bid Submittal.

### **C. Waste Disposal**

Mascaro will dispose of waste from the MCMUA Transfer Station at the approved landfills designated and detailed in Sections 5 and 6 of this Bid Submittal. Mascaro's designated landfills are the Keystone Sanitary Landfill in Dunmore, Pennsylvania, DEP Permit No. 101247, for up to 2,500 tons per day of MCMUA waste; the Commonwealth Environmental Systems Landfill in Hegins, Pennsylvania, DEP Permit No. 101615, for up to 2,500 tons per day; and the Pioneer Crossing Landfill in Exeter Township, Pennsylvania, DEP Permit No. 101346, for up to 500 tons per day. Each of the landfills were approved designated facilities for MCMUA waste under Mascaro's current five-year Contract with the MCMUA. All MCMUA waste will be disposed of in accordance with the Bid Documents, the executed Contract with the MCMUA, the Landfill



Morris County Municipal Utilities Authority

DEP Permits and applicable laws.

#### **D. Contract Administration**

Mascaro transport vehicles and trailers will be housed and maintained and will operate from its Dunmore, Pennsylvania, Operating Division at 124 Monahan Street, Dunmore, Pennsylvania. The transportation component of this Contract will be overseen by Dunmore Division Regional Manager, Brian Rosar, 610-476-4933, [brian.rosar@jpmascaro.com](mailto:brian.rosar@jpmascaro.com). Mr. Rosar's staff will include a Dispatcher, Regional Shop Manager and Mechanics, Regional Office Manager, and CDL-permitted Truck Drivers, with assistance, as needed, from Mascaro's Upper Management Team, including but not limited to the company Vice President of Operations and company Controller, and the company Directors of Operations, Transportation, Equipment Maintenance, Safety, Environmental Compliance, Human Resources, Purchasing, Information Technology, Risk Management, Workers' Compensation, and Engineering. Joseph P. Mascaro, III, 267-228-1010, [jpmascaro3@jpmascaro.com](mailto:jpmascaro3@jpmascaro.com), will serve as the MCMUA Contract Liaison for the company.



# **TAB F**

## **MASCARO INSURANCE INFORMATION**



# CERTIFICATE OF LIABILITY INSURANCE

11/1/2025

DATE (MM/DD/YYYY)

11/6/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lockton Companies, LLC DBA Lockton Insurance Brokers, LLC in CA CA license #0F15767 1185 Avenue of the Americas, Ste. 2010 New York NY 10036 (646) 572-7300	<b>CONTACT NAME:</b> <b>PHONE</b> (A/C, No, Ext): <b>E-MAIL ADDRESS:</b>	<b>FAX</b> (A/C, No):														
<b>INSURED</b> 1480640 Solid Waste Services, Inc. dba JP Mascaro & Sons 2650 Audubon Road Audubon PA 19403	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : Hartford Fire Insurance Company</td><td>19682</td></tr><tr><td>INSURER B : Westchester Surplus Lines Insurance Co</td><td>10172</td></tr><tr><td>INSURER C : --- SEE ATTACHMENT ---</td><td></td></tr><tr><td>INSURER D : SiriusPoint Specialty Insurance Corporation</td><td>16820</td></tr><tr><td>INSURER E : Hartford Casualty Insurance Company</td><td>29424</td></tr><tr><td>INSURER F :</td><td></td></tr></table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Hartford Fire Insurance Company	19682	INSURER B : Westchester Surplus Lines Insurance Co	10172	INSURER C : --- SEE ATTACHMENT ---		INSURER D : SiriusPoint Specialty Insurance Corporation	16820	INSURER E : Hartford Casualty Insurance Company	29424	INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #															
INSURER A : Hartford Fire Insurance Company	19682															
INSURER B : Westchester Surplus Lines Insurance Co	10172															
INSURER C : --- SEE ATTACHMENT ---																
INSURER D : SiriusPoint Specialty Insurance Corporation	16820															
INSURER E : Hartford Casualty Insurance Company	29424															
INSURER F :																

**COVERAGES** **CERTIFICATE NUMBER:** 16878351 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	Y	G74320004 002	11/1/2024	11/1/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	39 CSE S86801	11/1/2024	11/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
C	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y	Y	See Attached	11/1/2024	11/1/2025	EACH OCCURRENCE \$ 13,000,000 AGGREGATE \$ 13,000,000 \$ XXXXXXXX
E	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y	N/A	39 XWE S86800	11/1/2024	11/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Pollution	Y	Y	PLLP D0001300 00	11/1/2023	11/1/2026	\$5,000,000 Limit per Condition \$6,000,000 Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
See attached. See Attached

**CERTIFICATE HOLDER****CANCELLATION** See Attachment

<b>16878351</b> Morris County Municipal Utilities Authority and The County of Morris 214A Center Grove Road Randolph NJ 07869	<b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b>  <b>AUTHORIZED REPRESENTATIVE</b> 
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Excess liability policies provide excess limits over the general liability, auto liability and employer's liability coverages. The County of Morris and Morris County Municipal Utilities Authority are included as additional insureds with respect to general liability, auto liability, excess liability and pollution liability as required by written contract or agreement. The general liability policy applies on a primary and/or non-contributory basis to any other valid and collectible insurance available to the County of Morris and/or Morris County Municipal Utilities Authority. Waiver of Rights of Recovery applies in favor of the Certificate Holder. The required Indemnification will be provided by the above carriers subject to policy terms and conditions. General liability coverage includes premises, operations, independent contractors, products and completed operations, broad form contractual liability per form CG 2426, broad form property endorsement, and fire legal liability (\$100,000). Automobile Liability policy includes form CA 9948 Pollution Liability Broadened Coverage. Should any of the policies be canceled, modified or altered before the expiration date thereof, the insurer and/or broker will send 30 days prior written notice by certified mail. Solid Waste Services Inc. d/b/a J.P. Mascaro & Sons et al, Great Valley Recycling Inc., Wyoming Valley Recycling, Inc. (Permit #5030), A&M Composting Inc. (Permit # 6031), FR&S Inc. (Permit #6032), White Pines Corporation (Permit #6167), and TotalRecycle, Inc. (Permit #6844) are all qualified self-insurers for Workers' Compensation in Pennsylvania. Workers' Compensation policy #SOWC138823 coverage the following states: New Jersey, Virginia, and West Virginia.

Certificate of Liability Insurance Attachment

Solid Waste Services, Inc. dba J.P. Mascaro & Sons

Liability arising out of bodily injury, personal injury and property damage is covered under the General Liability policy.

Liability arising out of bodily injury and property damage is covered under the Automobile policy.

Excess Policies: The excess liability policies (see Excess Liability Policy Schedule on the following page) provide excess limits over the general liability, auto liability, and employer's liability coverages.

Additional Insureds: The Certificate Holder is included as an additional insured with respect to general liability, auto liability, excess liability, and pollution liability, as required by written contract or agreement. The general liability and excess liability apply on a primary and/or non-contributory basis to any other valid and collectible insurance available to the Certificate Holder.

Waiver of Subrogation: A waiver of subrogation in favor of the Additional Insured is in effect on all policies if required by written contract and allowable by state law.

Form CA99 48: The pollution liability policy includes transportation pollution coverage for the full policy limits in accordance with the requirement for form CA99 48 Pollution Liability Broadened Coverage.

Cancellation Terms: Should any of the policies be canceled, modified, or altered before the expiration date thereof, the insurer and/or broker will send 30 days prior written notice by certified mail to the Certificate Holder.

Self-Insured Status: Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons et al, Great Valley Recycling, Inc., Wyoming Valley Recycling, Inc. (Permit #5030), American Compost Corporation (Permit #6031), FR&S Inc. (Permit #6032), White Pines Corporation (Permit #6167), and TotalRecycle, Inc. (Permit #6844) are all qualified self insurers for Workers' Compensation in Pennsylvania.

Project: All projects as per written contract.

## Certificate of Liability Insurance Attachment

Solid Waste Services, Inc. dba J.P. Mascaro &amp; Sons

## Excess Liability Policy Schedule

<b>Policy Number</b>	<b>Issuing Co.</b>	<b>Term</b>	<b>Layer</b>	<b>Occur. Limit</b>	<b>Agg Limit</b>
P-001-000999179-03	Axis Surplus Insurance Company	11/1/2024-11/1/2025	Primary Excess	\$3,000,000	\$3,000,000
G71836617 005	Westchester Surplus Lines Insurance Company	11/1/2024-11/1/2025	\$7M xs \$3M	\$7,000,000	\$7,000,000
080878045	Lexington Insurance Company	11/1/2024-11/1/2025	\$3M xs \$10M	\$3,000,000	\$3,000,000



**pennsylvania**

DEPARTMENT OF LABOR & INDUSTRY  
BUREAU OF WORKERS' COMPENSATION

March 17, 2025

Gregory W. Fox, Esquire  
Senior Corporate Counsel  
Solid Waste Services, Inc  
2650 Audubon Road  
Audubon, PA 19403

**Re: SELF-INSURANCE PERMIT**

Solid Waste Services Inc (5030)  
American Compost Corporation (6031)  
FR & S, Inc. (6032)  
White Pines Corporation (6167)  
TotalRecycle Inc (6844)

Dear Mr. Fox:

The self-insurance renewal application for the captioned employers is currently pending with the Self-Insurance Division.

Pursuant to 34 Pa. Code § 125.7(b), the prior self-insurance permit's expiration date is automatically extended until the Bureau issues a final decision on the renewal application.

Should you have any questions on the above, please do not hesitate to contact the Self-Insurance Division at 717-783-4476 or ra-libwc-si@pa.gov.

Sincerely,

**Matthew W. Slater, Esq.**  
**Chief, Self-Insurance Division**

Bureau of Workers' Compensation

651 Boas Street, 8th Floor | Harrisburg, PA 17121 | [www.dli.pa.gov](http://www.dli.pa.gov)

*Auxiliary aids and services are available upon request to individuals with disabilities.*

*Equal Opportunity Employer/Program*





**pennsylvania**

DEPARTMENT OF LABOR & INDUSTRY

Date: 03/13/2025

**SELF-INSURANCE PERMIT**  
**ADDENDUM LISTING SELF-INSURED EMPLOYERS**

The following employers are authorized to self-insure their workers' compensation liability under the permit issued to Solid Waste Services Inc on 03/13/2025.

Self-Insured Employers	Insurer Code	Authorized From:	Self-Insured To:
SOLID WASTE SERVICES INC	5030	04/01/2023	04/01/2024
AMERICAN COMPOST CORPORATION	6031	04/01/2023	04/01/2024
FR & S, INC.	6032	04/01/2023	04/01/2024
WHITE PINES CORPORATION	6167	04/01/2023	04/01/2024
TOTALRECYCLE INC	6844	04/01/2023	04/01/2024

This Self-Insurance Permit Addendum is issued on the above indicated date and shall supersede any and all such addendums previously issued as part of the self-insurance permit.

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY  
BUREAU OF WORKERS' COMPENSATION  
By:

**Matthew W. Slater, Esq.**  
**Chief, Self-Insurance Division**

---

Department of Labor and Industry | BWC | Self-Insurance | 651 Boas Street, 8th Floor | Harrisburg, PA 17121-0750

Toll free inside PA: 800-482-2383 | Local and Outside PA: 717-783-4476

Hearing Impaired: PA Relay 7-1-1

Online: [www.wca.pa.gov](http://www.wca.pa.gov) | Email: [ra-libwc-si@pa.gov](mailto:ra-libwc-si@pa.gov)

[www.dli.pa.gov](http://www.dli.pa.gov)

Auxiliary aids and services are available upon request to individuals with disabilities.  
Equal Opportunity Employer/Program



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY  
BUREAU OF WORKERS' COMPENSATION  
651 BOAS STREET, 8TH FLOOR  
717-783-4476

ORDER EXEMPTING AN EMPLOYER FROM INSURING ITS LIABILITY TO  
PAY COMPENSATION AS PROVIDED UNDER ARTICLE III OF  
THE WORKERS' COMPENSATION ACT  
(Section 305)

Permit Issue Date: 03/13/2025

SOLID WASTE SERVICES INC

(EMPLOYER)

2650 AUDUBON RD, NORRISTOWN, PA 19403

(ADDRESS)

WHEREAS, the legal entities listed on the attached Exhibit A are employers in the Commonwealth of Pennsylvania and are subject to the Workers' Compensation Act or the Pennsylvania Occupational Disease Act, or both (the "Acts"), and

WHEREAS, the above named applicant has applied to the Department of Labor and Industry (the "Department") for the privilege of the listed employers being exempt from the requirement of insuring their liability to pay compensation as provided under the Acts, such exemption being commonly referred to as self-insurance status, and

WHEREAS, the applicant has agreed to pay all compensation as provided under the Acts and to fairly administer the Acts in accordance with the rules and regulations of the Department and has guaranteed the payment of the listed employers' workers' compensation liability.

WHEREAS, the Department has determined that the applicant possesses the financial ability to pay compensation under the provisions of the Acts and has satisfied all conditions under the rules and regulations of the Department for the listed employers to be exempt from insuring their liability to pay compensation.

NOW THEREFORE, the Department hereby exempts the listed employers from the necessity of insuring their liability to pay compensation as provided for and subject to the Acts and authorizes them to operate as self-insures for the exclusive periods listed on the Exhibit A.

IN WITNESS THEREOF, the Department has caused this permit to be executed by its duly constituted officials as of the day and year first above written.

DEPARTMENT OF LABOR AND INDUSTRY

Marianne H. Saylor, Esq., Director  
Bureau of Workers' Compensation

ATTEST:

Matthew W. Slater, Esq., Chief  
Self-Insurance Division

Department of Labor and Industry | BWC | Self-Insurance | 651 Boas Street, 8th Floor | Harrisburg, PA 17121-0750  
Toll free inside PA: 800-482-2383 | Local and Outside PA: 717-783-4476 | Hearing Impaired: PA Relay 7-1-1  
Online: [www.wcb.pa.gov](http://www.wcb.pa.gov) | Email: [ra-libwc-si@pa.gov](mailto:ra-libwc-si@pa.gov)  
[www.dli.pa.gov](http://www.dli.pa.gov)

Auxiliary aids and services are available upon request to individuals with disabilities.  
Equal Opportunity Employer/Program

## **SECTION 8**

### Bidder Equipment Information and Equipment Certifications



**J. P. Mascaro & Sons**

*If it's service, it's us!*



### EQUIPMENT AND EQUIPMENT CERTIFICATIONS

Mascaro will provide all transportation equipment (i.e., truck tractors and transport trailers) necessary to perform the MCMUA Contract Work provided for in the Bid Specifications. Mascaro will not be using a transportation subcontractor for any portion of the Contract Work. Mascaro will provide all Contract transportation and transport services itself.

Mascaro has a large existing fleet of late-model transportation equipment (i.e., tractors and trailers) in good working condition that it will use to perform MCMUA Contract Work, and Mascaro is purchasing 20 new 2026 International RH613 6x4 trucks to supplement its existing transportation fleet, which new trucks will be used to perform MCMUA Contract Work. In connection with the performance of the MCMUA Contract, Mascaro will use the following transportation equipment:

- **New:** 20 new 2026 International RH613 6x4 day cab tractors.
- **Existing:** 35 late-model International RH613 day cab truck tractors; three late-model Mack AN64T truck tractors; and two Western Star 4700 truck tractors.
- **Existing:** 115 late-model 48 ft. x 102 in. open-top tipper trailers (i.e., 79 East Manufacturing trailers and 37 Mack trailers).

Please refer to **TAB A** of this Section for the Equipment Certifications of J. P. Mascaro & Sons relating to the equipment that Mascaro owns and/or controls through equipment purchase and delivery commitments, and that will be used and available for use on the MCMUA Contract. Included in **TAB A** for each existing truck and transport trailer is the unit number, year, make, model, vehicle identification number, registration expiration, and license plate number. Also included are representative pictures of Mascaro's existing fleet of trucks and trailers that will be used on the MCMUA Contract, and copies of the registrations for each truck and trailer. All truck tractors and trailers are in good condition and will be maintained as such during the Contract.



Morris County Municipal Utilities Authority

Please refer to **TAB B** of this Section for the equipment certification, commitment letter, and manufacturer's specification information relating to the 20 new 2026 International RH613 6x4 day cab tractors being provided by International Trucks to Mascaro for use on the MCMUA Contract.

Durring the second through fifth years of the MCMUA contract Mascaro will supplement its tractor fleet by purchasing 3 to 5 additional new International tractors per year or tractors of a similar quality.

# **TAB A**

**MASCARO CONTRACT EQUIPMENT  
AND EQUIPMENT CERTIFICATIONS**



# J. P. Mascaro & Sons

COMPLETE SOLID WASTE SYSTEMS

2650 Audubon Road  
Audubon, PA 19403



PASQUALE N. MASCARO  
President

(484) 398-6500  
Facsimile: (267) 933-6103  
E-mail: patm@jpmascaro.com

May 27, 2025

Larry Gindoff  
Executive Director  
**Morris County Municipal Utilities Authority**  
370 Richard Mine Road  
Wharton, NJ 07885

Re: **Bid No. 2025-SW02**

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**TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE  
RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED  
IN PARSIPPANY-TROY HILLS TOWNSHIP**

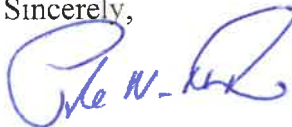
Dear Mr. Gindoff:

I am writing to advise you that Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons ("Mascaro"), as a bidder for the MCMUA Contract for the Transportation and Disposal of Waste from the Transfer Station in Parsippany-Troy Hills Township, owns and/or controls the equipment referenced in the Equipment Certification signed by me as president of the company on May 27, 2025, in connection with the submission of our Bid to the MCMUA, and that Mascaro will use and/or have available for use the referenced equipment for the performance of the MCMUA Contract should it be the successful bidder.

Our company looks forward to continuing to serve the MCMUA if we are the successful bidder.

Thank you for your consideration in this matter.

Sincerely,



Pasquale N. Mascaro

PNM/cab

## MORRIS COUNTY MUA

### *Bidder's Agreement to Provide Equipment and Vehicles*

#### **TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED IN PARSIPPANY-TROY HILLS TOWNSHIP**

Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons (Bidder) hereby agrees to provide and commit, contingent upon the award of the Contract for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer Station Located in Parsippany-Troy Hills Township (the "Contract"), that equipment and those vehicles listed in the EQUIPMENT AND VEHICLE CERTIFICATION included in the Bid Documents and any such other equipment and/or vehicle(s) reasonably calculated to ensure safe, adequate and proper service, for use in connection with the Contract, during the entire Term of the Contract.

Dated May 27, 2025

Signature 

Name Pasquale N. Mascaro

Title President

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

### **INSTRUCTIONS FOR COMPLETING THE EQUIPMENT AND VEHICLE CERTIFICATION**

If the Bidder owns, leases or controls all the necessary equipment and vehicles required, Bidder shall complete Part 1A together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents. If the Bidder owns, leases or controls a portion of the necessary equipment and vehicles required, Bidder shall complete Part 1B together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents and Bidder shall have Part 2 completed together with the Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents for the remaining portion of the necessary equipment and vehicles required to accomplish the Work in the Bid Documents. Should the Bidder not own, lease or control the necessary equipment and vehicles required, Bidder shall have Part 2 completed together with the Third-Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents. This Equipment and Vehicle Certification shall be attached to and submitted with the Bid.

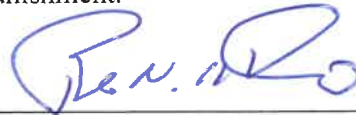
#### **Part 1A**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control all the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

May 27, 2025

Date



Signature of Bidder:  
Pasquale N. Mascaro, President  
Solid Waste Services, Inc.  
d/b/a J. P. Mascaro & Sons

#### **Part 1B**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control a portion of the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq. I certify that the remaining necessary equipment and solid waste vehicles required to accomplish the Work described in the Bid Documents are set forth in Part II.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bidder

### **Part 2**

This is to certify that I, the undersigned, own or control the equipment and vehicles required and listed below, and definitely grant or will grant the Bidder named below the control of said equipment and vehicles during such time as may be required for that portion of the Work described in the Bid Documents for which said equipment and vehicles are necessary. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Third-Party Owner

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Business Address of Above

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

### **List of Equipment and Vehicles**

(Attachment to Equipment and Vehicle Certification)

Please provide copies of all Vehicle and Equipment Registrations

VIN	LICENSE PLATE	DECAL #'S	MAKE	MODEL

(Attach Additional Sheet as Required)

**SEE ATTACHED SHEETS FOR REQUIRED INFORMATION.**

**SUMMARY INFORMATION LIST FOR EXISTING  
MASCARO TRACTORS AND TRAILERS AND  
REPRESENTATIVE PICTURES**



Unit Number	Year	Make	Model	Serial #	Registration Expiration	License Plate #
TR-0189	2018	International	RH613	3HSDWTZR9JN794063	5/31/2025	AH06139
TR-0190	2018	International	RH613	3HSDWTZR0JN794064	5/31/2025	AH06140
TR-0193	2018	International	RH613	3HSDWTZR4JN794066	5/31/2025	AH06141
TR-0194	2018	International	RH613	3HSDWTZR6JN794067	5/31/2025	AH06143
TR-0195	2019	International	RH613	3HSDWTZR4KN560821	5/31/2025	AH06142
TR-0196	2019	Mack	AN64T	1M1AN4GY9KM009767	5/31/2025	AH06136
TR-0197	2019	Mack	AN64T	1M1AN4GY0KM009768	5/31/2025	AH06146
TR-0198	2020	Western Star	4700	5KJAVDV3LPLI0914	5/31/2025	AH06144
TR-0199	2020	Western Star	4700	5KJAVDV5LPLT0915	5/31/2025	AH06147
TR-0207	2020	Mack	AN64T	1M1AN3GY6LM011018	5/31/2025	AH06145
TR-0208	2019	International	RH613	3HSDWTZR2KN075433	5/31/2025	AG99106
TR-0209	2019	International	RH613	3HSDWTZR4KN075434	5/31/2025	AG99107
TR-0210	2019	International	RH613	3HSDWTZR6KN075435	5/31/2025	AG99108
TR-0211	2021	International	RH613	3HSDWTZR2MN444178	5/31/2025	AG99109
TR-0212	2021	International	RH613	3HSDWTZR4MN444179	5/31/2025	AG99110
TR-0217	2021	International	RH613	3HSDWTZR0MN158569	5/31/2025	AG28891
TR-0219	2021	International	RH613	3HSDWTZR9MN158571	5/31/2025	AG28859
TR-0220	2021	International	RH613	3HSDWTZR0MN158572	5/31/2025	AH44216
TR-0221	2021	International	RH613	3HSDWTZR2MN158573	5/31/2025	AH04003
TR-0222	2021	International	RH613	3HSDWTZR4MN158574	5/31/2025	AG28867
TR-0223	2021	International	RH613	3HSDWTZR6MN158575	5/31/2025	AH04009
TR-0224	2021	International	RH613	3HSDWTZR8MN158576	5/31/2025	AH04005
TR-0225	2021	International	RH613	3HSDWTZRXXMN158577	5/31/2025	AH04011
TR-0226	2021	International	RH613	3HSDWTZR1MN158578	5/31/2025	AG28875
TR-0227	2021	International	RH613	3HSDWTZR3MN158579	5/31/2025	AH04007
TR-0228	2021	International	RH613	3HSDWTZRXXMN158580	5/31/2025	AH04008
TR-0229	2021	International	RH613	3HSDWTZR1MN158581	5/31/2025	AG28877
TR-0230	2021	International	RH613	3HSDWTZR3MN158582	5/31/2025	AG28878
TR-0231	2021	International	RH613	3HSDWTZR5MN158583	5/31/2025	AH01592
TR-0232	2021	International	RH613	3HSDWTZR7MN158584	5/31/2025	AH01281
TR-0233	2021	International	RH613	3HSDWTZR9MN158585	5/31/2025	AH01280

TR-0234	2021	International	RH613	3HSDWTZR0MN158586	5/31/2025	AH68838
TR-0235	2021	International	RH613	3HSDWTZR2MN158587	5/31/2025	AH01565
TR-0236	2021	International	RH613	3HSDWTZR4MN158588	5/31/2025	AH04546
TR-0237	2021	International	RH613	3HSDWTZR6MN158589	5/31/2025	AH01591
TR-0242	2025	International	RH613	3HSDWSZR7SN277274	5/31/2025	AH59120
TR-0243	2025	International	RH613	3HSDWSZR9SN300347	5/31/2025	AH59124
TR-0244	2025	International	RH613	3HSDWSZR6SN149057	5/31/2025	AH59121
TR-0245	2025	International	RH613	3HSDWSZR2SN351233	5/31/2025	AH59123
TR-0246	2025	International	RH613	3HSDWSZR8SN149058	5/31/2025	AH59125
TTOT-0077	2013	MAC	Tipper Trailer	5MAMN482XDC027025	Permanent	PT746J0
TTOT-0098	2013	MAC	Tipper Trailer	5MAMN4827DC027046	Permanent	PT777J9
TTOT-0102	2013	MAC	Tipper Trailer	5MAMN4829DC027050	Permanent	PT778J3
TTOT-0108	2013	MAC	Tipper Trailer	5MAMN482XDC027056	Permanent	PT778J9
TTOT-0109	2013	MAC	Tipper Trailer	5MAMN4821DC027057	Permanent	PT779J0
TTOT-0111	2013	MAC	Tipper Trailer	5MAMN4825DC027059	Permanent	PT779J2
TTOT-0112	2013	MAC	Tipper Trailer	5MAMN4821DC027060	Permanent	PT779J3
TTOT-0113	2013	MAC	Tipper Trailer	5MAMN4823DC027061	Permanent	PT779J4
TTOT-0116	2013	MAC	Tipper Trailer	5MAMN4829DC027064	Permanent	PT779J7
TTOT-0121	2013	MAC	Tipper Trailer	5MAMN4828DC027069	Permanent	PT880J2
TTOT-0123	2013	MAC	Tipper Trailer	5MAMN4826DC027071	Permanent	PT880J4
TTOT-0128	2013	MAC	Tipper Trailer	5MAMN4825DC027076	Permanent	PT880J9
TTOT-0133	2013	MAC	Tipper Trailer	5MAMN4829DC027081	Permanent	PT881J4
TTOT-0135	2013	MAC	Tipper Trailer	5MAMN4822DC027083	Permanent	PT881J6
TTOT-0136	2013	MAC	Tipper Trailer	5MAMN4824DC027084	Permanent	PT881J7
TTOT-0139	2013	MAC	Tipper Trailer	5MAMN482XDC027087	Permanent	PT882J0
TTOT-0143	2015	MAC	Tipper Trailer	5MAMN4820FC031247	Permanent	PT404N5
TTOT-0145	2015	MAC	Tipper Trailer	5MAMN4824FC031249	Permanent	PT404N7
TTOT-0172	2018	East	Walking Floor	1E1U2Y286JR061334	Permanent	PT085M2
TTOT-0174	2018	MAC	Tipper Trailer	5MAMN4827JW042740	Permanent	PT085M4
TTOT-0175	2018	MAC	Tipper Trailer	5MAMN4829JW042741	Permanent	PT085M5
TTOT-0176	2018	MAC	Tipper Trailer	5MAMN4820JW042742	Permanent	PT085M6
TTOT-0177	2018	MAC	Tipper Trailer	5MAMN4822JW042743	Permanent	PT243U5
TTOT-0178	2018	MAC	Tipper Trailer	5MAMN4824JW042744	Permanent	PT085M8



TTOT-0179	2018	MAC	Tipper Trailer	5MAMN4826JW042745	Permanent	PT085M9
TTOT-0189	2019	MAC	Walking Floor	5MAMN4825KW047341	Permanent	PT056M3
TTOT-0190	2019	MAC	Tipper Trailer	5MAMN4825KW051065	Permanent	PT404N8
TTOT-0191	2019	MAC	Tipper Trailer	5MAMN4827KW051066	Permanent	PT630N2
TTOT-0192	2019	MAC	Tipper Trailer	5MAMN4829KW051067	Permanent	PT630N3
TTOT-0193	2019	MAC	Tipper Trailer	5MAMN4820KW051068	Permanent	PT630N4
TTOT-0194	2019	MAC	Tipper Trailer	5MAMN4822KW050617	Permanent	PT630N5
TTOT-0195	2019	MAC	Tipper Trailer	5MAMN4824KW050618	Permanent	PT630N6
TTOT-0196	2019	MAC	Tipper Trailer	5MAMN4822KW050620	Permanent	PT956N7
TTOT-0197	2019	MAC	Tipper Trailer	5MAMN4826KW050622	Permanent	PT956N8
TTOT-0198	2019	MAC	Tipper Trailer	5MAMN4824KW050621	Permanent	PT956N9
TTOT-0199	2019	MAC	Tipper Trailer	5MAMN4826KW050619	Permanent	PT957N0
TTOT-0200	2019	MAC	Tipper Trailer	5MAMN4822KW051315	Permanent	PT957N1
TTOT-0201	2019	MAC	Tipper Trailer	5MAMN4824KW051316	Permanent	PT957N2
TTOT-0206	2021	East	Tipper Trailer	1E1Z2Y282MR073829	Permanent	PT818K2
TTOT-0207	2021	East	Tipper Trailer	1E1Z2Y289MR074153	Permanent	PT818K3
TTOT-0208	2021	East	Tipper Trailer	1E1Z2Y280MR074154	Permanent	PT818K4
TTOT-0209	2021	East	Tipper Trailer	1E1Z2Y282MR074155	Permanent	PT818K5
TTOT-0210	2021	East	Tipper Trailer	1E1Z2Y284MR074156	Permanent	PT818K6
TTOT-0211	2021	East	Tipper Trailer	1E1Z2Y286MR074157	Permanent	PT818K7
TTOT-0212	2021	East	Tipper Trailer	1E1Z2Y28XMR074159	Permanent	PT818K8
TTOT-0213	2021	East	Tipper Trailer	1E1Z2Y286MR074160	Permanent	PT818K9
TTOT-0214	2021	East	Tipper Trailer	1E1Z2Y288MR074161	Permanent	PT147NA
TTOT-0215	2021	East	Tipper Trailer	1E1Z2Y281MR074213	Permanent	PT892K3
TTOT-0216	2021	East	Tipper Trailer	1E1Z2Y283MR074214	Permanent	PT892K4
TTOT-0217	2021	East	Tipper Trailer	1E1Z2Y285MR074215	Permanent	PT892K5
TTOT-0218	2021	East	Tipper Trailer	1E1Z2Y287MR074216	Permanent	PT892K6
TTOT-0219	2021	East	Tipper Trailer	1E1Z2Y289MR074217	Permanent	PT936H3
TTOT-0220	2021	East	Tipper Trailer	1E1Z2Y280MR074218	Permanent	PT892K8
TTOT-0221	2021	East	Tipper Trailer	1E1Z2Y282MR074219	Permanent	PT892K9
TTOT-0222	2021	East	Tipper Trailer	1E1Z2Y289MR074220	Permanent	PT893K0
TTOT-0223	2021	East	Tipper Trailer	1E1Z2Y280MR074221	Permanent	PT893K1
TTOT-0224	2021	East	Tipper Trailer	1E1Z2Y282MR074222	Permanent	PT893K2



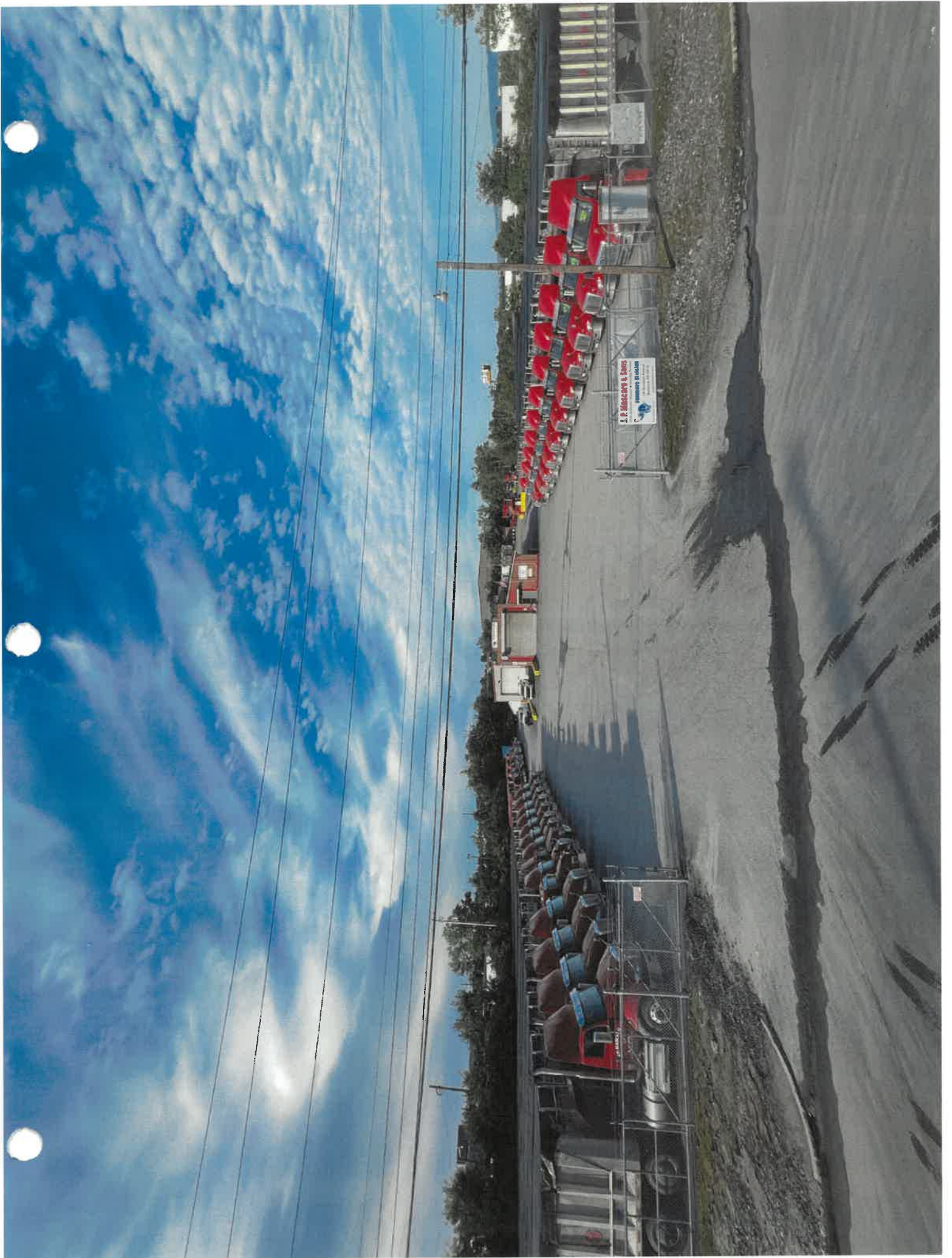
TTOT-0225	2021	East	Tipper Trailer	1E1Z2Y288MR074158	Permanent	PT893K3
TTOT-0226	2021	East	Tipper Trailer	1E1Z2Y284MR074223	Permanent	PT893K5
TTOT-0227	2021	East	Tipper Trailer	1E1Z2Y286MR074224	Permanent	PT893K6
TTOT-0228	2021	East	Tipper Trailer	1E1Z2Y288MR074225	Permanent	PT893K7
TTOT-0229	2021	East	Tipper Trailer	1E1Z2Y28XMR074226	Permanent	PT893K8
TTOT-0230	2021	East	Tipper Trailer	1E1Z2Y281MR074227	Permanent	PT869S0
TTOT-0231	2021	East	Tipper Trailer	1E1Z2Y283MR074228	Permanent	PT894K0
TTOT-0232	2021	East	Tipper Trailer	1E1Z2Y285MR074229	Permanent	PT894K1
TTOT-0233	2021	East	Tipper Trailer	1E1Z2Y281MR074230	Permanent	PT894K2
TTOT-0234	2021	East	Tipper Trailer	1E1Z2Y283MR074231	Permanent	PT894K3
TTOT-0235	2021	East	Tipper Trailer	1E1Z2Y285MR074232	Permanent	PT894K4
TTOT-0236	2021	East	Tipper Trailer	1E1Z2Y281MR074244	Permanent	PT894K5
TTOT-0237	2021	East	Tipper Trailer	1E1Z2Y283MR074245	Permanent	PT894K6
TTOT-0238	2021	East	Tipper Trailer	1E1Z2Y285MR074246	Permanent	PT638K4
TTOT-0239	2021	East	Tipper Trailer	1E1Z2Y287MR074247	Permanent	PT638K5
TTOT-0240	2021	East	Tipper Trailer	1E1Z2Y289MR074248	Permanent	PT638K6
TTOT-0241	2021	East	Tipper Trailer	1E1Z2Y280MR074249	Permanent	PT638K7
TTOT-0242	2021	East	Tipper Trailer	1E1Z2Y287MR074250	Permanent	PT638K8
TTOT-0243	2021	East	Tipper Trailer	1E1Z2Y289MR074251	Permanent	PT043L9
TTOT-0244	2021	East	Tipper Trailer	1E1Z2Y280MR074252	Permanent	PT044L0
TTOT-0245	2021	East	Tipper Trailer	1E1Z2Y282MR074253	Permanent	PT044L1
TTOT-0246	2021	East	Tipper Trailer	1E1Z2Y284MR074254	Permanent	PT044L4
TTOT-0247	2021	East	Tipper Trailer	1E1Z2Y286MR074255	Permanent	PT044L5
TTOT-0248	2021	East	Tipper Trailer	1E1Z2Y288MR074256	Permanent	PT044L6
TTOT-0249	2021	East	Tipper Trailer	1E1Z2Y28XMR074257	Permanent	PT044L7
TTOT-0250	2021	East	Tipper Trailer	1E1Z2Y281MR074258	Permanent	PT044L8
TTOT-0251	2021	East	Tipper Trailer	1E1Z2Y283MR074259	Permanent	PT044L9
TTOT-0252	2021	East	Tipper Trailer	1E1Z2Y28XMR074260	Permanent	PT045L0
TTOT-0253	2021	East	Tipper Trailer	1E1Z2Y281MR074261	Permanent	PT045L1
TTOT-0254	2021	East	Tipper Trailer	1E1Z2Y283MR074262	Permanent	PT045L2
TTOT-0255	2021	East	Tipper Trailer	1E1Z2Y285MR074263	Permanent	PT045L3
TTOT-0256	2021	East	Tipper Trailer	1E1Z2Y287MR074412	Permanent	PT045L4
TTOT-0257	2021	East	Tipper Trailer	1E1Z2Y289MR074413	Permanent	PT045L5

TTOT-0258	2021	East	Tipper Trailer	1E1Z2Y280MR074414	Permanent	PT045L6
TTOT-0259	2021	East	Tipper Trailer	1E1Z2Y282MR074415	Permanent	PT045L7
TTOT-0260	2021	East	Tipper Trailer	1E1Z2Y284MR074416	Permanent	PT045L8
TTOT-0261	2021	East	Tipper Trailer	1E1Z2Y286MR074417	Permanent	PT083L1
TTOT-0262	2021	East	Tipper Trailer	1E1Z2Y288MR074418	Permanent	PT083L2
TTOT-0263	2021	East	Tipper Trailer	1E1Z2Y28XMR074419	Permanent	PT083L3
TTOT-0264	2021	East	Tipper Trailer	1E1Z2Y286MR074420	Permanent	PT083L4
TTOT-0265	2021	East	Tipper Trailer	1E1Z2Y288MR074421	Permanent	PT083L5
TTOT-0266	2021	East	Tipper Trailer	1E1Z2Y28XMR074422	Permanent	PT084L4
TTOT-0267	2021	East	Tipper Trailer	1E1Z2Y281MR074423	Permanent	PT084L5
TTOT-0268	2021	East	Tipper Trailer	1E1Z2Y283MR074424	Permanent	PT084L6
TTOT-0269	2021	East	Tipper Trailer	1E1Z2Y285MR074425	Permanent	PT084L7
TTOT-0270	2021	East	Tipper Trailer	1E1Z2Y287MR074426	Permanent	PT084L8
TTOT-0271	2021	East	Tipper Trailer	1E1Z2Y289MR074427	Permanent	PT084L9
TTOT-0272	2021	East	Tipper Trailer	1E1Z2Y280MR074428	Permanent	PT085L0
TTOT-0273	2021	East	Tipper Trailer	1E1Z2Y282MR074429	Permanent	PT405V1
TTOT-0274	2021	East	Tipper Trailer	1E1Z2Y289MR074430	Permanent	PT085L2
TTOT-0275	2021	East	Tipper Trailer	1E1Z2Y280MR074431	Permanent	PT085L3
TTOT-0276	2021	East	Tipper Trailer	1E1Z2Y282MR074432	Permanent	PT085L4
TTOT-0277	2021	East	Tipper Trailer	1E1Z2Y284MR074433	Permanent	PT085L5
TTOT-0278	2021	East	Tipper Trailer	1E1Z2Y286MR074434	Permanent	PT085L6
TTOT-0279	2021	East	Tipper Trailer	1E1Z2Y288MR074435	Permanent	PT085L7
TTOT-0280	2021	East	Tipper Trailer	1E1Z2Y28XMR074436	Permanent	PT085L8
TTOT-0281	2021	East	Tipper Trailer	1E1Z2Y281MR074437	Permanent	PT085L9
TTOT-0282	2021	East	Tipper Trailer	1E1Z2Y283MR074438	Permanent	PT086L0
TTOT-0283	2021	East	Tipper Trailer	1E1Z2Y285MR074439	Permanent	PT086L1















**REGISTRATIONS FOR EXISTING  
MASCARO TRUCKS**



MV-106(4-14)

# IRP CAB CARD

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06139** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>	SUPP NO: <b>0</b>	USDOT NO: <b>000454743</b>	ISSUE DATE: <b>05/27/2025</b>	EQUIPMENT NO: <b>TR-189</b>			
YEAR: <b>2018</b>	MAKE: <b>INTER</b>	VIN: <b>3HSDWTZR9JN794063</b>		UNLADEN WEIGHT: <b>16,140 LBS</b>	GROSS VEH WT <b>52,000 LBS</b>	GROSS COMB WT: <b>80,000 LBS</b>			
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>					TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>					TITLE NO: <b>82731286</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.  
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PER PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06140**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-190</b>		
YEAR: <b>2018</b>	MAKE: <b>INTER</b>	VIN: <b>3HSDWTZR2JN794065</b>				UNLADEN WEIGHT: <b>16,140 LBS</b>		GROSS VEH WT <b>52,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82731322</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06141** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-193</b>		
YEAR: <b>2018</b>	MAKE: <b>INTER</b>	VIN: <b>3HSDWTZR4JN794066</b>				UNLADEN WEIGHT: <b>16,140 LBS</b>		GROSS VEH WT <b>52,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82731348</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

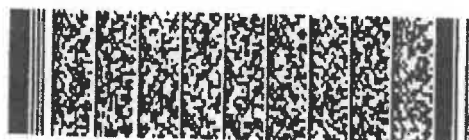
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

# IRP CAB CARD

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06143**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-194</b>		
YEAR: <b>2018</b>	MAKE: <b>INTER</b>	VIN: <b>3HSDWTZR6JN794067</b>				UNLADEN WEIGHT: <b>16,140 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82731390</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P/	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

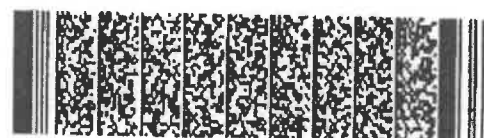
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06142**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>	SUPP NO: <b>0</b>	USDOT NO: <b>000454743</b>	ISSUE DATE: <b>05/27/2025</b>	EQUIPMENT NO: <b>TR-195</b>	
YEAR: <b>2019</b>	MAKE: <b>INTER</b>	VIN: <b>3HSDWTZR4KN560821</b>		UNLADEN WEIGHT: <b>16,140 LBS</b>	GROSS VEH WT <b>52,000 LBS</b>	GROSS COMB WT: <b>80,000 LBS</b>	
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>				TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>					TITLE NO: <b>82731433</b>		O. CODE: <b>PVT</b>

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P/	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

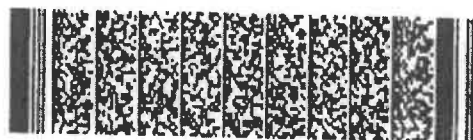
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
 SOLID WASTE SERVICE INC  
 J.P. MASCARO & SONS  
 2650 AUDUBON RD  
 AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06136**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-196</b>		
YEAR: <b>2019</b>	MAKE: <b>MACK</b>	VIN: <b>1M1AN4GY9KM009767</b>				UNLADEN WEIGHT: <b>16,080 LBS</b>		GROSS VEH WT <b>52,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82731479</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

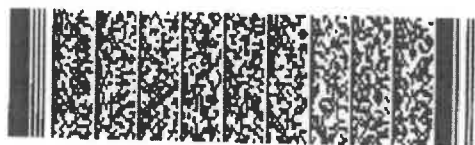
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
 SOLID WASTE SERVICES INC  
 2650 AUDUBON ROAD  
 AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

For Department Use Only

Bureau of Motor Vehicles - Commercial Registration Section - PO Box 68612 - Harrisburg, PA 17106-8612

MV-106(4-14)

# IRP CAB CARD

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06146**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

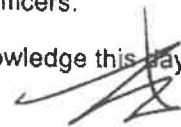
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-197</b>		
YEAR: <b>2019</b>	MAKE: <b>MACK</b>	VIN: <b>1M1AN4GY0KM009768</b>				UNLADEN WEIGHT: <b>16,080 LBS</b>		GROSS VEH WT <b>52,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82731501</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

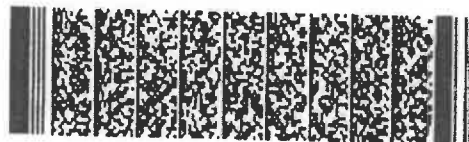
I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06144** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-198</b>		
YEAR: <b>2020</b>	MAKE: <b>WEAR</b>	VIN: <b>5KJJAVDV3LPLT0914</b>				UNLADEN WEIGHT: <b>16,020 LBS</b>		GROSS VEH WT <b>52,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82731529</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

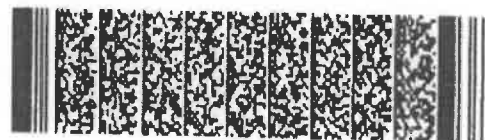
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06147**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

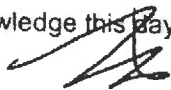
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-199</b>		
YEAR: <b>2020</b>	MAKE: <b>WEAR</b>	VIN: <b>5KJJAVDV5LPLT0915</b>				UNLADEN WEIGHT: <b>16,020 LBS</b>		GROSS VEH WT <b>52,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82733116</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

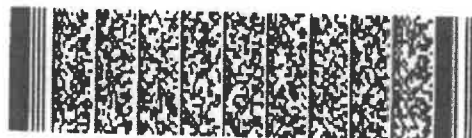
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



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MV-106(4-14)

**IRP CAB CARD**

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH06145** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

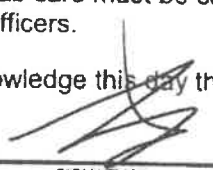
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-207</b>		
YEAR: <b>2020</b>	MAKE: <b>MACK</b>	VIN: <b>1M1AN3GY6LM011018</b>				UNLADEN WEIGHT: <b>16,080 LBS</b>		GROSS VEH WT <b>52,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TK</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82733138</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

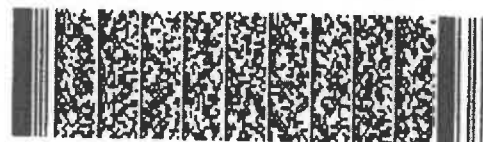
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
 SOLID WASTE SERVICE INC  
 J.P. MASCARO & SONS  
 2650 AUDUBON RD  
 AUDUBON, PA 19403-2400

LICENSE PLATE: **AG99106**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-208</b>		
YEAR: <b>2019</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR2KN075433</b>				UNLADEN WEIGHT: <b>15,599 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J.P. MASCARO &amp; SONS</b>								TITLE NO: <b>82105151</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

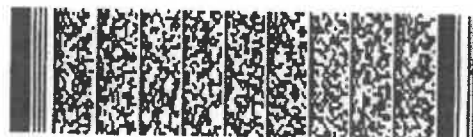
I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
 SOLID WASTE SERVICES INC  
 2650 AUDUBON ROAD  
 AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG99107**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-209</b>		
YEAR: <b>2019</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR4KN075434</b>				UNLADEN WEIGHT: <b>15,454 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J.P. MASCARO &amp; SONS</b>								TITLE NO: <b>82105152</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

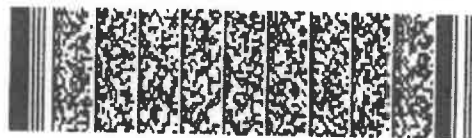
I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

*[Signature]*

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PAENSIANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG99108**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

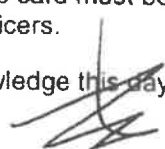
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-210</b>		
YEAR: <b>2019</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR6KN075435</b>				UNLADEN WEIGHT: <b>15,599 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J.P. MASCARO &amp; SONS</b>								TITLE NO: <b>82105153</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PAENSIANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG99109**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

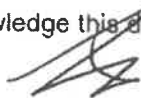
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-211</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR2MN444178</b>				UNLADEN WEIGHT: <b>15,024 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J.P. MASCARO &amp; SONS</b>								TITLE NO: <b>82105154</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P/	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

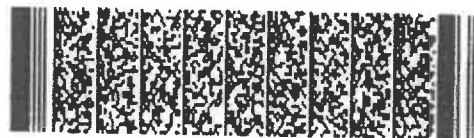
I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



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For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG99110** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

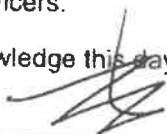
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-212</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR4MN444179</b>				UNLADEN WEIGHT: <b>15,024 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J.P. MASCARO &amp; SONS</b>								TITLE NO: <b>82105155</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P/	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

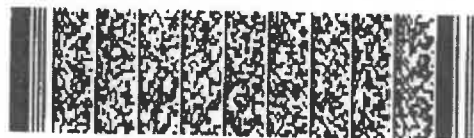
I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



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For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG28891**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-217</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR0MN158569</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82426092</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

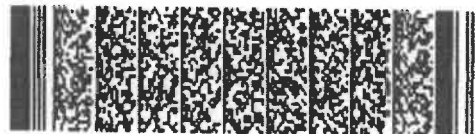
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG28859**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-219</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR9MN158571</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82421892</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

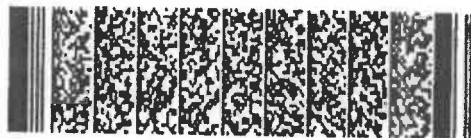
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

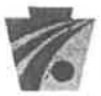
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PEENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



**pennsylvania**  
DEPARTMENT OF TRANSPORTATION  
www.dmv.pa.gov

For Department Use Only

Bureau of Motor Vehicles • Commercial Registration Section • PO Box 68612 • Harrisburg, PA 17106-8612

MV-106(4-14)

# IRP CAB CARD

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH44216**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-220</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR0MN158572</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82422009</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

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**pennsylvania**  
DEPARTMENT OF TRANSPORTATION  
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MV-106(4-14)

### IRP CAB CARD

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH04003**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-221</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR2MN158573</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82503353</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PEN **VANIA'S LITTERING LAW** - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

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MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG28867**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

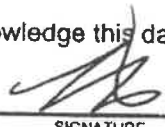
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-222</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR4MN158574</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82422295</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

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I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PEN **VANIA'S LITTERING LAW** - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
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MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH04009** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-223</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR6MN158575</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82503533</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH04005**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-224</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR8MN158576</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82503631</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

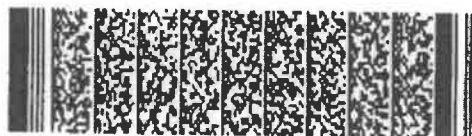
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH04011**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

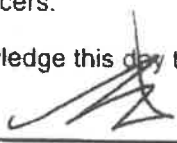
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-225</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR XMN158577</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82503879</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG28875**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-226</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR1MN158578</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82423573</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PEI VANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH04007** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-227</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR3MN158579</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82503960</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

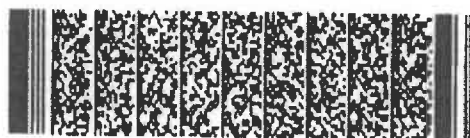
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

*[Signature]*

SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PELVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
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MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH04008**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-228</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZRXMN158580</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82504318</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

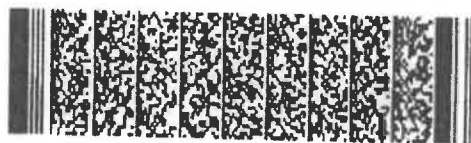
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

  
SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG28877**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-229</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR1MN158581</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82424035</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PE PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AG28878**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-230</b>		
YEAR: <b>2021</b>	MAKE: <b>INTE</b>	VIN: <b>3HSDWTZR3MN158582</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA JP MASCARO &amp; SONS</b>								TITLE NO: <b>82424152</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PELVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH01592**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

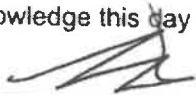
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO:		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-231</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR5MN158583</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82505128</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY

The Carrier Responsible for Safety is expected to change during the registration period.



**PENNSYLVANIA'S LITTERING LAW** - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH01281** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-232</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR7MN158584</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82505129</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

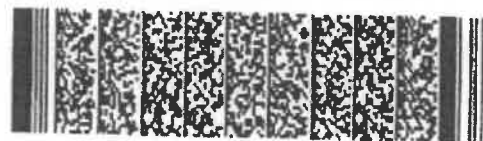
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

*[Signature]*

SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PAENSIANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH01280** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO:		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-233</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR9MN158585</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82505130</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

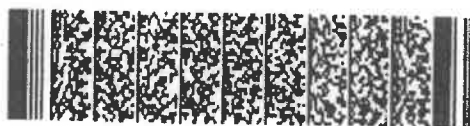
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY

The Carrier Responsible for Safety is expected to change during the registration period.



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH68838** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>	SUPP NO: <b>0</b>	USDOT NO:	ISSUE DATE: <b>05/27/2025</b>	EQUIPMENT NO: <b>TR-234</b>	
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR0MN158586</b>		UNLADEN WEIGHT: <b>15,421 LBS</b>	GROSS VEH WT <b>0 LBS</b>	GROSS COMB WT: <b>80,000 LBS</b>	
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>				TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>					TITLE NO: <b>82505131</b>		O. CODE: <b>PVT</b>

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

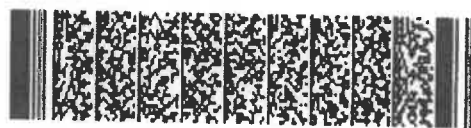
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

  
SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY

The Carrier Responsible for Safety is expected to change during the registration period.



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH01565** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO:		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-235</b>	
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR2MN158587</b>		UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>			
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>						TYPE: <b>TT</b>		AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>						TITLE NO: <b>82505132</b>			O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

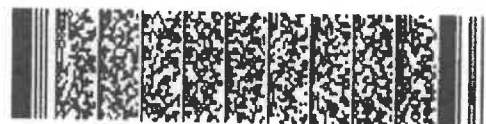
I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

*[Signature]*

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY

The Carrier Responsible for Safety is expected to change during the registration period.



PEI PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

# IRP CAB CARD

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH04546**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO:		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-236</b>		
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR4MN158588</b>				UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>								TITLE NO: <b>82505337</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY

The Carrier Responsible for Safety is expected to change during the registration period.



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH01591** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>	SUPP NO: <b>0</b>	USDOT NO:	ISSUE DATE: <b>05/27/2025</b>	EQUIPMENT NO: <b>TR-237</b>	
YEAR: <b>2021</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWTZR6MN158589</b>	UNLADEN WEIGHT: <b>15,421 LBS</b>		GROSS VEH WT <b>0 LBS</b>	GROSS COMB WT: <b>80,000 LBS</b>	
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>				TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>
OWNER: <b>SOLID WASTE SERVICES INC DBA J P MASCARO &amp; SONS</b>					TITLE NO: <b>82505338</b>		O. CODE: <b>PVT</b>

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

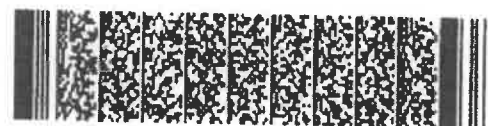
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

  
SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY

The Carrier Responsible for Safety is expected to change during the registration period.



PAENSLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

# IRP CAB CARD

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH59120**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

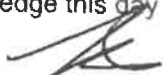
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-242</b>		
YEAR: <b>2025</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWSZR7SN277274</b>				UNLADEN WEIGHT: <b>15,785 LBS</b>		GROSS VEH WT <b>80,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC</b>								TITLE NO: <b>87522668</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

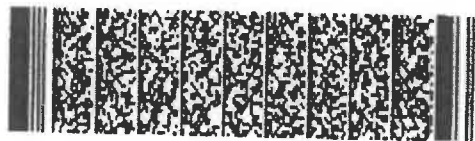
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

Vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH59124**

VALIDATION DATE: **06/01/2025**

EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>	SUPP NO: <b>0</b>	USDOT NO: <b>000454743</b>	ISSUE DATE: <b>05/27/2025</b>	EQUIPMENT NO: <b>TR-243</b>			
YEAR: <b>2025</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWSZR9SN300747</b>		UNLADEN WEIGHT: <b>15,719 LBS</b>	GROSS VEH WT <b>80,000 LBS</b>	GROSS COMB WT: <b>80,000 LBS</b>			
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>					TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC</b>					TITLE NO: <b>87523484</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
P	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

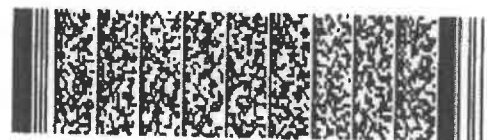
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH59121** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-244</b>		
YEAR: <b>2025</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWSZR6SN149057</b>		UNLADEN WEIGHT: <b>15,708 LBS</b>		GROSS VEH WT <b>80,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>				
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC</b>								TITLE NO: <b>87522917</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
F	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

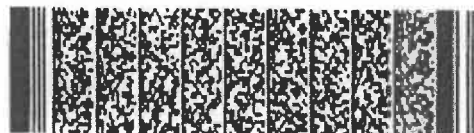
The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.

SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.



MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH59123** VALIDATION DATE: **06/01/2025** EXPIRES: **05/31/2026**

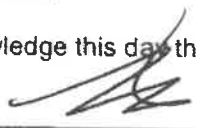
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-245</b>		
YEAR: <b>2025</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWSZR2SN351233</b>				UNLADEN WEIGHT: <b>15,587 LBS</b>		GROSS VEH WT <b>80,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC</b>								TITLE NO: <b>87523173</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE  
MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PENNSYLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.  
For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

MV-106(4-14)

**IRP CAB CARD**

vehicle described below has been proportionally registered in Pennsylvania and the following jurisdictions at the weights not exceeding those indicated as shown below:

Messenger ID 084006  
SOLID WASTE SERVICE INC  
J.P. MASCARO & SONS  
2650 AUDUBON RD  
AUDUBON, PA 19403-2400

LICENSE PLATE: **AH59125**VALIDATION DATE: **06/01/2025**EXPIRES: **05/31/2026**

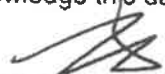
ACCOUNT NO: <b>00008531</b>		FLEET NO: <b>1</b>		SUPP NO: <b>0</b>		USDOT NO: <b>000454743</b>		ISSUE DATE: <b>05/27/2025</b>		EQUIPMENT NO: <b>TR-246</b>		
YEAR: <b>2025</b>	MAKE: <b>INTL</b>	VIN: <b>3HSDWSZR8SN149058</b>				UNLADEN WEIGHT: <b>15,609 LBS</b>		GROSS VEH WT <b>80,000 LBS</b>		GROSS COMB WT: <b>80,000 LBS</b>		
REGISTRANT NAME: <b>SOLID WASTE SERVICE INC</b> STREET ADDRESS: <b>2650 AUDUBON RD</b> CITY, STATE, ZIP: <b>AUDUBON, PA 19403-2400</b>								TYPE: <b>TT</b>	AXLES: <b>3</b>	SEATS: <b>0</b>	FUEL: <b>D</b>	WGT CLASS: <b>25</b>
OWNER: <b>SOLID WASTE SERVICES INC</b>								TITLE NO: <b>87524128</b>		O. CODE: <b>PVT</b>		

JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT	JUR	WEIGHT
PA	80,000	AL	80,000	AR	80,000	AZ	80,000	CA	80,000	CO	80,000	CT	80,000
DC	80,000	DE	80,000	FL	80,000	GA	80,000	IA	80,000	ID	80,000	IL	80,000
IN	80,000	KS	80,000	KY	80,000	LA	80,000	MA	80,000	MD	80,000	ME	80,000
MI	80,000	MN	80,000	MO	80,000	MS	80,000	MT	80,000	NC	80,000	ND	80,000
NE	80,000	NH	80,000	NJ	80,000	NM	80,000	NV	80,000	NY	80,000	OH	80,000
OK	80,000	OR	80,000	RI	80,000	SC	80,000	SD	80,000	TN	80,000	TX	80,000
UT	80,000	VA	80,000	VT	80,000	WA	80,000	WI	80,000	WV	80,000	WY	80,000
AB	36,287	BC	36,287	MB	36,287	NB	36,287	NL	36,287	NS	36,287	ON	36,287
PE	36,287	QC	5 AXL	SK	36,287	**	****	**	****	**	****	**	****

It is the registrant's responsibility to ensure that the information listed on the IRP cab card is correct.

The apportioned cab card must be carried in the vehicle to which it is issued and must be presented on demand, for inspection by law enforcement officers.

I/We hereby acknowledge this day that I/We have received notice of provisions of Section 3709 of the Vehicle Code.



SIGNATURE

MOTOR CARRIER RESPONSIBLE FOR SAFETY  
SOLID WASTE SERVICES INC  
2650 AUDUBON ROAD  
AUDUBON, PA 19403

Safety USDOT Number: 000454743



PAENSLVANIA'S LITTERING LAW - Section 3709 of the Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, I may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within this vehicle with my permission, if I do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

**REGISTRATIONS FOR EXISTING  
MASCARO TRAILERS**

# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

HV-105A(05-07)

412

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address. You may also change your address online at Online Services Center at [WWW.DMV.PA.GOV](http://WWW.DMV.PA.GOV).

**PENNSYLVANIA'S LITTERING LAWS** - As a reminder, Pennsylvania has laws against littering on our roadways and on public and private property. Under law, PennDOT is required to include this statement on vehicle credentials to remind motorists of littering laws. By signing your registration credential, you acknowledge that you have received notice of this provision.

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

PLATE: PT746J0  
TITLE: 81937475001 SO  
VIN: 5HAMN482XDC027025  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20168 0022 003112-001

REG. GROSS WT: 73280  
UNLADEN WEIGHT: 12953

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-77  
NORRISTOWN PA 19403



\*DYREGCRD00412012\*

PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

HV-105A(05-07)

431

PennDOT is proud to provide you with your new registration credential.

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**



\*DYREGCRD0043101-\*

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

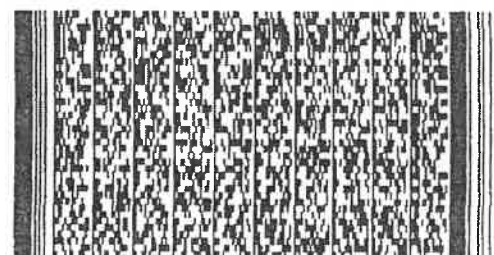
PLATE: PT777J9  
TITLE: 81937975201 SO  
VIN: 5MAHN4627DC027046  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20168 0022 003309-001

REG. GROSS WT: 73280  
UNLADEN WEIGHT: 12953

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TT0T-98  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A (05-07)

427

PennDOT is proud to provide you with your new registration credential.

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**



\*DYREGCRD0042701+\*

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

PLATE: PT778J3  
TITLE: 81937893001 SO  
VIN: 5MAHN4829DC027050  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20168 0022 003260-001

REG. GROSS WT: 73280  
UNLADEN WEIGHT: 12953

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD #  
TTOT-102  
NORRISTOWN PA 19403





# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A (05-07)  
220

PennDOT is proud to provide you with your new registration credential.

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT****VALID: 06/27/20**

PLATE: PT778J9  
TITLE: 81923913801 SO  
VIN: 5MAHN482XDC027056  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20164 0054 000353-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 12953

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-108  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A (05-07)

219

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/27/20**

**PLATE:**

PT779J0

**REG. GROSS WT: 73280**

**TITLE:**

81923906101 SO

**VIN:**

5HAMN4821DC027057

**UNLADEN WEIGHT: 12953**

**YR/MAKE:**

2013 MAC

**TYPE:**

TRL

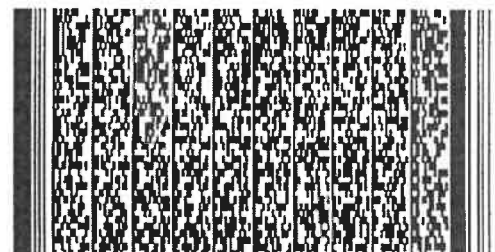
**WID:**

20164 0054 000340-001

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-109  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (7-11)

MV-105A(05-07)  
388

PennDOT is proud to provide you with your new registration credential.

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 06/30/20**

PLATE: PT779J2  
TITLE: 81935319801 SO  
VIN: 5MAMN4825DC027059  
YR/MAKE: 2013 HAC  
TYPE: TRL  
WID: 20168 0022 002846-001

REG. GROSS WT: 73280  
UNLADEN WEIGHT: 12953

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-111  
NORRISTOWN PA 19403



# **PENNSYLVANIA VEHICLE REGISTRATION**

SA-2 (1-11)

MV-105A (05-07)  
389

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

PLATE: PT779J3  
TITLE: 81935358301 SD  
VIN: 5MAMN4821DC927060  
VR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20166 0022 002859-001

REG. GROSS WT: 73280

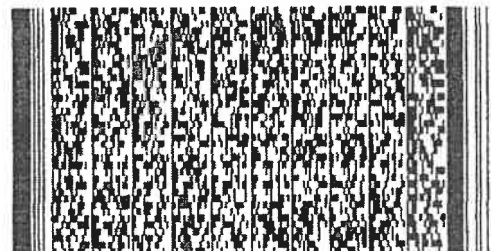
UNLADEN WEIGHT: 12953

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD  
NORRISTOWN PA 19403

*TRC-112*



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)  
390

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\*DYREGCRD0039001/\*

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

PLATE: PT779J4  
TITLE: 81935448501 SO  
VIN: 5MAHN4823DCQ27061  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20168 0022 002861-001

REG. GROSS WT: 73280  
UNLADEN WEIGHT: 12953

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD  
NORRISTOWN PA 19403

7707-113



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

393

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

PLATE: PT779J7  
TITLE: 81935526701 SO  
VIN: 5MAMN4829DC027064  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20168 0022 002890-001

REG. GROSS WT: 73280

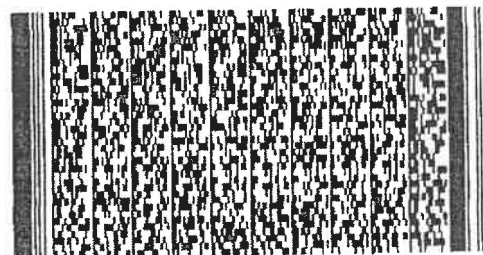
UNLADEN WEIGHT: 12953

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD  
NORRISTOWN PA 19403

*NOT 116*





SA-2 (1-11)

**PENNSYLVANIA VEHICLE REGISTRATION**

**MV-105A (05-07)**

**402**

PennDOT is proud to provide you with your new registration credential.

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

PLATE: PT880J2  
TITLE: 81936208401 SO  
VIN: 5HAHN4828DC027069  
YR/MAKE: 2013 HAC  
TYPE: TRL  
WID: 26168 0022 002981-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 12953

SIGNATURE

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273Q03  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TT0T-121  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A (05-07)

400

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/30/20**

PLATE: PT880J4  
TITLE: 81935825301 SO  
VIN: 5HAMN4826DC027071  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20168 0022 002966-001

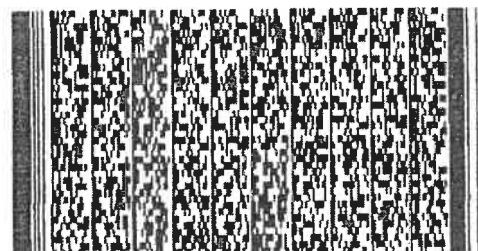
REG. GROSS WT: 73289

UNLADEN WEIGHT: 12953

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TT0T-123  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

207

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/27/20**

PLATE: PT880J9  
TITLE: 81923866201 SO  
VIN: 5HAMN4825DC027076  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20164 0054 000290-002

REG. GROSS WT: 73280

UNLADEN WEIGHT: 12953

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-128  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

208

PennDOT is proud to provide you with your new registration credential.

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**



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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/27/20**

PLATE: PT881J4  
TITLE: 81923867501 SO  
VIN: 5MAHN4829DC027081  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20164 0054 000287-002

REG. GROSS WT: 73280  
UNLADEN WEIGHT: 12953

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-133  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

210

PennDOT is proud to provide you with your new registration credential.

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

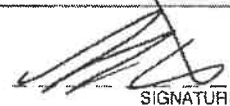
**EXPIRY: PERMANENT**

**VALID: 06/27/20**

PLATE: PT881J6  
TITLE: 81923873901 SO  
VIN: 5MAHN4822DC027083  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20164 0054 000261-002

REG. GROSS WT: 73280

UNLADEN WEIGHT: 12953

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-135  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)  
 MV-105A (05-07)  
 211

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/27/20**

PLATE: PT881J7  
 TITLE: 81923874101 SO  
 VIN: 5MAHN4824DC027084  
 YR/MAKE: 2013 MAC  
 TYPE: TRL  
 WID: 20164 0054 000259-002

REG. GROSS WT: 73280  
 UNLADEN WEIGHT: 12955

  
 SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC  
 2650 AUDUBON RD UNIT  
 TTOT-136  
 NORRISTOWN PA 19403



\*DYREGCRD0021101W\*



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

214

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 06/27/20**

PLATE: PT882J0  
TITLE: 81923883301 SO  
VIN: 5MAHN482XDC027087  
YR/MAKE: 2013 MAC  
TYPE: TRL  
WID: 20164 0054 000220-002

REG. GROSS WT: 73280

UNLADEN WEIGHT: 12953

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-139  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

HV-105A(05-07)  
295

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1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/27/22**

PLATE: PT404N5  
TITLE: 84609675301 50  
VIN: 5HAMN4820FC031247  
YR/MAKE: 2015 MACK  
TYPE: TRL  
WID: 22095 0051 000265-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 15863

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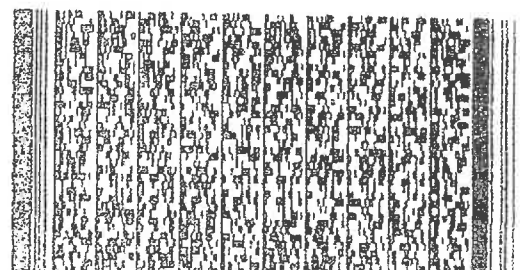
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*[Signature]*  
SIGNATURE

I hereby acknowledge the day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD  
NORRISTOWN PA 19403

Unit TTOT-143



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1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/27/22**

PLATE: PT404N7  
TITLE: 04609224201 SD  
VIN: 5HAKH4026FC031249  
YR/MAKE: 2015 HONDA  
TYPE: TRUCK  
WID: 22095 0051 000224-001

REG. GROSS WT: 73200

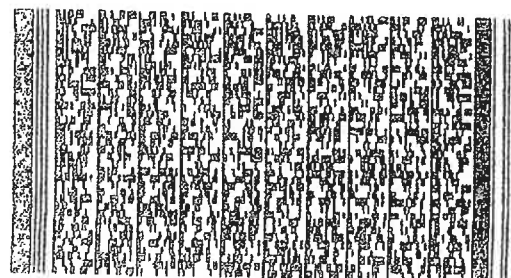
UNLADEN WEIGHT: 15083

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I hereby acknowledge this may not meet the requirements of the new law of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT145  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

304

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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1 OF 1

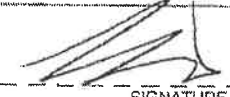
M

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

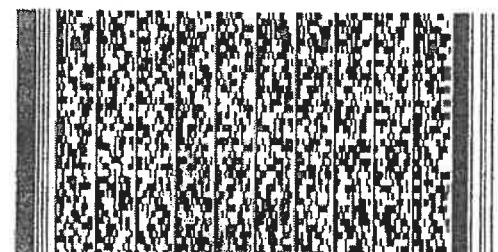
**EXPIRY: PERMANENT** **VALID: 04/16/21**

<b>PLATE:</b>	PT085M2	<b>REG. GROSS WT:</b> 80000
<b>TITLE:</b>	83189796101 SO	
<b>VIN:</b>	1E1USY286JR061334	<b>UNLADEN WEIGHT:</b> 15883
<b>YR/MAKE:</b>	2016 EAST	
<b>TYPE:</b>	TRL	
<b>WID:</b>	21070 0056 000669-001	

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-0172  
NORRISTOWN PA 19403



\*DYREGCRD0030401Z\*

# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

269

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

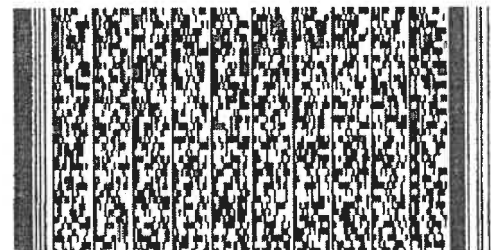
**EXPIRY: PERMANENT** **VALID: 04/19/21**

PLATE: PT085M4 REG. GROSS WT: 80000  
 TITLE: 83192576101 SO  
 VIN: 5NANH827JW042740 UNLADEN WEIGHT: 15883  
 YR/MAKE: 2018 MAC TRAILER  
 TYPE: TRL  
 WID: 21078 0056 000722-001

  
 SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
 SOLID WASTE SERVICES  
 INC  
 2650 AUDUBON RD UNIT  
 TTOT-174  
 NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

268

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

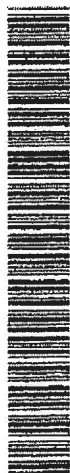
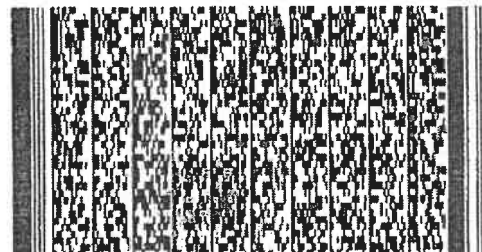
**EXPIRY: PERMANENT**      **VALID: 04/19/21**

PLATE:	PT085M5	REG. GROSS WT: 80000
TITLE:	83192574601 SO	
VIN:	5HAMN4829JW042741	UNLADEN WEIGHT: 15883
YR/MAKE:	2018 MAC TRAILER	
TYPE:	TRL	
WID:	21978 0056 000719-001	

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-175  
NORRISTOWN PA 19403



\*DYREGCRD00268011\*



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

308

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**



\*DYREGCRD0030801\$\*

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/16/21**

PLATE: PT085M6  
TITLE: 83190019001 SO  
VIN: 5MANH4820JW042742  
YR/MAKE: 2018 NAC TRAILER  
TYPE: TRL  
WID: 21078 0056 000707-001

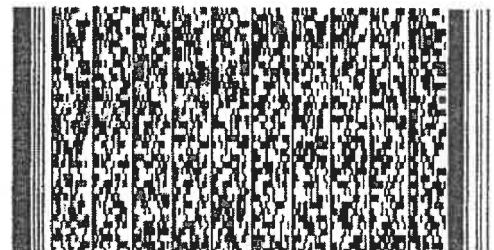
REG. GROSS WT: 80000

UNLADEN WEIGHT: 15883

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-176  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

307

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 04/16/21**

PLATE: PT085M7 REG. GROSS WT: 80000  
 TITLE: 83189972401 SO UNLADEN WEIGHT: 15883  
 VIN: 5NAND4822JW042743  
 YR/MAKE: 2018 MAC TRAILER  
 TYPE: TRL  
 WID: 21078 0056 000697-002

  
 SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC  
 2650 AUDUBON RD UNIT  
 TTOT-177  
 NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

306

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 04/16/21**

PLATE:	PT085M8	REG. GROSS WT: 80000
TITLE:	83189823801 SO	
VIN:	5MAH9824JW052744	UNLADEN WEIGHT: 15883
YR/MAKE:	2018 MAC TRAILER	
TYPE:	TRL	
WID:	21078 0056 000684-001	

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-178  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105A(05-07)

305

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/16/21**

PLATE: PT085M9  
TITLE: 83189807001 SO  
VIN: 5MAHN4826JW042745  
YR/MAKE: 2018 HMC TRAILER  
TYPE: TRL  
WID: 21078 0056 000671-001

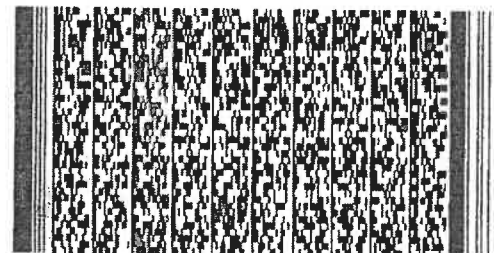
REG. GROSS WT: 80000

UNLADEN WEIGHT: 15883

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT-179  
NORRISTOWN PA 19403



\*DYREGCRD0030501-\*

## PENNSYLVANIA VEHICLE REGISTRATION

MV-105A(05-07)

1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

EXPIRY: PERMANENT VALID: 04/22/22

PLATE: PT056M3  
 TITLE: 79757693701 SO  
 VIN: 5HAMN4825KN047341  
 YR/MAKE: 2019 MAC  
 TYPE: TRL  
 WID: 22112 1921 000021-001

REG. GROSS WT: 80000

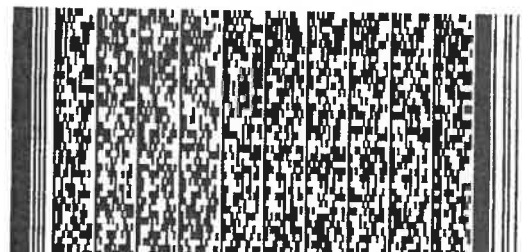
UNLADEN WEIGHT: 17320

SIGNATURE

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600318  
 SOLID WASTE SERVICES  
 INC  
 2650 AUDUBON RD  
 NORRISTOWN PA 19403

T787-189



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (5/11)  
MV-105A(05-07)  
292

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1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/27/22**

PLATE: PT404N8  
TITLE: 84609269401 SD  
VIN: 5MAHN4825KWS1065  
YR/MAKE: 2019 MACK  
TYPE: TRL  
WID: 22095 0051 000237-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 15883

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Detach Here

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTDT190  
NORRISTOWN PA 19403





## PENNSYLVANIA VEHICLE REGISTRATION

MV-105A(05-07)

1

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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01 OF 01

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT      VALID: 05/01/24**

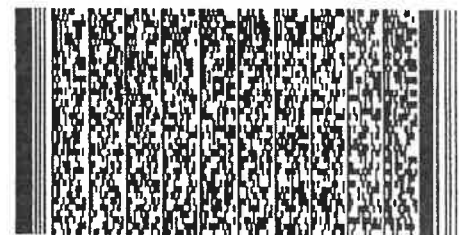
PLATE:	PT630N2	REG. GROSS WT: 73280
TITLE:	84609585101 SO	
VIN:	5MAHN4827KW051066	UNLADEN WEIGHT: 15883
YR/MAKE:	2019 MACK	
TYPE:	TRL	
WID:	24122 0242 000033-001	

TTOT-191

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

084006  
SOLID WASTE SERVICES  
INC  
2650 AUDUBON RD UNIT  
TTOT191  
NORRISTOWN PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

PennDOT is proud to provide you with your new registration credential.

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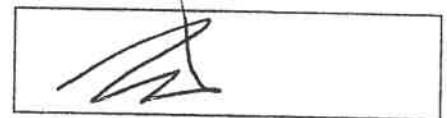
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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**      **VALID: 07/14/2022**

PLATE:	PT630N3	REG. GROSS WT: 73280
TITLE:	84602153701 SO	
VIN:	5MAMN4829KW051067	UNLADEN WEIGHT: 15883
YR/MAKE:	2019 MAC	
TYPE:	TRL	
WID:	22195 2620 025423	



SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

SOLID WASTE SERVICES  
INC UNIT TTOT 192  
2650 AUDUBON RD  
NORRISTOWN PA 19403

TTOT-192



# PENNSYLVANIA VEHICLE REGISTRATION

MV-105A(05-07)

462

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Detach Here

1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT****VALID: 04/26/22**

PLATE: PT630N4  
TITLE: 84602167201 SO  
VIN: 5MAHN4820KH051068  
YR/MAKE: 2019 HAC  
TYPE: TRL  
HID: 22894 0055 002170-001

REG. GROSS WT: 80000

UNLADEN WEIGHT: 15883

N

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SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC UNIT TTOT 193  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

MV-105A (05-07)

1

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Detach Here

01 of 01


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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT****VALID: 09/29/22**

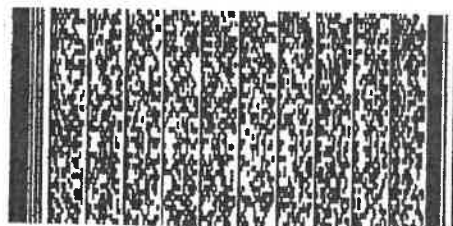
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**VIN:** 5MA1N4822KWD50617  
**YR/MAKE:** 2019 MAC  
**TYPE:** TRU  
**WID:** 22272-8683 000041-001

**REG. GROSS WT:** 60000**UNLADEN WEIGHT:** 15883

  
 SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
 SOLID WASTE SERVICES  
 INC UNIT TTOT 194  
 2650 AUDUBON RD  
 NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

HV-105A(05-07)  
464

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Detach Here

1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/26/22**

PLATE: PT630N6  
TITLE: 84602190701 SO  
VIN: 5NAHN4824KW050618  
YR/MAKE: 2019 MAC  
TYPE: TRL  
WID: 22094 0055 002205-001

REG. GROSS WT: 80000

UNLADEN WEIGHT: 15083

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*[Signature]*  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC UNIT TTOT 195  
2650 AUDUBON RD  
NORRISTOWN PA 19403



\*DYREGCRD00464012\*

# PENNSYLVANIA VEHICLE REGISTRATION

MV-105A(05-07)  
465

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Detach Here

1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/26/22**

PLATE: PT956N7  
TITLE: 84602206901 SD  
VIN: SHAMN4822KW050620  
YR/MAKE: 2019 MAC  
TYPE: TRL  
WID: 22094 0055 002218-001

REG. GROSS WT: 80000

UNLADEN WEIGHT: 15883

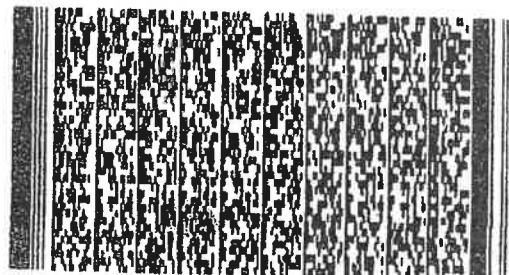
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*[Signature]*

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273003  
SOLID WASTE SERVICES  
INC TTOT 196  
2650 AUDUBON RD  
NORRISTOWN PA 19403



\*DYREGCRD00465010\*



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Detach Here

1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/26/22**

PLATE: PT956N6  
TITLE: 84602038501 SO  
VIN: 5MAHN4826KW050622  
YR/MAKE: 2019 HAC  
TYPE: TRL  
RID: 22094 0055 002113-001

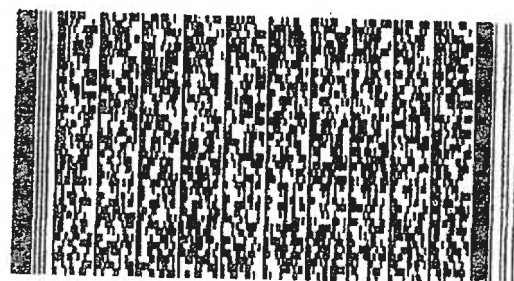
REG. GROSS WT: 73280  
UNLADEN WEIGHT: 15883

M

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273003  
SOLID WASTE SERVICES  
INC UNIT TTOT 197  
2650 AUDUBON RD  
NORRISTOWN PA 19403



\*DYREGCRD00456010\*

# PENNSYLVANIA VEHICLE REGISTRATION

MV-105A(05-07)

457

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Detach Here

1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/26/22**

PLATE: PT956N9  
TITLE: 84602068781 SO  
VIN: 5HANN4824KH050621  
YR/MAKE: 2019 HAC  
TYPE: TRL  
WID: 22094 0055 002126-001

REG. GROSS WT: 73280

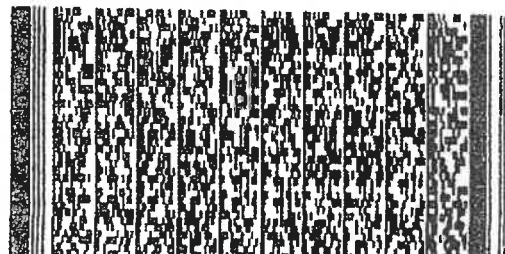
UNLADEN WEIGHT: 15883

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273003  
SOLID WASTE SERVICES  
INC UNIT TTOT 198  
2650 AUDUBON RD  
NORRISTOWN PA 19403



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1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/26/22**

PLATE: PT957N0  
 TITLE: 84602070101 SO  
 VIN: 5NAHN4826KWD50619  
 YR/MAKE: 2019 HAC  
 TYPE: TRL  
 WID: 22094 0055 002139-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 15883

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SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC UNIT TTOT 199  
 2650 AUDUBON RD  
 NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

HV-105A(05-07)

459

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 04/26/22**

PLATE: PT957N1  
TITLE: 84602084701 SO  
VIN: 5HAMN6822KW051315  
YR/MAKE: 2019 MAC  
TYPE: TRL  
WID: 22094 0055 002141-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 15883

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC UNIT TTOT 200  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

MV-105A(05-07)

460

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

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1 OF 1

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT****VALID: 04/26/22**

PLATE: PT957N2  
TITLE: 84602096701 S0  
VIN: 5MAMN4824KW051316  
YR/MAKE: 2019 MAC  
TYPE: 1RL  
WID: 22094 0055 002154-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 15883

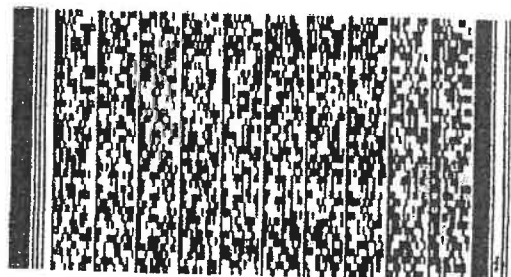
M

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SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC UNIT TTOT 201  
2650 AUDUBON RD  
NORRISTOWN PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**  
**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

PURCHASED: JUL 23, 2020  
 RECEIVED: MAR 17, 2021  
 TITLE: 83041728  
 MAKE: EAST  
 ODOMETER READING: EXEMPT  
 ODOMETER STATUS: EXEMPT  
 SOLID WASTE SERVICES

TAX AMOUNT PAID - \$2,409.00  
 NOTE: If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

Detach Here

-01-OF-01-

Detach Here

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

EXPIRY: PERMANENT

VALID: 03/17/21

PLATE: PT818K2  
 TITLE: 83041728201 SO  
 VIN: 1E1Z2Y262MR073829  
 YR/MAKE: 2021 EAST  
 TYPE: TRL  
 WID: 21076 1845 000025-001

REG. GROSS WT: 73280

UNLADEN WEIGHT: 13094

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT-206  
 AUDUBON PA 19403





## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

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**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83041779  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

Unit TTOT-207

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

C97479925 EXPIRY: PERMANENT VALID: 03/17/21

**PLATE:** PT818K3  
**TITLE:** 83041779801 SO  
**VIN:** 1E1Z2Y289MR074153  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000038-001

**REG. GROSS WT:** 73280  
**UNLADEN WEIGHT:** 13094



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273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT-207  
 AUDUBON PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

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**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83041849  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID - \$2,409.00**  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

un, tTTOT-208

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 03/17/21**

**PLATE:** PT818K4  
**TITLE:** 83041849001 SO  
**VIN:** 1E1Z2Y280MR074154  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000040-001

**REG. GROSS WT: 73280**

**UNLADEN WEIGHT: 13094**

SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARD &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT-208  
 AUDUBON PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

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**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83041940  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

Unit TTOT-209

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 03/17/21**

**PLATE:** PT818K5  
**TITLE:** 83041940201 SO  
**VIN:** 1E1Z2Y282MR074155  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000053-001

**REG. GROSS WT:** 73280

**UNLADEN WEIGHT:** 13094

  
 SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARD &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT-209  
 AUDUBON PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

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**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83042014  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

Unit TTOT-210

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

C47479926 **EXPIRY: PERMANENT** **VALID: 03/17/21**

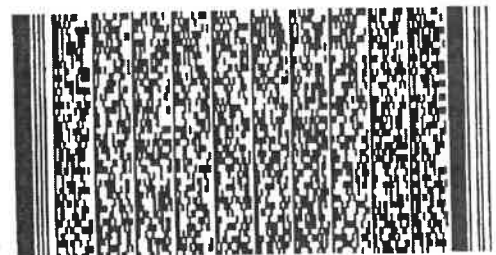
**PLATE:** PT818K6  
**TITLE:** 83042014201 SO  
**VIN:** 1E122Y284MR074156  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000066-001

**REG. GROSS WT: 73280****UNLADEN WEIGHT: 13094**

SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT-210  
 AUDUBON PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105A(05-07)

1

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

*Unit TTOT-211*

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01 OF 01

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT****VALID: 03/22/21****PLATE:**

PT818K7

**REG. GROSS WT: 73280****TITLE:**

83042112301 SO

**VIN:**

1E1Z2Y286NR074157

**UNLADEN WEIGHT: 13094****YR/MAKE:**

2021 EAST

**TYPE:**

TRL

**WID:**

21081 0240 000031-001

SIGNATURE

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069008  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-211  
AUDUBON PA 19403



C106380727

# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

460

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** OCT 15, 2020  
**TITLE:** 82476538  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to: Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-6296

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/21/20**

**PLATE:** PT818K8  
**TITLE:** 82476538401 SD  
**VIN:** 1E1Z2Y28XMR074159  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 29289 0016 001476-001

**REG. GROSS WT:** 73280

**UNLADEN WEIGHT:** 13094

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-212  
AUDUBON PA 19403

Not 212





# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT (07-09)

423

PennDOT is proud to provide you with your new registration credential.

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** AUG 21, 2020  
**TITLE:** 82370965  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 09/29/20**

**PLATE:** PT818K9  
**TITLE:** 82370965001 SO  
**VIN:** 1E1Z2Y286MR074160  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20234 0012 001501-001

**REG. GROSS WT:** 73180  
**UNLADEN WEIGHT:** 13094

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-214-213  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

421

PennDOT is proud to provide you with your new registration credential.

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**PURCHASED:** JUL 23, 2020  
**RECEIVED:** AUG 21, 2020  
**TITLE:** 82370906  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 09/29/20**

**PLATE:** PT892K2  
**TITLE:** 82370906501 SO  
**VIN:** 1E1Z2Y288HR074161  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20234 0012 001489-001

**REG. GROSS WT:** 73280  
**UNLADEN WEIGHT:** 13094

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-214  
AUDUBON PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

422

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**  
**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** AUG 21, 2020  
**TITLE:** 82370937  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 66296  
 Harrisburg, PA 17106-8296

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

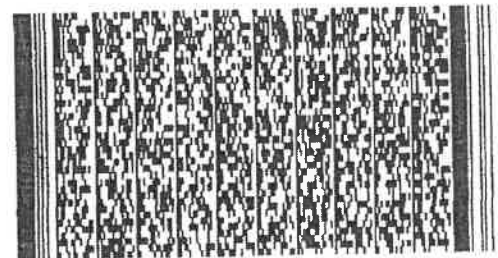
**EXPIRY: PERMANENT** **VALID: 09/29/20**

**PLATE:** PT892K3 **REG. GROSS WT:** 73280  
**TITLE:** 82370937101 SO  
**VIN:** 1E1Z2Y281NR074213 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20234 0012 001491-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT-214 215  
 NORRISTOWN PA 19403



\*DYREGCRD0042201-\*

# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

420

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

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**PURCHASED:** JUL 22, 2020  
**RECEIVED:** AUG 21, 2020  
**TITLE:** 82370837  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 09/29/20**

**PLATE:** PT892K4  
**TITLE:** 82370837501 SD  
**VIN:** 1E1Z2Y283MR074214  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20234 0012 001476-001

**REG. GROSS WT: 73180**

**UNLADEN WEIGHT: 13094**

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-216  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

HV-105AT(07-09)

459

PennDOT is proud to provide you with your new registration credential.

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** OCT 15, 2020  
**TITLE:** 82476409  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/21/20**

**PLATE:** PT892K5 **REG. GROSS WT:** 73280  
**TITLE:** 82476409701 SO  
**VIN:** 1E1Z2Y285MR074215 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20289 0014 001450-001

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-217  
AUDUBON, PA 19403

TRAT 217



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (5-11)

MV-105AT(07-09)

458

PennDOT is proud to provide you with your new registration credential.

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

PURCHASED: JUL 23, 2020  
RECEIVED: OCT 15, 2020  
TITLE: 82476378  
MAKE: EAST  
ODOMETER READING: EXEMPT  
ODOMETER STATUS: EXEMPT  
SOLID WASTE SERVICES

TAX AMOUNT PAID - \$2,409.00  
NOTE: If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/21/20**

PLATE: PT892K6  
TITLE: 82476378001 SO  
VIN: 1E1Z2Y2B7MR074216  
YR/MAKE: 2021 EAST  
TYPE: TRL  
WID: 20289 0014 001448-001

REG. GROSS WT: 73280  
UNLADEN WEIGHT: 13094

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-218  
AUDUBON PA 19403

218  
FST-289





## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

457

PennDOT is proud to provide you with your new registration credential.

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**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** OCT 15, 2020  
**TITLE:** 82476357  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT****VALID: 10/21/20**

**PLATE:** PT892K7  
**TITLE:** 82476357801 SO  
**VIN:** 1E122Y269MR074217  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRU  
**WID:** 20289 0014 001435-001

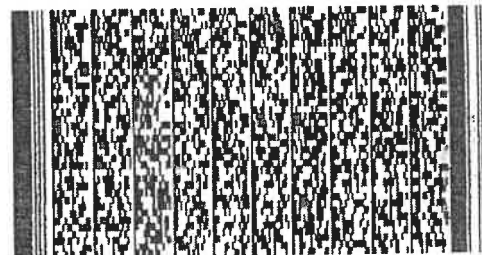
**REG. GROSS WT: 73280****UNLADEN WEIGHT: 13094**

  
 SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD. UNIT  
 TTOT-219  
 AUDUBON PA 19403

NOT 219



\*DYREGCRD00457011\*

# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

456

PennDOT is proud to provide you with your new registration credential.

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**PURCHASED:** JUL 23, 2020  
**RECEIVED:** OCT 15, 2020  
**TITLE:** 82476307  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

Unit TTOT-220

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/21/20**

**PLATE:** PT892K8 **REG. GROSS WT:** 73280  
**TITLE:** 82476307501 SO  
**VIN:** 1E1Z2Y280MR074218 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 28289 0014 001422-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARD  
2650 AUDUBON RD  
AUDUBON PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

455

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** OCT 15, 2020  
**TITLE:** 82476267  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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1 OF 1

M

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/21/20**

**PLATE:** PT892K9 **REG. GROSS WT:** 73280  
**TITLE:** 82476267601 SO  
**VIN:** 1E1Z2Y282MR074219 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20289 0014 001410-001

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-221  
AUDUBON PA 19403

TTOT-221



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address. You may also change your address online at Online Services Center at [WWW.DMV.PA.GOV](http://WWW.DMV.PA.GOV).

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP  
MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83042184  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID - \$2,409.00**  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

Unit TTOT-222

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- 01-OF-01 -

- N -

- Detach Here -

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**      **VALID: 03/17/21**

**PLATE:** PT893K0      **REG. GROSS WT:** 73280  
**TITLE:** 83042184001 SO  
**VIN:** 1E1Z2Y289MR074220      **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000081-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
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TTOT-222  
AUDUBON PA 19403



**PENNSYLVANIA VEHICLE REGISTRATION**

MV-105AT(07-09)

1

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**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83042235  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

Unit TTOT-223

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01 OF 01

H

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**      **VALID: 03/17/21**

**PLATE:** PT893K1  
**TITLE:** 83042235701 SO  
**VIN:** 1E122Y280MR074221  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000094-001

**REG. GROSS WT:** 73280  
**UNLADEN WEIGHT:** 13094

  
 SIGNATURE

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 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
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 TTOT-223  
 AUDUBON PA 19403



## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**  
**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83042380  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID - \$2,409.00**  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

Unit TTOT-224

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01-OF-01

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 03/17/21**

**PLATE:** PT893K2  
**TITLE:** 83042380201 SO  
**VIN:** 1E1Z2Y282HR074222  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000117-001

**REG. GROSS WT: 73280**

**UNLADEN WEIGHT: 13094**

*[Signature]*  
 SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD  
 AUDUBON PA 19403





## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

1

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**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** JUL 23, 2020  
**RECEIVED:** MAR 17, 2021  
**TITLE:** 83042290  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID - \$2,409.00**  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

Unit TTOT-225

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**      **VALID: 03/17/21**  
**PLATE:** PT893K3      **REG. GROSS WT:** 73280  
**TITLE:** 83042290001 SO      **UNLADEN WEIGHT:** 13094  
**VIN:** 1E122Y288MR074158  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 21076 1845 000104-001

  
 SIGNATURE

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273003  
 SOLID WASTE SERVICES  
 INC DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT-225  
 AUDUBON PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

372

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** JUL 31, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82489932  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT-226

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

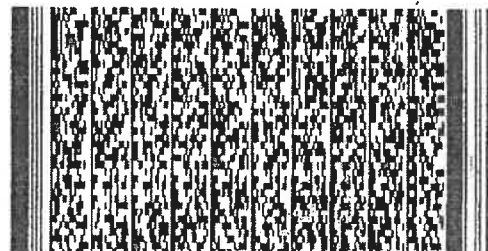
**EXPIRY: PERMANENT** **VALID: 10/23/20**

**PLATE:** PT893K5 **REG. GROSS WT:** 80000  
**TITLE:** 82489932501 SO  
**VIN:** 1E1Z2Y264MR074223 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001702-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARO &  
SONS  
2650 AUDUBON RD  
AUDUBON PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

373

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**PURCHASED:** JUL 31, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82489949  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT - 227

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

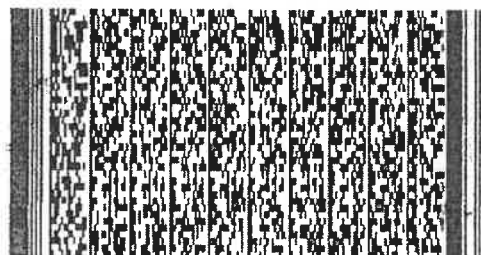
**EXPIRY: PERMANENT** **VALID: 10/23/20**

**PLATE:** PT893K6 **REG. GROSS WT:** 80000  
**TITLE:** 82489949901 SO  
**VIN:** 1E1Z2Y286MR074224 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001715-001

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARO &  
SONS  
2650 AUDUBON RD  
AUDUBON PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

374

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**PURCHASED:** JUL 31, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82489969  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
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Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT - 228

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

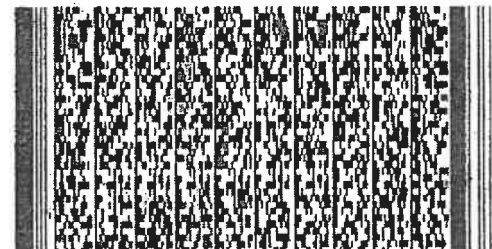
**EXPIRY: PERMANENT** **VALID: 10/23/20**

**PLATE:** PTB93K7 **REG. GROSS WT:** 80000  
**TITLE:** 82489969801 SO  
**VIN:** 1E1Z2Y286MR074225 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001728-001

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARO &  
SDNS  
2650 AUDUBON RD  
AUDUBON PA 19403



SA-2C(16-4)

**PENNSYLVANIA VEHICLE REGISTRATION**

MV-105A(05-07)

1

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Section 3709 of the Pennsylvania Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, you may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within the vehicle with your permission, if you do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**

Unit TTOT - 229

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 11/23/20**

**PLATE:**

PT893K8

**REG. GROSS WT: 80000**

**TITLE:**

62489821101 SO

**VIN:**

1E122Y28XMR074226

**UNLADEN WEIGHT: 13094**

**VR/MAKE:**

2021 EAST

**TYPE:**

TRL

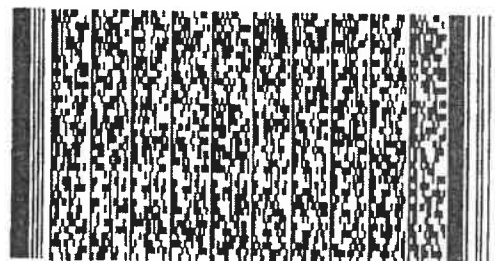
**WID:**

20328 1688 000193-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC DBA & J P MASCARO &  
SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

HV-105AT(07-09)

369

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** JUL 31, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82489876  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT-230

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/23/20**

**PLATE:** PTB93K9  
**TITLE:** 82489876801 SO  
**VIN:** 1E1Z2Y2B1MR074227  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRU  
**WID:** 20261 0013 001677-001

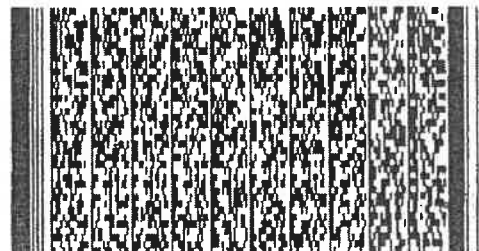
**REG. GROSS WT:** 80000

**UNLADEN WEIGHT:** 13094

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARO &  
SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403





# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

370

PennDOT is proud to provide you with your new registration credential.

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

PURCHASED: JUL 31, 2020  
RECEIVED: SEP 17, 2020  
TITLE: 82489902  
MAKE: EAST  
ODOMETER READING: EXEMPT  
ODOMETER STATUS: EXEMPT  
SOLID WASTE SERVICES

TAX AMOUNT PAID - \$2,409.00  
NOTE: If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT - 231

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/23/20**

PLATE: PTB94K0  
TITLE: 82489902101 SO  
VIN: 1E1Z2Y283MR074228  
YR/MAKE: 2021 EAST  
TYPE: TRL  
WID: 28261 0013 001680-001

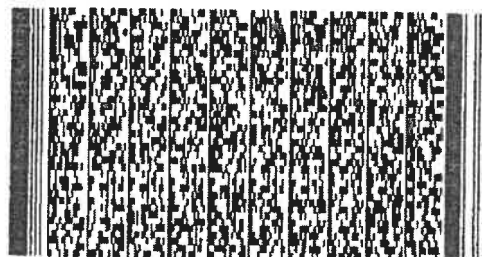
REG. GROSS WT: 80000

UNLADEN WEIGHT: 13094

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARO &  
SONS  
2650 AUDUBON RD  
AUDUBON PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

569

PennDOT is proud to provide you with your new registration credential.

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** JUL 31, 2020  
**RECEIVED:** NOV 05, 2020  
**TITLE:** 82573556  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 11/12/20**

**PLATE:** PT894K1  
**TITLE:** 82573556301 SO  
**VIN:** 1E1Z2Y285HR074229  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20310-0057 001720-001

**REG. GROSS WT:** 73280

**UNLADEN WEIGHT:** 13094

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-0232  
AUDUBON PA 19403

TTOT-232



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

PennDOT is proud to provide you with your new registration credential.

MV-105AT(07-09)

570

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**PURCHASED:** JUL 31, 2020  
**RECEIVED:** NOV 05, 2020  
**TITLE:** 82573589  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 11/12/20**

**PLATE:** PT894K2  
**TITLE:** 02573589501 SO  
**VIN:** 1E1Z2Y281MR074230  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20310 0057 001732-001

**REG. GROSS WT:** 73280

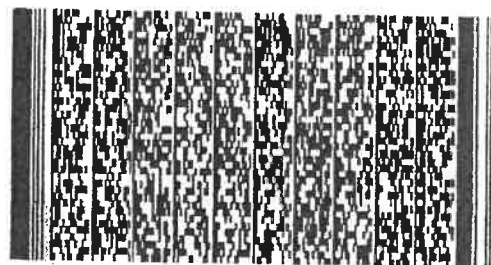
**UNLADEN WEIGHT:** 13094

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARO &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-0233  
AUDUBON PA 19403

TTOT-253



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT (07-09)

571

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**PURCHASED:** JUL 31, 2020  
**RECEIVED:** NOV 05, 2020  
**TITLE:** 82573601  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 11/12/20**

**PLATE:** PT894K3 **REG. GROSS WT:** 73280  
**TITLE:** 82573601301 SO  
**VIN:** 1E1Z2Y283MR074231 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20310 0057 001745-001

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARD &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-0234  
AUDUBON PA 19403

TTOT-0234



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

HV-105AT(07-09)

437

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**PURCHASED:** JUL 31, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82492710  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SER INC &**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT - 235

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

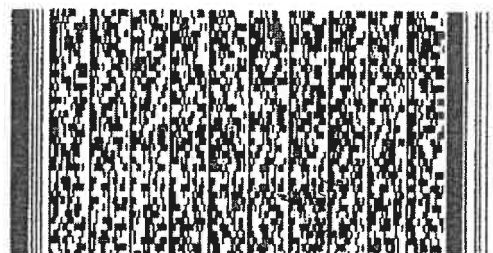
**EXPIRY: PERMANENT** **VALID: 10/26/20**

**PLATE:** PT894K4 **REG. GROSS WT:** 80000  
**TITLE:** 82492710001 SD  
**VIN:** 1E1Z2Y285MR074232 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001848-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SER INC &  
DBA JP MASCARO & SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

438

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PURCHASED: AUG 11, 2020  
RECEIVED: SEP 17, 2020  
TITLE: 82492715  
MAKE: EAST  
ODOMETER READING: EXEMPT  
ODOMETER STATUS: EXEMPT  
SOLIDWASTE SERVICES INC

TAX AMOUNT PAID - \$2,409.00  
NOTE: If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT-236

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

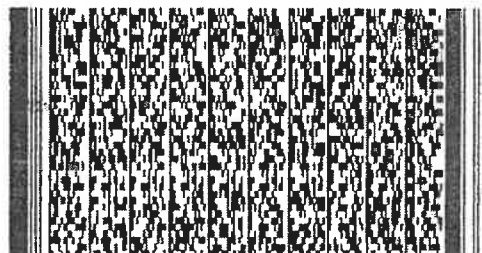
**EXPIRY: PERMANENT** **VALID: 10/26/20**

PLATE: PT894K5 REG. GROSS WT: 80000  
TITLE: 82492715301 SO  
VIN: 1E1Z2Y281MR074244 UNLADEN WEIGHT: 13094  
YR/MAKE: 2021 EAST  
TYPE: TRL  
WID: 20261 0013 001850-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLIDWASTE SERVICES INC  
& DBA JP MASCARO & SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403



\*DYREGCRD00438010\*



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

371

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## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** AUG 11, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82489916  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00

**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT - 237

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 10/23/20**

**PLATE:** PT894K6  
**TITLE:** 82489916701 SO  
**VIN:** 1E122Y283MR074295  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001692-001

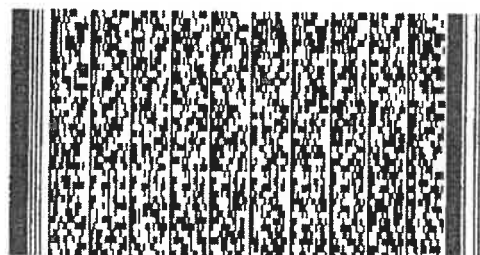
**REG. GROSS WT:** 80000

**UNLADEN WEIGHT:** 13094

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARO &  
SONS  
2650 AUDUBON RD  
AUDUBON PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

572

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**PURCHASED:** AUG 11, 2020  
**RECEIVED:** NOV 05, 2020  
**TITLE:** 82573618  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 11/12/20**

**PLATE:** PT638K4  
**TITLE:** 82573618701 SO  
**VIN:** 1E1Z2Y285HR074246  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRU  
**WID:** 20310 0057 001758-001

**REG. GROSS WT:** 73280

**UNLADEN WEIGHT:** 13094

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARD &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-0238  
AUDUBON PA 19403

TTOT-238



# PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT(07-09)

573

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**PURCHASED:** AUG 11, 2020  
**RECEIVED:** NOV 05, 2020  
**TITLE:** 82573625  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 11/12/20**

**PLATE:** PT630K5  
**TITLE:** 82573625301 SO  
**VIN:** 1E1Z2Y287MR074247  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20310 0057 001760-001

**REG. GROSS WT:** 73280

**UNLADEN WEIGHT:** 13094

  
SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code

273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARD &  
SONS  
2650 AUDUBON RD UNIT  
TTOT-0239  
AUDUBON PA 19403

11/12/20



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

574

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**PURCHASED:** AUG 11, 2020  
**RECEIVED:** NOV 05, 2020  
**TITLE:** 82573657  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 11/12/20**

**PLATE:** PT63BK6  
**TITLE:** 62573657201 SO  
**VIN:** 1E1Z2Y289MR074248  
**VR/MAKE:** 2021 EAST  
**TYPE:** TRU  
**WID:** 20310 0057 001694-001

**REG. GROSS WT:** 73280

**UNLADEN WEIGHT:** 13094

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC DBA J P MASCARD &  
SONS  
2650 AUDUBON RD UNIT  
TTDT-0240  
AUDUBON PA 19403

TTDT-240



# PENNSYLVANIA VEHICLE REGISTRATION

9A-2 (1-11)

HV-105AT(07-09)

439

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**PURCHASED:** AUG 11, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82492731  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT-241

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

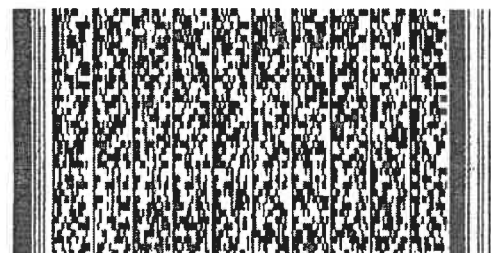
**EXPIRY: PERMANENT** **VALID: 10/26/20**

**PLATE:** PT638K7 **REG. GROSS WT:** 80000  
**TITLE:** 82492731101 SO  
**VIN:** 1E1Z2Y2B0NR074249 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001643-001

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARD &  
SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

440

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**PURCHASED:** AUG 11, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82492739  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

Unit TTOT-242

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

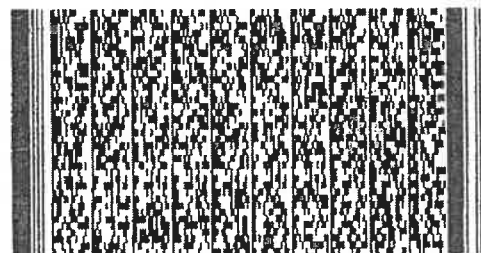
**EXPIRY: PERMANENT** **VALID: 10/26/20**

**PLATE:** PT638K8 **REG. GROSS WT:** 80000  
**TITLE:** 82492739301 SO  
**VIN:** 1E1Z2Y287MR074250 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001876-001

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARD &  
SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403





# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

MV-105AT(07-09)

441

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**PURCHASED:** AUG 11, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82492746  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT - 243

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1 OF 1

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

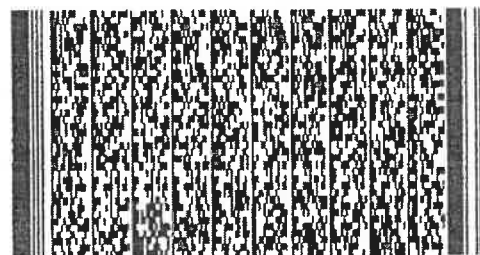
**EXPIRY: PERMANENT** **VALID: 10/26/20**

**PLATE:** PT043L9 **REG. GROSS WT:** 80000  
**TITLE:** 82492746001 SO  
**VIN:** 1E1Z2Y289MR074251 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20261 0013 001889-001

SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARO &  
SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

442

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**PURCHASED:** AUG 11, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82492750  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

TTOT-244

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**

**VALID: 10/26/20**

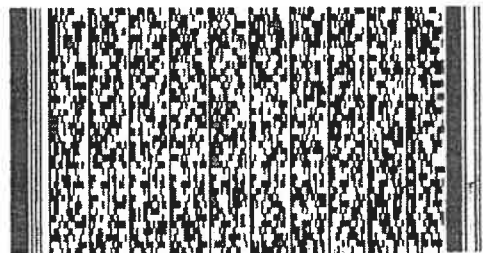
**PLATE:** PT044L0  
**TITLE:** 82492750801 SO  
**VIN:** 1E1Z2Y280HR074252  
**VR/MAKE:** 2021 EAST  
**TYPE:** IRL  
**WID:** 20261 0013 001891-001

**REG. GROSS WT:** 80000  
**UNLADEN WEIGHT:** 13094

  
SIGNATURE

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273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARD &  
SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)

HV-105AT(07-09)

443

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address. You may also change your address online at Online Services Center at [WWW.DMV.PA.GOV](http://WWW.DMV.PA.GOV).

**PENNSYLVANIA'S LITTERING LAWS** - As a reminder, Pennsylvania has laws against littering on our roadways and on public and private property. Under law, PennDOT is required to include this statement on vehicle credentials to remind motorists of littering laws. By signing your registration credential, you acknowledge that you have received notice of this provision.

Section 3709 of the Pennsylvania Vehicle Code provides for a fine of up to \$300 for dropping, throwing or depositing, upon any highway, or upon any other public or private property without the consent of the owner thereof or into or on the waters of this Commonwealth from a vehicle, any waste paper, sweepings, ashes, household waste, glass, metal, refuse or rubbish or any dangerous or detrimental substance, or permitting any of the preceding without immediately removing such items or causing their removal.

For any violation of Section 3709, you may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within the vehicle with your permission, if you do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** AUG 11, 2020  
**RECEIVED:** SEP 17, 2020  
**TITLE:** 82492753  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
Commonwealth of Pennsylvania  
P. O. Box 68296  
Harrisburg, PA 17106-8296

Unit RTOT-245

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

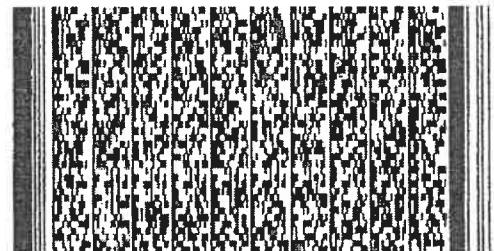
**EXPIRY: PERMANENT** **VALID: 10/26/20**

**PLATE:** PT044L1 **REG. GROSS WT:** 80000  
**TITLE:** 82492753601 SO  
**VIN:** 1E1Z2Y282MR074253 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRU  
**WID:** 20261 0013 901901-001

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
SOLID WASTE SERVICES  
INC & DBA JP MASCARD &  
SONS  
2650 AUDUBON RD  
NORRISTOWN PA 19403



# PENNSYLVANIA VEHICLE REGISTRATION

SA-2 (1-11)  
**HV-105AT(07-09)**  
**153**

PennDOT is proud to provide you with your new registration credential.

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**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address. You may also change your address online at Online Services Center at [WWW.DMV.PA.GOV](http://WWW.DMV.PA.GOV).

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For any violation of Section 3709, you may be subject to a fine of up to \$300 upon conviction, including any violation resulting from the conduct of any other persons operating, in possession of or present within the vehicle with your permission, if you do not with reasonable certainty identify the driver of the vehicle at the time the violation occurred.

## PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS

**PURCHASED:** AUG 24, 2020  
**RECEIVED:** OCT 07, 2020  
**TITLE:** 82554423  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT**      **VALID: 11/07/20**

**PLATE:** PT044L4  
**TITLE:** 82554423101 SO  
**VIN:** 1E122Y284MR074254  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRL  
**WID:** 20281 0014 001613-001

**REG. GROSS WT:** 80000

**UNLADEN WEIGHT:** 13094

SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
 SOLID WASTE SERVICES  
 INC DBA JP MASCARO &  
 SONS  
 2650 AUDUBON RD UNIT  
 TTOT0246  
 NORRISTOWN PA 19403



\*DYREGCRD0015301.\*

## PENNSYLVANIA VEHICLE REGISTRATION

MV-105AT (07-09)

522

PennDOT is proud to provide you with your new registration credential.

**PLEASE SIGN YOUR CREDENTIAL** - To validate your credential, you need to sign your name in ink as indicated below. The registration must be available when the vehicle is in use.

**DID YOU CHANGE YOUR ADDRESS?** - It is important that we have your current address, and the law requires that any changes be reported to PennDOT within 15 days. Please notify PennDOT of any address change by writing to: PennDOT, Bureau of Motor Vehicles, Harrisburg, PA 17104-2516. Please include the following information with your change of address request: your full street address (including P.O. box number, rural delivery, route number or apartment number, if applicable), city, state and zip code. Please remember P.O. box numbers may be used in addition to the actual address, but cannot be used as the only address. You may also change your address online at Online Services Center at [WWW.DMV.PA.GOV](http://WWW.DMV.PA.GOV).

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**PLEASE DRIVE SAFELY AND REMEMBER TO BUCKLE UP**  
**MOTOR VEHICLE SALES TAX RECEIPT-KEEP FOR YOUR RECORDS**

**PURCHASED:** AUG 24, 2020  
**RECEIVED:** OCT 08, 2020  
**TITLE:** 82559047  
**MAKE:** EAST  
**ODOMETER READING:** EXEMPT  
**ODOMETER STATUS:** EXEMPT  
**SOLID WASTE SERVICES INC**

**TAX AMOUNT PAID -** \$2,409.00  
**NOTE:** If this amount does not agree with the tax shown on your Bill of Sale, forward a copy of it to:  
 Commonwealth of Pennsylvania  
 P. O. Box 68296  
 Harrisburg, PA 17106-8296

with TTOT-0247

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COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

**EXPIRY: PERMANENT** **VALID: 11/09/20**

**PLATE:** PT044LS **REG. GROSS WT:** 80000  
**TITLE:** 82559047601 SO  
**VIN:** 1E1Z2Y286MR074255 **UNLADEN WEIGHT:** 13094  
**YR/MAKE:** 2021 EAST  
**TYPE:** TRU  
**WID:** 20282 0022 000440-001

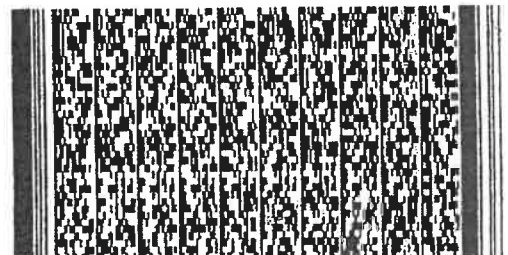


SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.

273003  
 SOLID WASTE SERVICES INC  
 & DBA J P MASCARO &  
 SONS  
 2650 AUDUBON RD  
 NORRISTOWN PA 19403

TTOT-247





# **TAB B**

**THIRD PARTY EQUIPMENT  
CERTIFICATION FOR NEW  
INTERNATIONAL RH613 TRACTORS**



## MORRIS COUNTY MUA

### *Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles*

#### TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED IN PARSIPPANY-TROY HILLS TOWNSHIP

Allegiance Trucks (Equipment Owner) hereby agrees to provide and commit to  
Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons, upon the award of the Contract to  
Bidder for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer  
Station Located in Parsippany-Troy Hills Township (the "Contract"), that equipment and those  
vehicles listed in the EQUIPMENT AND VEHICLE CERTIFICATION included in the Bid  
Documents and any such other equipment and/or vehicle(s) reasonably calculated by Bidder to  
ensure safe, adequate and proper service, for use in connection with the Contract, during the  
entire Term of the Contract.

Dated: May 27, 2025

By: 

Name: Jeff Devennie

Title: Regional New Truck Sales Director

**PLEASE REFER TO SECTION 8 OF THIS PROPOSAL FOR INFORMATION RELATING  
TO NEW EQUIPMENT BEING PURCHASED FROM A THIRD PARTY PROVIDER.**

## MORRIS COUNTY MUA

### *Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles*

#### TRANSPORTATION AND DISPOSAL OF ALL SOLID WASTE RECEIVED AT THE SOLID WASTE TRANSFER STATION LOCATED IN PARSIPPANY-TROY HILLS TOWNSHIP

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Bidder for Transportation and Disposal of All Solid Waste Received at the Solid Waste Transfer  
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Documents and any such other equipment and/or vehicle(s) reasonably calculated by Bidder to  
ensure safe, adequate and proper service, for use in connection with the Contract, during the  
entire Term of the Contract.

Dated: May 27, 2025

By: Allegiance Trucks

Name: Jeff Devenia

Title: Regional New Truck Sales Dept

**\*SEE ATTACHED COMMITMENT LETTER FROM ALLEGIANCE TRUCKS, AGREEING  
TO PROVIDE MASCARO WITH 20 NEW 2026 RH613 6x4 TRUCKS IF MASCARO IS THE  
SUCCESSFUL BIDDER IN THE MCMUA BID SOLICITATION.**

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

### **INSTRUCTIONS FOR COMPLETING THE EQUIPMENT AND VEHICLE CERTIFICATION**

If the Bidder owns, leases or controls all the necessary equipment and vehicles required, Bidder shall complete Part 1A together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents. If the Bidder owns, leases or controls a portion of the necessary equipment and vehicles required, Bidder shall complete Part 1B together with the Bidder's Agreement to Provide Equipment and Vehicles included in the Bid Documents and Bidder shall have Part 2 completed together with the Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents for the remaining portion of the necessary equipment and vehicles required to accomplish the Work in the Bid Documents. Should the Bidder not own, lease or control the necessary equipment and vehicles required, Bidder shall have Part 2 completed together with the Third-Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles included in the Bid Documents. This Equipment and Vehicle Certification shall be attached to and submitted with the Bid.

#### **Part 1A**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control all the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

May 27, 2025

Date



Signature of Bidder:  
Pasquale N. Mascaro, President  
Solid Waste Services, Inc.  
d/b/a J. P. Mascaro & Sons

#### **Part 1B**

This is to certify that I, the Bidder signing the attached Bid, own, lease or control a portion of the necessary equipment and solid waste vehicles required and list below to accomplish the Work described in the Bid Documents. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq. I certify that the remaining necessary equipment and solid waste vehicles required to accomplish the Work described in the Bid Documents are set forth in Part II.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

**MORRIS COUNTY MUA**  
*Equipment and Vehicle Certification*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bidder

**Part 2**

This is to certify that I, the undersigned, own or control the equipment and vehicles required and listed below, and definitely grant or will grant the Bidder named below the control of said equipment and vehicles during such time as may be required for that portion of the Work described in the Bid Documents for which said equipment and vehicles are necessary. In addition, I certify that the solid waste vehicles will meet the air pollution control ("Diesel Retrofit Program") standards set forth within N.J.A.C. 7:27-32 et seq.

I certify that the foregoing statements made by me are true. I understand that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

\_\_\_\_\_  
May 27, 2025

\_\_\_\_\_  
Date

\_\_\_\_\_  
Solid Waste Services, Inc. d/b/a J.P. Mascaro & Sons

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Signature of Third-Party Owner

\_\_\_\_\_  
Allegiance Trucks

\_\_\_\_\_  
105 7th Fourth Street, Liverpool NY 13088

\_\_\_\_\_  
Business Address of Above

# MORRIS COUNTY MUA

## *Equipment and Vehicle Certification*

### List of Equipment and Vehicles

(Attachment to Equipment and Vehicle Certification)

Please provide copies of all Vehicle and Equipment Registrations

VIN	LICENSE PLATE	DECAL #'S	MAKE	MODEL

(Attach Additional Sheet as Required)

**SEE ATTACHED EQUIPMENT LETTER AND DETAILED TRUCK SPECIFICATIONS.**

# ALLEGIANCE

## TRUCKS®

105 7<sup>th</sup> North Street, Liverpool NY 13088

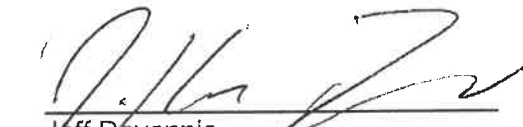
May 27, 2025

To: Morris County Municipal Utilities Authority,

Should J. P. Mascaro & Sons be the successful bidder in the Bid Solicitation of the Morris County Municipal Utilities Authority, we will provide Mascaro with the following equipment:

20 International RH613 6x4 tractors with 450 HP and  
80,000 lbs. gross combination weight rating

Allegiance Trucks



Jeff Devennie  
Regional New Truck Sales Director  
Allegiance Trucks

[www.AllegianceTrucks.com](http://www.AllegianceTrucks.com)





# **RH613 6x4**

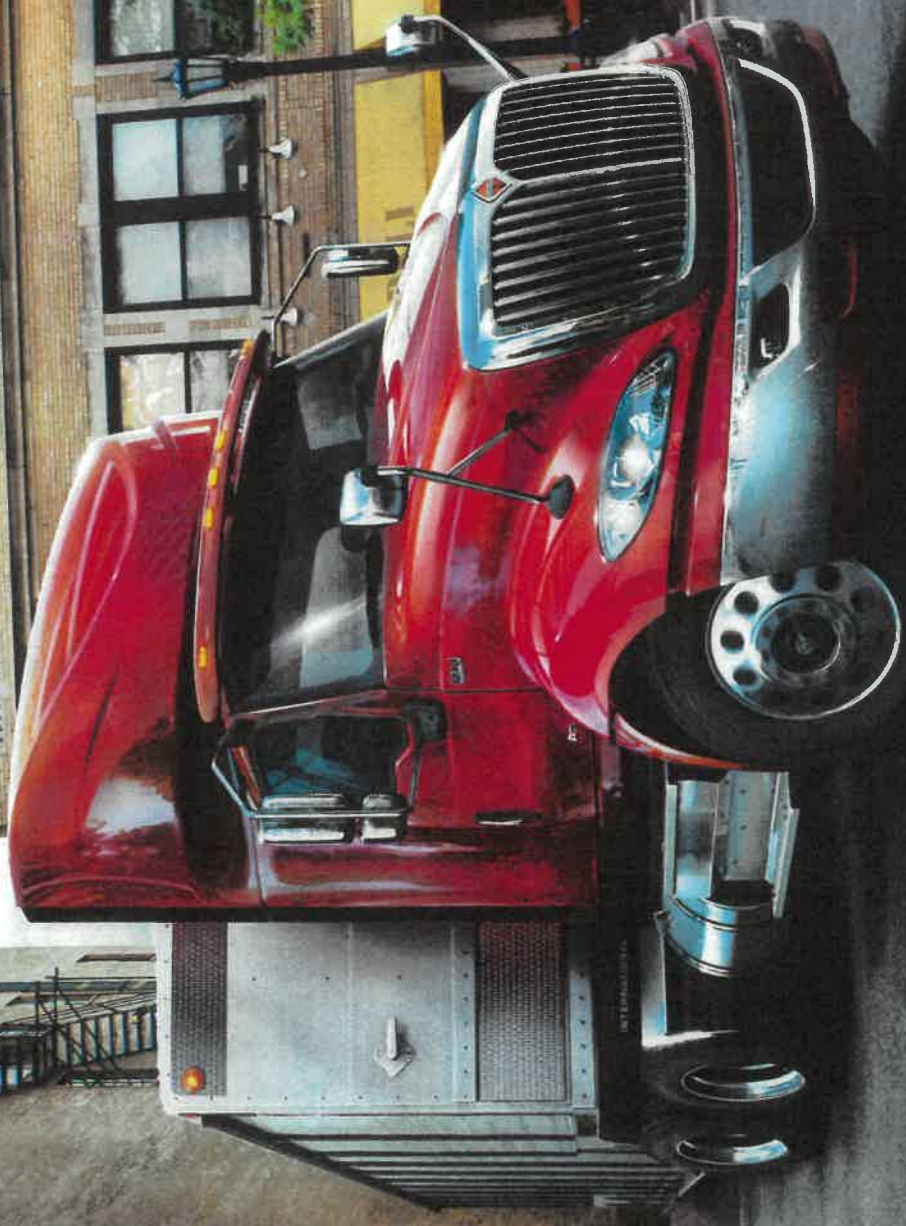
Sales Proposal For:

**J.P. Mascaro & Sons**

Presented By:

**ALLEGIANCE TRUCKS**

**RH™ SERIES**



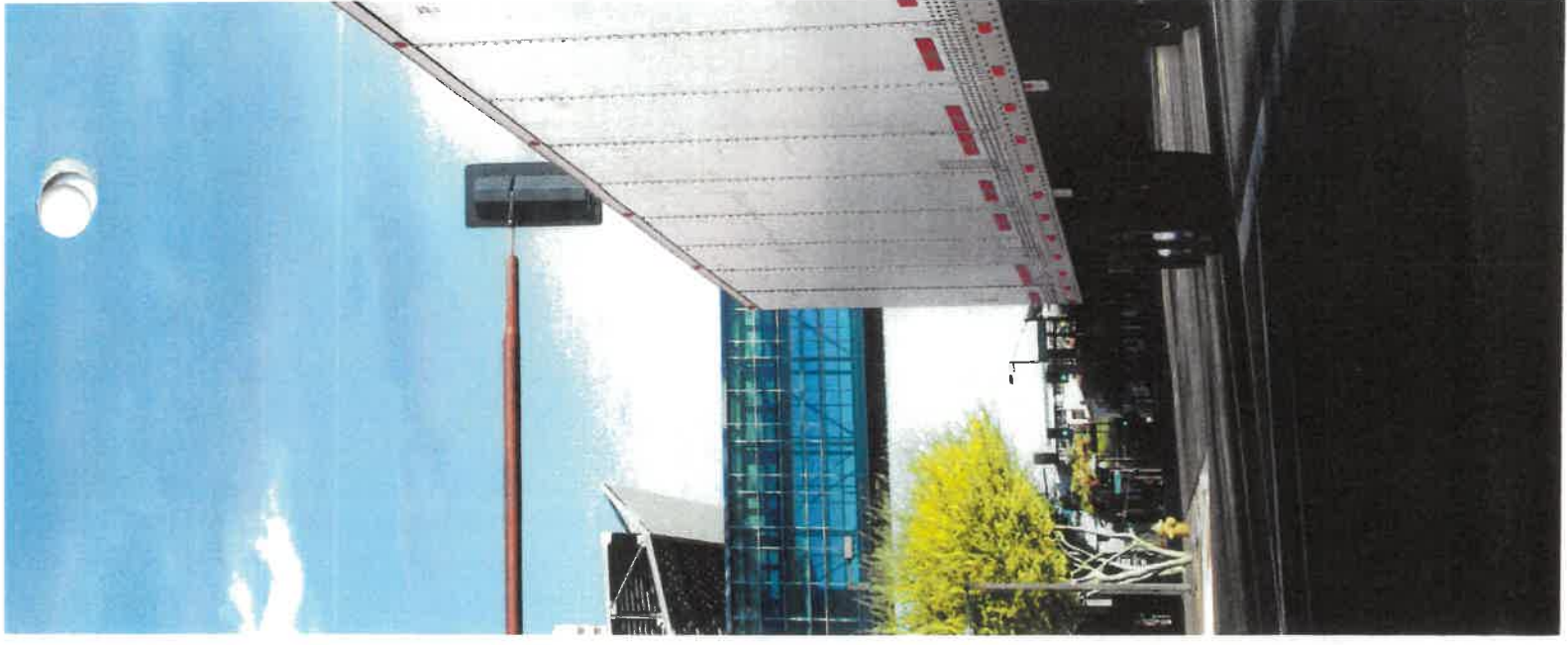
**THE NEW  
INTERNATIONAL® RH™ SERIES.**





# THE NEW INTERNATIONAL® RH™ SERIES.

The new International RH Series is built to redefine the rules for productivity in local and regional haul applications. It's designed based on the feedback of hundreds of hard-working drivers as part of our DriverFirst™ philosophy, with a tight turning radius and the superior visibility needed to maneuver in tight spaces. It features a new, ergonomically advanced interior and instrument panel to enhance driver productivity and control. The RH Series is powered by the International A26, a 12.4L engine designed to deliver optimal uptime as well as class-leading fuel efficiency, reduced weight and quiet operation. The RH Series from International – the truck you need when you need optimal maneuverability for your deliveries, and optimal productivity for your business.



**Prepared For:**

J.P. Mascaro & Sons  
Tom Cook  
320 Godshall Dr.  
Harleysville, PA 19438-2020  
(267)933 - 6084  
Reference ID: N/A

**Presented By:**

ALLEGIANCE TRUCKS  
Jeff Devennie  
105 7TH NORTH ST.  
LIVERPOOL NY 130886718  
315-475-8471

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.

**Model Profile**  
**2026 RH613 6x4 (RH61F)**

<b>APPLICATION:</b>	General Freight Regional Haul (DayCab)
<b>MISSION:</b>	Requested GCWR: 68000. Calc. GCWR: 90000. Calc. GVWR: 52350 Calc. Start / Grade Ability: 34.51% / 1.90% @ 65 MPH Calc. Geared Speed: 101.4 MPH
<b>DIMENSION:</b>	Wheelbase: 175.00, CA: 112.20, Axle to Frame: 53.00
<b>ENGINE, DIESEL:</b>	{International S13} EPA 2024, 450HP @ 1800 RPM, 1750 lb-ft Torque @ 900 RPM, 2000 RPM Governed Speed, 450 Peak HP (Max)
<b>TRANSMISSION, MANUAL:</b>	{International T14 1750 lb-ft DD} 14-Speed Fully Automated Manual, Direct Drive Optimized, Aluminum Clutch Housing, Pneumatic Shift Control, Electronic Clutch Actuation, Internal Lube Oil Pump, Hill Start Aid
<b>CLUTCH:</b>	{International 430MM} Maintenance Free, Self-Adjusting, 17" (430 mm) Dia Single Plate, Diaphragm Spring, Organic, 5-Spring, Coaxial, 285mm Damper with Pre-Damper, 2"-24 Tooth Spline, Hydraulic-Electric Actuation Pull Type Control, 1850 lb-ft (2508 Nm) Torque Capacity
<b>AXLE, FRONT NON-DRIVING:</b>	{Hendrickson Steertek IADB} Wide Track, Fabricated Type, 12,350-lb Capacity, with Integrated Air Disc Brake Knuckle
<b>AXLE, REAR, TANDEM:</b>	{Meritor MT-40-14XHE-3HFR} Single Reduction, 40,000-lb Capacity, .374"(9.5mm) Wall Housing Thickness, MLMS in Both Axles, R Wheel Ends Gear Ratio: 2.28
<b>CAB:</b>	Conventional, Day Cab
<b>TIRE, FRONT:</b>	(2) 295/75R22.5 Load Range H ECOPLUS HS3+ (CONTINENTAL), 519 rev/mile, 75 MPH, All- Position
<b>TIRE, REAR:</b>	(8) 295/75R22.5 Load Range H ECOPLUS HS3+ (CONTINENTAL), 519 rev/mile, 75 MPH, All- Position
<b>SUSPENSION, REAR, AIR, TANDEM:</b>	{International} Ride Optimized Suspension (IROS), 40,000-lb Capacity, 52" Axle Spacing, 9.25" Ride Height, with Shock Absorbers
<b>PAINT:</b>	Cab schematic 100HW Location 1: 2303, Red (Std) Chassis schematic N/A

<b>Code</b>	<b>Description</b>
RH61F00	Base Chassis, Model RH613 6x4 with 175.00 Wheelbase, 112.20 CA, and 53.00 Axle to Frame.

**ENGINE**

12BGV	ENGINE, DIESEL {International S13} EPA 2024, 450HP @ 1800 RPM, 1750 lb-ft Torque @ 900 RPM, 2000 RPM Governed Speed, 450 Peak HP (Max)
12VJY	EMISSION, CALENDAR YEAR {International S13} EPA, OBD and GHG Certified for Calendar Year 2025
12XCS	CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty
12WZE	CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations
12WVG	EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood
10UAV	VEHICLE REGISTRATION IDENTITY ID for Non-CARB Omnibus and/or Non-ACT Adopting State or Exempt Vehicle. Not for use on vehicles registering in CA/MA /OR/NJ/NY/WA. Contains non-mitigated legacy engine & cannot be registered in CA unless exempt. You may be held liable under state law for failure to properly register vehicle.
12XCV	RADIATOR Aluminum, Welded, Down Flow, Front to Back System, 1325 SqIn, with 973 SqIn Charge Air Cooler
12THT	FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed
12VBC	AIR CLEANER Single Element
	<u>Includes</u> : GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12864	BLOCK HEATER, ENGINE {Phillips} 120V/1500W
12XBE	CRUISE CONTROL Predictive, Includes GPS Enhanced Cruise Control; Includes Module, Antenna and Wiring
12WBR	FAN OVERRIDE Manual; with Electric Switch on Instrument Panel, (Fan On with Switch On)
12WCX	HOSE CLAMPS, RADIATOR HOSES {Gates} Shrink Band Type
12TAB	POWERTRAIN INTERFACE MODULE
12WYZ	RADIATOR DRAIN & FILL FITTING SPECIAL; To Vacuum Out or Fill the Cooling System from the Bottom of Radiator, for Use with Quick-Connect Radiator Drain Tool or Shop Coolant Evacuation-Fill System

**TRANSMISSION**

13HAC	TRANSMISSION, MANUAL {International T14 1750 lb-ft DD} 14-Speed Fully Automated Manual, Direct Drive Optimized, Aluminum Clutch Housing, Pneumatic Shift Control, Electronic Clutch Actuation, Internal Lube Oil Pump, Hill Start Aid
13WMD	DOWNHILL SPEED ASSIST Maintains Vehicle Speed While Descending Hill, Includes ON/OFF Switch and Speed Control Switch
13WMC	DRIVE MODE Allows Driver to Select Drive Mode (Economy & Performance), Includes Switch, for T14 Transmission
13WME	MANEUVERING MODE Maintains Low Speed Throttle Control to Reduce Harsh Driveline Engagement/ Disengagement, Enables Slow & Steady Trailer Hook up, Docking & Tight Space Driving, Includes Switch, for T14 Transmission
13HAT	PTO DRIVE SPEED Lo and Hi, Includes Switch on Dash, for T14 Transmission
13HAP	PTO, TRANSMISSION Omit, Includes PTO Prep Harness to Transmission, for T14 Transmission

<b>Code</b>	<b>Description</b>
13WMM	TRANSMISSION OIL {SAE 75W80} Synthetic; 22 thru 33.99 Pints
13WET	TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, Not for Use with Allison 1000 & 2000 Series Transmission

**CLUTCH**

11MHT	CLUTCH {International 430MM} Maintenance Free, Self-Adjusting, 17" (430 mm) Dia Single Plate, Diaphragm Spring, Organic, 5-Spring, Coaxial, 285mm Damper with Pre-Damper, 2"-24 Tooth Spline, Hydraulic-Electric Actuation Pull Type Control, 1850 lb-ft (2508 Nm) Torque Capacity
-------	--

**REAR AXLES, SUSPENSIONS**

14GZC	AXLE, REAR, TANDEM {Meritor MT-40-14XHE-3HFR} Single Reduction, 40,000-lb Capacity, .374"(9.5mm) Wall Housing Thickness, MLMS in Both Axles, R Wheel Ends . Gear Ratio: 2.28
14UPZ	SUSPENSION, REAR, AIR, TANDEM {International} Ride Optimized Suspension (IROS), 40,000-lb Capacity, 52" Axle Spacing, 9.25" Ride Height, with Shock Absorbers
14WMH	AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 40 thru 49.99 Pints
14WCT	GEAR RATIOS, SPECIAL Low/Downsped Gear Ratio
14899	SUSPENSION AIR CONTROL VALVE Pressure Release Control In Cab

**FRONT AXLES**

2AVH	AXLE, FRONT NON-DRIVING {Hendrickson Steertek IADB} Wide Track, Fabricated Type, 12,350-lb Capacity, with Integrated Air Disc Brake Knuckle
------	---

**FRONT SUSPENSIONS**

3AHN	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 12,350-lb Capacity, with Shock Absorbers
	<u>Includes</u> : SPRING PINS Rubber Bushings, Maintenance-Free

**CABS, COWLS, BODIES**

16030	CAB Conventional, Day Cab
	<u>Includes</u> : CLEARANCE/MARKER LIGHTS (5) Flush Mounted : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window : CONSOLE, CENTER Includes Two Cup Holders and One Additional Storage Area : COURTESY LIGHT (2) Driver and Passenger Door Mounted : DOME LIGHT, CAB Rectangular, Door and Instrument Panel Mounted Switch Activated, Timed Theater Dimming, Center Mounted, Integral to Console : FLOOR COVERING Rubber, Black : GLASS, ALL WINDOWS Tinted : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side : GRAB HANDLE, CAB INTERIOR (4) "B" Pillar and Door Mounted, Two Each Side : INTERIOR SHEET METAL Upper Door (Above Window Ledge) Painted Exterior Color : READING LIGHT, CAB Located in Overhead Console : STORAGE POCKET, DOOR (2) Full Length, Driver and Passenger Door
16ZHL	ACCESS, CAB AND FRAME Aluminum, Driver & Passenger Sides, Two Steps per Door; Left Side Frame Access Step, Includes One Flush Mounted Deck Plate and Black Grab Handle, for use with Day Cab or Sleeper Cab



<u>Code</u>	<u>Description</u>
16BAM	AIR CONDITIONER with Integral Heater and Defroster  <u>Includes</u> : HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps
16VVB	CAB INTERIOR TRIM Diamond Elite, for Day Cab
16GEG	GAUGE CLUSTER Premium Level; English with English Electronic Speedometer  <u>Includes</u> : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure (Primary and Secondary)
16HGN	GAUGE, AIR APPLICATION
16HKC	GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} Under Hood Cleaner Mounted with Internal Switch, with Text Message in Cluster
16HKE	GAUGE, LOAD INDICATING REAR Text Message in Cluster Display, for use with Rear Air Suspension
16HCS	GAUGE, TEMPERATURE, AMBIENT Sensor Wiring with Display Unit Mounted in Cluster
16XJP	INSTRUMENT PANEL Wing Panel
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16SNU	MIRRORS (2) Aero Pedestal, Power Adjust, Heated, Bright Heads, Black Arms, 6.5" x 14" Flat Glass, Includes 6.5" x 6" Convex Mirrors, for 102" Load Width  <u>Notes</u> : Mirror Dimensions are Rounded to the Nearest 0.5"
16SNH	MIRROR, CONVEX, HOOD MOUNTED (2) Right and Left Sides, Bright
16VLV	MONITOR, TIRE PRESSURE Omit
16XYL	ROOF AIR DEFLECTOR Fixed, Paint and Install at the Plant
16VCC	SEAT BELT All Orange; 1 to 3
16KBE	SEAT, DRIVER {National Model HP} Air Suspension, High Back, Mordura Cloth, 2 Arm Rests, Isolator, 8" Adjuster, 3 Chamber Lumbar, 6 Position Front Cushion Adjust, 3 Position Rear Cushion Adjust, 6-23 Degree Back Angle Adjust, Bellows
16REM	SEAT, PASSENGER {National 2000} Non Suspension, High Back, Mordura Cloth, 2 Arm Rests 11 Degree Back Angle
16XXB	SUNSHADE, EXTERIOR Aerodynamic, Bright Stainless Steel, with Integral LED Amber Lens Clearance/Marker Lights
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature

**FRAMES**

1CBV	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 367.4" (9333mm) Maximum OAL
1MBS	BUMPER, FRONT Contoured, Aluminum, Stainless Steel Clad, with Black Plastic Filler Panels, Less Valance Panel for Increased Ground Clearance
1616	FRAME RAILS WITH TAPERED REAR

<u>Code</u>	<u>Description</u>
1570	TOW HOOK, FRONT (2) Frame Mounted
1WKJ	WHEELBASE RANGE 152" (385cm) Through and Including 185" (470cm)

**BRAKES**

4092	BRAKE SYSTEM, AIR Dual System for Tractor Applications  <u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : BRAKE PRESSURE INDICATOR Low Air Pressure Warning Light and Audible Alarm : DRAIN VALVE Manually Operated (On Wet Tank Only) : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster : GLAD HANDS (2) One for Service and One for Emergency; Trailer Hoses from Cab : HAND CONTROL VALVE, AIR with Self Return Handle, for Trailer Brakes, Mounted in Instrument Panel : HOSE TENDER Back of Cab Mounted : PARKING BRAKE CONTROL Yellow and Red Knobs, Located on Instrument Panel : PARKING BRAKE VALVE Combination Valve for Tractor and Trailer : QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for Forward Rear Axle : TRACTOR PROTECTION VALVE
4AZY	AIR BRAKE ABS {Bendix AntiLock Brake System} 6-Channel (6 Sensor/6 Modulator) Electronic Stability Program, with Automatic Traction Control
4GBM	BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake
4XCJ	BRAKES, FRONT {Bendix Spicer ADB22X} Air Disc Type, Extended Service, Size 22.5", 23,000-lb Capacity
4XDW	BRAKE CHAMBERS, FRONT AXLE 18 Sqn, for Air Disc Brakes
4XCK	BRAKES, REAR {Bendix Spicer ADB22X} Air Disc Type, Extended Service, Size 22.5", 26,000-lb Capacity per Axle
4XEA	BRAKE CHAMBERS, REAR AXLE 18/24 Sqn Spring Brake, Double Diaphragm, for Air Disc Brakes
4XEE	PARK BRAKE CHAMBERS, ADDITIONAL (2) Spring Brake Type
4SPT	AIR COMPRESSOR {Bendix ESS 380} 16.8 CFM, Head Unload
4EDL	AIR DRYER {Bendix AD-HF} with Heater, Includes Pressure Protection Circuits, Safety Valve, Integral Purge Tank, Governor Pressure Settings 120 psi Cut-In/140 psi Cut-Out, Integrated PuraGuard Coalescing Filtration
4VHW	AIR TANK LOCATION (2) Mounted Under Battery Box, Outside Left Rail, Under Cab; Perpendicular to Rail
4808	HOSE TENDER Slide Bar with Single Spring Bracket, Bar Extended 4" from Cab
4803	TRAILER HOSES AND CABLES {Phillips} Straight, Rubber Hose, 14' Working Length, Aluminum Glad Hands with Rubber Seals, Lighting Cable with Nylon Plug

**STEERING**

5PSM	STEERING GEAR {Sheppard HD94} Power
5710	STEERING COLUMN Tilting and Telescoping
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black

**DRIVELINES**

6DJV	DRIVELINE SYSTEM {Dana Spicer} Service Free SPL350 Lite Main Driveline with SPL250 Interaxle Shaft, for 6x4
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**EXHAUST SYSTEMS**

<b>Code</b>	<b>Description</b>
7BLV	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Short Horizontal Tail Pipe, Frame Mounted Right Side Back of Cab
7BEU	AFTERTREATMENT COVER Aluminum
7SDZ	ENGINE COMPRESSION BRAKE {International} for S13 Engines, with Selector Switch and On/Off Switch
7WDR	TAIL PIPE (1) Horizontal, Short

### **ELECTRICAL SYSTEMS**

8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u> : DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab : HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever : HORN, ELECTRIC Single : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light : POWER SOURCE Cigar Type Receptacle with Cap, USB Port, Located in Instrument Panel : STARTER SWITCH Electric, Key Operated : TURN SIGNAL SWITCH Manual Cancelling with Lane Change Feature : TURN SIGNALS, FRONT Includes Reflectors and Auxiliary Side Turn Signals, Solid State Flashers; Flush Mounted : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever : WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted : WIRING, CHASSIS Color Coded and Continuously Numbered
8GXJ	ALTERNATOR {Leece-Neville AV1160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount
8THB	BACK-UP ALARM Electric, 102 dBA
8XHK	BATTERY BOX Aluminum, 30" Wide, 2-4 Battery Capacity, Mounted Left Side Under Cab
8WGU	BATTERY BOX COVER Aluminum
8MJU	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 2850CCA Total, Top Threaded Stud
8XJC	BATTERY WIRING MODIFICATION Battery Discharge Protection System; Control thru Body Controller
8RNB	CB RADIO Accommodation Package, Header Mounted, Feeds from Accessory Side of Ignition Switch, Includes Power Source, One Antenna and Antenna Base with Wiring on Left Side Mirror
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8TUT	COLLISION MITIGATION SYSTEM Omit
8XMB	CONNECTOR, DASH, CENTER PANEL Cab Wiring for TMC RP1226 Vehicle Accessory Connector; Includes 14-pin Connector with Switched Power, Battery Power, Ignition Power, Ground & Body 250K Datalink, Connector Located Behind Instrument Panel Center Console
8WXB	HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position
8XKC	HEADLIGHTS Halogen, with Daytime Running Lights, Automatic Twilight Controlled
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On
8XHN	HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord
8WAA	LIGHT, WORK {Truck Lite 81 Series} LED, Pedestal Mounted, Back of Cab, with Switch on Instrument Panel
8XPL	POWER SOURCE, ADDITIONAL Two Auxiliary Power Outlets (APO) with Two USB-A Ports and Two USB-C Ports, Located in the Instrument Panel

<u>Code</u>	<u>Description</u>
8RPS	RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input
8RMV	SPEAKERS (2) 6.5" Dual Cone Mounted in Doors
8XNG	STARTING MOTOR {Mitsubishi Electric Automotive America DP60} 12-Volt
8TPP	STOP, TURN, TAIL & B/U LIGHTS Multi-Function Lamp, with LED Lights for Stop, Turn, Tail and Backup Lights, Includes LED License Plate Light
8XHX	SWITCH, MARKER INTERRUPT for Marker Lights and Headlights, Located in Steering Wheel
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8XBM	TOGGLE SWITCH, AUXILIARY with 30-Amp Fuse/Circuit, Accessory Control
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time

#### FRONT END

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9WAY	FRONT END Tilting, Fiberglass, with Three Piece Construction
	<u>Includes</u> : BUG SCREEN Front End; Mounted Behind Grille : HOOD TILT ASSIST Includes Torsion Bar Spring System
9WBP	FENDER EXTENSIONS Molded in Gray
9HAD	GRILLE Chrome
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
10WTR	QUARTER FENDERS for Rear Wheels, Black Plastic; Frame Mounted

#### SPEEDOMETER, TOOLS, MISC

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10AEU	INTELLIGENT FLEET CARE Telematics Device with Over the Air Programming; Includes Five Year Data Plan, Advanced Preventive Maintenance, Fleet Health Monitor Reporting and International 360
10HHT	FIFTH WHEEL, AIR SLIDE (Fontaine SL6LWB725024) 24" Slide, 7.25" Above Top of Frame, Left Hand Release
810000	FIFTH WHEEL LOCATION On Rear Axle Centerline
10WKK	KEYS - ALL ALIKE, ID I-0608 Compatible with Z-100
10WPT	MUD FLAP HOLDER Spring Loaded, Painted Black, 45-Degree End, with Red and White Reflective Tape, Less Flaps
10WPY	MUD FLAPS, REAR Black Rubber, Anti-Sail, Less Holders
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
	<u>Includes</u> : PAINT SCHEMATIC ID LETTERS "HW"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10WCY	SAFETY TRIANGLES

#### FUEL TANKS

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<u>Code</u>	<u>Description</u>
15EAA	FUEL TANK (2) Top Draw, Non-Polished Aluminum, 26" Dia, 70 US Gal (265L); Total Capacity 140 US Gal (530L), with Dual Supply and Return Lines, Less Equalizer Line, Mounted Left and Right Side, Back of Cab/Under Sleeper
15WDN	DEF TANK 15.9 US Gal (60L) Capacity, Frame Mounted Outside Left Rail, Back of Cab/Under Sleeper
15LNZ	FUEL HEATER PLUMBING Plumbing for Blender Valve Integrated in Fuel Water Separator, Thermostatically Controlled, for S13 Engine
15LPY	FUEL/WATER SEPARATOR {Davco 388} 12 VDC Electric Heater, with ESOC Fittings, Includes Water-in-Fuel Sensor

**WHEELS, TIRES - FRONT**

27DWR	WHEELS, FRONT {Accuride 43644} DISC; 22.5x8.25 Rims, Standard Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
7762495443	(2) TIRE, FRONT 295/75R22.5 Load Range H ECOPLUS HS3+ (CONTINENTAL), 519 rev/mile, 75 MPH, All-Position

**WHEELS, TIRES - REAR**

28DWR	WHEELS, REAR {Accuride 43644} DUAL DISC; 22.5x8.25 Rims, Standard Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
7762495443	(8) TIRE, REAR 295/75R22.5 Load Range H ECOPLUS HS3+ (CONTINENTAL), 519 rev/mile, 75 MPH, All-Position

**WHEELS MISC OPTIONS**

29CAG	WHEEL COVER, REAR Aerodynamic, 22.5", Black
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**Services Section:****WARRANTY**

40125	WARRANTY Standard for LT/RH Series, Effective with Vehicles Built January 2, 2016 or Later, CTS-2010A
40MTD	SRV CONTRACT, EXT ENGINE/AFTR To 60-Month/500,000 Miles (800,000 km), Includes Engine, Engine Electronics, Turbocharger, Water Pump and Fuel Injectors, Aftertreatment Coverage for International S13 Engines